



Town of Arlington Select Board

Meeting Agenda

March 10, 2025

7:15 PM

Members of the public may access the hybrid meeting via Select Board Chambers, Zoom, or
ACMI

1. Legislative Provision for Remote Participation
2. FY2025 Second Quarter Financial Report
Jim Feeney, Town Manager
Ida Cody, Comptroller

CONSENT AGENDA

3. Minutes of Meetings: February 12, 2025; February 24, 2025
4. Request: Contractor Drainlayer License
Robert J. Devereaux Corp.
Jennifer McGaffigan
Malden, MA 02148

Rapid Flow Inc.
Mark Meads
Chelsea, MA 02150
5. Arlington Farmers' Market Banners
Johanna Niles, Arlington EATS
6. Banner Extension for Arlington's 250th Commemoration
Katie Luczai, Economic Development Coordinator
7. Amend Placement of Art Installation for Arlington 250th Celebration
Christine Bongiorno
Deputy Town Manager-Operations
8. Amended Vote: Arlington Heights Business District Proposed Safety Zone
Transportation Advisory Committee
9. Arlington Education Foundation 5K Race on May 18, 2025
Laura Fuller, Arlington Education Foundation
10. Request: Special (One Day) Beer & Wine License, 3/29/2025 @ Robbins Memorial Town Hall
for the Arlington Center for the Arts Annual Fundraiser

Tom Formicola

11. Request: Special (One Day) Beer & Wine License, 03/22/2025 @ Robbins Memorial Town Hall for Beats for Fundraiser
Andi Doane, Arlington Eats

FOR APPROVAL

12. Request: Exclusive Use of Lowell Street Parking
Watermill Place Board of Trustees

APPOINTMENTS

13. Arlington Commission for Arts and Culture
Nora Chan (Term to Expire: 01/31/2026)
Laura Cook (Term to Expire: 01/31/2027)

LICENSES & PERMITS

14. For Approval: Package Store License DBA Name Change
Roshani 1 Enterprise D/B/A Mass Ave Wine and Spirits, Vinod Chandra Zaveri, 137 Massachusetts Avenue
15. For Approval: Wine and Malt Alcohol License Amendment
Drad Group Inc, Makalu Nepali & Indian Cuisine, Bishnu Dabadi, 352A Massachusetts Avenue

TRAFFIC RULES & ORDERS / OTHER BUSINESS

16. Mill Street Parking Restriction
Jim Feeney, Town Manager

WARRANT ARTICLE HEARINGS

17. Articles for Review:
Article 9 Bylaw Amendment / Observance of Town Employee Holidays
Article 12 Bylaw Amendment / Expanding Town Committee Membership Eligibility to all Residents
Article 13 Home Rule Legislation / Arlington Redevelopment Board as the Town of Arlington Board of Survey
Article 14 Home Rule Legislation / Real Estate Transfer
Article 15 Home Rule Legislation / To Amend the Senior Citizen Property Tax Exemption
Article 17 Home Rule Legislation / Rodenticide
Article 18 Home Rule Legislation / Ranked Choice Voting
Article 19 Home Rule Legislation / William Pilleri

FINAL VOTES & COMMENTS

Articles for Review:

Article 6 Bylaw Amendment / Town Meeting Procedural Rules
Article 7 Bylaw Amendment / Energy Efficiency and Electrification Revolving Fund
Article 8 Bylaw Amendment / Canine Control
Article 10 Bylaw Amendment / Poet Laureate of Arlington
Article 22 Endorsement of CDBG Application
Article 23 Revolving Funds
Article 24 Revolving Fund / 17 Irving Street

NEW BUSINESS

Next Scheduled Meeting of Select Board March 17, 2025

When: Mar 10, 2025 07:15 PM Eastern Time (US and Canada)

Topic: Select Board Meeting

Register in advance for this webinar:

https://town-arlington-ma-us.zoom.us/webinar/register/WN_MdkO3SXCRa-TdChUkjPltw

After registering, you will receive a confirmation email containing information about joining the webinar.

Notice to the Public on meeting privacy In the interests of preventing abuse of videoconferencing technology (i.e. Zoom Bombing) all participants, including members of the public, wishing to engage via the Zoom App must register for each meeting and will notice multi-step authentication protocols. Please allow additional time to join the meeting. Further, members of the public who wish to participate without providing their name may still do so by telephone dial-in information provided above.



Town of Arlington, Massachusetts

Legislative Provision for Remote Participation



Town of Arlington, Massachusetts

FY2025 Second Quarter Financial Report

Summary:

Jim Feeney, Town Manager

Ida Cody, Comptroller

ATTACHMENTS:

	Type	File Name	Description
▯	Reference Material	FY25_-_Q2_Budget_Report_3.10.25.pdf	Q2 Budget Report



Town of Arlington

Ida Cody
Town Comptroller
Phone : (781)-316-3333

27 Maple St
Arlington MA 02476
E-mail: lcody@town.arlington.ma.us

TO: Select Board and Finance Committee
FROM: Ida Cody, Comptroller and Alex Magee, Deputy Town Manager / Finance Director
CC: James Feeney, Town Manager
DATE: 03/10/2025
RE: Year to Date Budget Report , Q2 FY25

This memo provides an overview of expenditure and revenue figures for the second quarter of FY25 for both the General Fund and Enterprise Funds. Generally, spending and revenue collection align with the 50% benchmark for mid-year performance unless otherwise noted. For transparency reasons, we have included explanations for variances exceeding 10% and for specific items that warrant further analysis.

General Fund

Expenses

We encourage departments to use blanket purchase orders to reserve the funds for anticipated purchases of goods and services. This approach helps ensure that sufficient funds are available to cover expenditures while also serving as an early indicator of potential deficits, prompting the need for a reserve transfer if necessary

Finance Committee : expended 30% . This is consistent with the prior years' burn rate for the second quarter. Stipends for the Chair and the three Vice Chairs are paid in June and only the secretary receives monthly payments.

Information Technology : expended 71% . The higher expenditure rate is due to the upfront payments of most IT license and Munis fees which are required at the beginning of the fiscal year. This spending pattern makes the burn rate appear higher than expected for this point in the fiscal year but in line with historical trend.

Facilities : expended 78%. The higher expenditure rate is due to the department encumbering most utilities contracts at the beginning of the fiscal year. Excluding these encumbrances, the actual expenditure stands at 51% , aligning with the expected spending levels for the year.

Debt Service : expended 78% . Debt payments follow the debt schedule and are paid as they come due. As such , this category does not usually align with the expected burn rate .

Pensions : expended 100% The Town's annual retirement assessment is transferred on July 1st , showing a complete expenditure at the start of the fiscal year.

Transfers : expended 100%. All subsidies and contributions to Enterprise and Stabilization funds are transferred on July 1st, accounting for the total expenditure at the beginning of the fiscal year.

Revenue

Motor Vehicle Excise: Collection rate of 14% . The low collection rate is due to a timing issue. The bulk of the excise revenue is collected in the third quarter when the Town receives the billing information from the Department of Motor Vehicle for annual excise bills.

Other Excise : collection rate 76%. Despite increasing the estimated revenue based on prior years' collections , this category continues to outperform expectations , contributing positively to free cash at year-end.

Meals Tax: strong collection reaching 75% of estimated total revenue

Hotel Tax : exceeded the target at 105%

Marijuana Tax: collection 35% . Marijuana revenue has been declining over the past few years. If this trend persists, we may need to adjust the projection for the next fiscal year

Penalties and Interest: Collection rate of 31% generated mostly by the motor vehicle excise and property tax interest and penalties. Collections do not follow a linear pattern, as they are highly dependent on individual financial circumstances. The most unpredictable revenue stream in this category are deferred taxes and tax liens.

PILOT: Collection rate of 35%. Exempt organizations are expected to make payments within the fiscal year. Payments are received throughout the year , making the current low collection rate a timing issue rather than a reason for concern.

Fees: Collection rate of 90%. The main drivers in this category are the Parking Violations/Fees and Ambulance Fees.

Parking tickets - the Treasurer has implemented a new collection mechanism which improved efficiency in parking ticket reconciliation and revenue collection.

Ambulance fees - revenue remains strong as the Town handles all Basic Life Support (BLS) calls in-house, rather than outsourcing them to Armstrong. This revenue is recorded in the General Fund and closes to Free Cash at year-end.

Licenses and Permits: Collection rate of 100%. Most revenue in this category comes from building, electrical, plumbing and gas permits. ISD is strictly enforcing the fee structure and applies a **triple fee** penalty for unpermitted work.

Building permits are assessed at 2% of the total project cost and

Wire, plumbing and gas permits are assessed at 3%. Increased installation of solar panels and EV charging stations led to a significant increase in electrical permits revenue.

Fines and Forfeits: Collection rate of 112%. Due to the unpredictable nature of these receipts, we do not record estimated revenue on all types of violations. Actual collection totaled \$11K, exceeding conservative estimate of \$10K.

Earnings on Investments: Collection rate of 502%. Interest rates are still very favorable, and the Town has several large ongoing projects with received grant funding or borrowed loans (e.g. Highschool, DPW, ARPA).

Miscellaneous non-recurring: As the name suggests this is revenue that is not anticipated on a regular basis such as: prior year reimbursements, legal settlements, storm or other health emergency reimbursements, election reimbursements, etc.

Transfers: completed 100%. All transfers from other funds are processed on July 1st. This includes indirect costs allocation, repurposed capital funds and the use of stabilization funds to balance the budget.

Enterprise Funds

Enterprise funds expenditures are tracking approximately 50% which is aligned with the expected burn rate for Q2. AYCC and COA are subsidized by the General Fund . Rink , Recreation and COA are using retained earnings to balance their budgets.

COA

Revenue: 58%

Expenses: 59%

Use of Retained Earnings: \$35,999

General Fund Subsidy: \$50,000

AYCC

Revenue: 47%

Expenses: 49%

General Fund subsidy : \$120,000

Recreation

Revenue: 59%

Expenses: 67% - highly seasonal activity and \$175K encumbered

Use Retained Earnings: \$450,000

Rink

Revenue: 15% - highly seasonal , most revenue collected in January and February

Expenses: 54%

Use of Retained Earnings: \$50,000

Water and Sewer

Revenue: 49%

Expenses: 56%

Other Major Funds – cash balance as of 2/25/2025

Municipal Building Insurance Trust Fund: \$689,781.50

Stabilization Fund: \$4,518,914.68

Override Stabilization Fund: \$14,393,794.22

TOWN OF ARLINGTON

YEAR-TO-DATE BUDGET REPORT

General Fund Expenses Summary

FOR 2025 06							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
122 SELECT BOARD	373,029	6,988	380,017	182,767.38	39,801.72	157,447.90	58.6%
123 TOWN MANAGER	1,049,611	-87,084	962,528	497,698.83	2,647.38	462,181.29	52.0%
131 FINANCE COMMITTEE	11,848	176	12,024	3,666.46	.00	8,357.54	30.5%
132 RESERVE FUND	2,019,326	0	2,019,326	.00	.00	2,019,326.00	.0%
134 COMPTROLLER	394,716	10,555	405,271	164,056.58	1,869.55	239,344.87	40.9%
141 ASSESSOR	344,942	8,448	353,390	186,999.33	624.82	165,765.85	53.1%
145 TREASURER/COLLECTOR	846,652	19,351	866,003	351,640.00	15,703.87	498,659.13	42.4%
146 PARKING TICKETS	92,000	2,019	94,019	38,669.51	.00	55,349.49	41.1%
149 POSTAGE	208,589	1,111	209,700	116,598.06	10,170.40	82,931.54	60.5%
151 LEGAL	625,948	13,614	639,562	301,926.33	33,013.09	304,622.58	52.4%
152 PERSONNEL	413,021	10,271	423,292	195,321.05	637.75	227,333.20	46.3%
155 INFORMATION TECHNOLOGY	1,511,617	29,366	1,540,983	1,008,932.38	82,627.89	449,422.73	70.8%
161 TOWN CLERK	582,790	8,398	591,188	281,174.22	15,850.13	294,163.65	50.2%
163 REGISTRARS	73,733	1,506	75,239	34,796.74	.00	40,442.26	46.2%
175 PLANNING	841,802	-155,117	686,685	332,933.85	3,762.43	349,988.72	49.0%
176 ZONING BOARD OF APPEALS	76,723	2,541	79,264	36,887.91	6,751.80	35,624.29	55.1%
182 REDEVELOPMENT BOARD	12,800	0	12,800	2,415.77	2,785.88	7,598.35	40.6%
192 FACILITIES	1,314,902	-91,951	1,222,951	623,074.08	380,150.77	219,726.15	82.0%
210 POLICE	9,574,271	106,182	9,680,453	4,608,906.96	140,120.30	4,931,426.17	49.1%
220 FIRE	8,800,585	21,911	8,822,496	4,776,852.08	91,306.01	3,954,337.91	55.2%
240 INSPECTION SERVICES	539,121	15,075	554,196	256,708.45	3,365.85	294,121.58	46.9%
400 PUBLIC WORKS	12,704,144	168,801	12,872,945	4,700,135.18	3,163,408.57	5,009,401.23	61.1%
512 HEALTH & HUMAN SERVICES	1,932,232	-217,977	1,714,255	750,087.82	52,189.51	911,977.67	46.8%
610 LIBRARY	2,852,379	31,629	2,884,008	1,501,835.14	125,793.31	1,256,379.55	56.4%
700 DEBT SERVICES	19,929,623	0	19,929,623	15,561,709.02	.00	4,367,913.98	78.1%
820 STATE & COUNTY ASSESSMENTS	4,042,746	-12,322	4,030,424	2,020,529.00	.00	2,009,895.00	50.1%
900 INSURANCE	24,117,342	6,002	24,123,344	12,274,361.21	87,104.11	11,761,878.29	51.2%
911 PENSIONS	16,555,650	0	16,555,650	16,555,650.00	.00	.00	100.0%
990 OFU - TRANSFERS OUT	6,127,417	0	6,127,417	6,127,417.00	.00	.00	100.0%
GRAND TOTAL	117,969,559	-100,507	117,869,052	73,493,750.34	4,259,685.14	40,115,616.92	66.0%

** END OF REPORT - Generated by Ida Cody **

TOWN OF ARLINGTON

YEAR-TO-DATE BUDGET REPORT

General Fund Expenses Detail

FOR 2025 06								
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED	
0001 GENERAL FUND								
0112251 SELECT BOARD SALARIES								
0112251 511000 SALARIES	269,942	6,988	276,930	123,889.50	.00	153,040.50	44.7%	
0112251 514001 LONGEVITY	2,537	0	2,537	2,559.40	.00	-22.40	100.9%	
0112252 SELECT BOARD EXPENSES								
0112252 530001 ADVERTISING	2,000	0	2,000	329.18	1,170.82	500.00	75.0%	
0112252 530003 ACCOUNTING AND A	78,000	0	78,000	41,350.00	36,650.00	.00	100.0%	
0112252 534001 TELEPHONE EXPENS	500	0	500	207.45	292.55	.00	100.0%	
0112252 542000 OFFICE SUPPLIES	7,050	0	7,050	1,699.85	1,688.35	3,661.80	48.1%	
0112252 573000 DUES AND MEMBERS	13,000	0	13,000	12,732.00	.00	268.00	97.9%	
0112351 TOWN MANAGER SALARIES								
0112351 511000 SALARIES	977,472	-92,085	885,387	450,109.44	.00	435,277.56	50.8%	
0112351 514001 LONGEVITY	8,587	0	8,587	2,100.00	.00	6,487.00	24.5%	
0112351 519005 AUTO ALLOWANCE	0	0	0	1,250.08	.00	-1,250.08	100.0%	
0112352 TOWN MANAGER EXPENSES								
0112352 530005 WEBSITE SUPPORT	29,352	0	29,352	28,827.22	.00	524.78	98.2%	
0112352 542000 OFFICE SUPPLIES	7,000	144	7,144	786.82	296.02	6,061.16	15.2%	
0112352 542001 PRINTING	3,500	0	3,500	.00	.00	3,500.00	.0%	
0112352 572000 OUT OF STATE TRA	3,000	0	3,000	3,771.74	.00	-771.74	125.7%	
0112352 573000 DUES AND MEMBERS	18,000	0	18,000	3,604.45	1,007.00	13,388.55	25.6%	
0112352 578000 OTHER UNCLASSIFI	2,700	4,858	7,558	7,249.08	1,344.36	-1,035.94	113.7%	
0113151 FINANCE COMMITTEE SALARIES								
0113151 511000 SALARIES	8,353	176	8,529	2,837.46	.00	5,691.54	33.3%	
0113152 FINANCE COMMITTEE EXPENSES								
0113152 578000 OTHER UNCLASSIFI	3,495	0	3,495	829.00	.00	2,666.00	23.7%	

TOWN OF ARLINGTON

YEAR-TO-DATE BUDGET REPORT

FOR 2025 06								
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED	
0113252 RESERVE FUND								
0113252 578021 RESERVE FUND TRA	2,019,326	0	2,019,326	.00	.00	2,019,326.00	.0%	
0113451 COMPTROLLER SALARIES								
0113451 511000 SALARIES	355,062	10,480	365,542	155,840.03	.00	209,701.97	42.6%	
0113451 513000 OVERTIME	6,000	0	6,000	1,296.72	.00	4,703.28	21.6%	
0113451 514001 LONGEVITY	5,204	0	5,204	5,329.14	.00	-125.14	102.4%	
0113451 519004 CLEANING ALLOWAN	850	0	850	425.00	.00	425.00	50.0%	
0113452 COMPTROLLER EXPENSES								
0113452 530002 TRAINING/PROFESS	15,000	0	15,000	230.00	.00	14,770.00	1.5%	
0113452 534001 TELEPHONE EXPENS	0	0	0	137.97	362.03	-500.00	100.0%	
0113452 542000 OFFICE SUPPLIES	4,250	0	4,250	312.72	1,357.52	2,579.76	39.3%	
0113452 571000 IN STATE TRAVEL	3,350	0	3,350	.00	.00	3,350.00	.0%	
0113452 572000 OUT OF STATE TRA	4,000	0	4,000	.00	.00	4,000.00	.0%	
0113452 573000 DUES AND MEMBERS	1,000	0	1,000	410.00	150.00	440.00	56.0%	
0113452 578000 OTHER UNCLASSIFI	0	75	75	75.00	.00	.00	100.0%	
0114151 ASSESSOR SALARIES								
0114151 511000 SALARIES	304,362	8,448	312,810	155,606.41	.00	157,203.59	49.7%	
0114151 513000 OVERTIME	1,000	0	1,000	.00	.00	1,000.00	.0%	
0114151 514001 LONGEVITY	2,057	0	2,057	2,100.36	.00	-43.36	102.1%	
0114151 519004 CLEANING ALLOWAN	1,275	0	1,275	1,275.00	.00	.00	100.0%	
0114151 519005 AUTO ALLOWANCE	1,000	0	1,000	450.00	.00	550.00	45.0%	
0114152 ASSESSOR EXPENSES								
0114152 530004 CONSULTING	4,500	0	4,500	2,557.57	101.75	1,840.68	59.1%	
0114152 534002 COMPUTER MAINTEN	23,500	0	23,500	23,500.00	.00	.00	100.0%	
0114152 542000 OFFICE SUPPLIES	3,900	0	3,900	888.98	394.08	2,616.94	32.9%	
0114152 571000 IN STATE TRAVEL	2,148	0	2,148	471.01	128.99	1,548.00	27.9%	
0114152 578000 OTHER UNCLASSIFI	1,200	0	1,200	150.00	.00	1,050.00	12.5%	
0114551 TREASURER/COLLECTOR SALARIES								
0114551 511000 SALARIES	658,900	19,351	678,251	300,942.46	.00	377,308.54	44.4%	

TOWN OF ARLINGTON

YEAR-TO-DATE BUDGET REPORT

FOR 2025 06									
			ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
0114551	513000	OVERTIME	14,640	0	14,640	6,291.62	.00	8,348.38	43.0%
0114551	514001	LONGEVITY	3,049	0	3,049	3,083.71	.00	-34.71	101.1%
0114551	519004	CLEANING ALLOWAN	3,400	0	3,400	3,825.00	.00	-425.00	112.5%
0114552 TREASURER/COLLECTOR EXPENSES									
0114552	530001	ADVERTISING	7,000	0	7,000	1,899.57	.00	5,100.43	27.1%
0114552	530002	TRAINING/PROFESS	3,000	0	3,000	2,362.33	140.00	497.67	83.4%
0114552	530008	DATA PROCESSING	5,500	0	5,500	4,270.68	832.00	397.32	92.8%
0114552	530013	LEGAL SERVICES	15,750	0	15,750	1,362.50	524.50	13,863.00	12.0%
0114552	530018	BANKING SERVICES	60,000	0	60,000	8,856.45	3,671.80	47,471.75	20.9%
0114552	530021	INTEREST & FINAN	7,000	0	7,000	.00	.00	7,000.00	.0%
0114552	538005	TAX TAKING	15,000	0	15,000	5,775.00	.00	9,225.00	38.5%
0114552	542000	OFFICE SUPPLIES	13,000	0	13,000	2,765.20	8,446.79	1,788.01	86.2%
0114552	542001	PRINTING	25,000	0	25,000	110.58	.00	24,889.42	.4%
0114552	542003	COMPUTER/PRINT S	8,000	0	8,000	522.57	2,088.78	5,388.65	32.6%
0114552	571000	IN STATE TRAVEL	3,413	0	3,413	72.33	.00	3,340.67	2.1%
0114552	572000	OUT OF STATE TRA	2,000	0	2,000	.00	.00	2,000.00	.0%
0114552	578000	OTHER UNCLASSIFI	2,000	0	2,000	9,500.00	.00	-7,500.00	475.0%
0114651 PARKING SALARIES									
0114651	511000	SALARIES	69,795	2,019	71,814	35,121.85	.00	36,692.15	48.9%
0114651	513000	OVERTIME	1,000	0	1,000	.00	.00	1,000.00	.0%
0114651	519004	CLEANING ALLOWAN	425	0	425	.00	.00	425.00	.0%
0114652 PARKING EXPENSES									
0114652	530006	CONTRACTED SRVCS	5,000	0	5,000	.00	.00	5,000.00	.0%
0114652	542001	PRINTING	15,780	0	15,780	3,547.66	.00	12,232.34	22.5%
0114951 POSTAGE SALARIES									
0114951	511000	SALARIES	37,019	1,111	38,130	18,974.72	.00	19,155.28	49.8%
0114951	514001	LONGEVITY	462	0	462	460.11	.00	1.89	99.6%
0114951	519004	CLEANING ALLOWAN	225	0	225	225.00	.00	.00	100.0%
0114951	519005	AUTO ALLOWANCE	2,626	0	2,626	1,828.58	.00	797.42	69.6%
0114952 POSTAGE EXPENSES									
0114952	530008	DATA PROCESSING	20,507	0	20,507	1,975.80	.00	18,531.20	9.6%

TOWN OF ARLINGTON

YEAR-TO-DATE BUDGET REPORT

FOR 2025 06									
			ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
0114952	534003	POSTAGE : TOWN	125,400	0	125,400	93,133.85	10,170.40	22,095.75	82.4%
0114952	534004	POSTAGE : SCHOOL	20,000	0	20,000	.00	.00	20,000.00	.0%
0114952	542000	OFFICE SUPPLIES	2,350	0	2,350	.00	.00	2,350.00	.0%
0115151 LEGAL SALARIES									
0115151	511000	SALARIES	488,208	13,614	501,822	245,499.16	.00	256,322.84	48.9%
0115151	514001	LONGEVITY	1,075	0	1,075	1,225.00	.00	-150.00	114.0%
0115152 LEGAL EXPENSES									
0115152	530013	LEGAL SERVICES	136,665	0	136,665	54,372.37	31,114.95	51,177.68	62.6%
0115152	534001	TELEPHONE EXPENS	0	0	0	829.80	1,898.14	-2,727.94	100.0%
0115251 PERSONNEL SALARIES									
0115251	511000	SALARIES	348,024	10,271	358,295	179,200.73	.00	179,094.27	50.0%
0115251	514001	LONGEVITY	8,547	0	8,547	8,751.00	.00	-204.00	102.4%
0115252 PERSONNEL EXPENSES									
0115252	530002	TRAINING/PROFESS	50,000	0	50,000	6,406.99	.00	43,593.01	12.8%
0115252	530006	CONTRACTED SRVCS	3,700	0	3,700	300.00	.00	3,400.00	8.1%
0115252	542000	OFFICE SUPPLIES	2,500	0	2,500	562.25	637.75	1,300.00	48.0%
0115252	571000	IN STATE TRAVEL	250	0	250	100.08	.00	149.92	40.0%
0115551 INFORMATION TECHNOLOGY SALARIE									
0115551	511000	SALARIES	729,615	29,366	758,981	373,186.50	.00	385,794.50	49.2%
0115551	513000	OVERTIME	1,000	0	1,000	154.01	.00	845.99	15.4%
0115551	514001	LONGEVITY	6,864	0	6,864	7,027.64	.00	-163.64	102.4%
0115551	519004	CLEANING ALLOWAN	425	0	425	425.00	.00	.00	100.0%
0115552 INFORMATION TECHNOLOGY EXPENSE									
0115552	530002	TRAINING/PROFESS	20,000	0	20,000	10,127.73	.00	9,872.27	50.6%
0115552	530004	CONSULTING	32,000	0	32,000	6,107.50	9,812.50	16,080.00	49.8%
0115552	530006	CONTRACTED SRVCS	25,350	0	25,350	11,815.12	3,622.03	9,912.85	60.9%

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FOR 2025 06									
			ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
0115552	534001	TELEPHONE EXPENS	41,000	0	41,000	14,420.15	21,399.85	5,180.00	87.4%
0115552	534002	COMPUTER MAINTEN	6,520	0	6,520	433.25	.00	6,086.75	6.6%
0115552	534006	OPERATING SYST/M	4,400	0	4,400	4,400.00	.00	.00	100.0%
0115552	534008	SOFTWARE MAINTEN	268,950	0	268,950	281,081.55	15,348.00	-27,479.55	110.2%
0115552	534009	MUNIS SUPPORT	283,000	0	283,000	273,604.30	.00	9,395.70	96.7%
0115552	534011	NETWORK MAINTENA	73,690	0	73,690	18,518.19	26,877.00	28,294.81	61.6%
0115552	542000	OFFICE SUPPLIES	1,500	0	1,500	691.53	708.47	100.00	93.3%
0115552	542003	COMPUTER/PRINT S	800	0	800	494.95	305.00	.05	100.0%
0115552	558010	COMPUTER SUPPLIE	11,400	0	11,400	6,444.96	4,555.04	400.00	96.5%
0115552	571000	IN STATE TRAVEL	5,003	0	5,003	.00	.00	5,003.00	.0%
0115552	573000	DUES AND MEMBERS	100	0	100	.00	.00	100.00	.0%
0116151 TOWN CLERK SALARIES									
0116151	511000	SALARIES	281,352	8,188	289,540	136,417.86	.00	153,122.14	47.1%
0116151	513000	OVERTIME	3,500	0	3,500	12,974.16	.00	-9,474.16	370.7%
0116151	514001	LONGEVITY	774	0	774	1,864.21	.00	-1,090.21	240.9%
0116151	519004	CLEANING ALLOWAN	850	0	850	425.00	.00	425.00	50.0%
0116152 TOWN CLERK EXPENSES									
0116152	524005	DATA PROCESSING	750	0	750	275.00	525.00	-50.00	106.7%
0116152	530001	ADVERTISING	1,000	0	1,000	919.96	.00	80.04	92.0%
0116152	530004	CONSULTING	8,000	0	8,000	.00	.00	8,000.00	.0%
0116152	542000	OFFICE SUPPLIES	4,500	0	4,500	628.00	.00	3,872.00	14.0%
0116152	542001	PRINTING	1,000	0	1,000	1,417.24	.00	-417.24	141.7%
0116152	578000	OTHER UNCLASSIFI	2,360	0	2,360	250.55	849.45	1,260.00	46.6%
0116251 ELECTION SALARIES									
0116251	511000	SALARIES	192,580	210	192,790	58,903.00	.00	133,887.00	30.6%
0116251	513000	OVERTIME	0	0	0	46,602.17	.00	-46,602.17	100.0%
0116252 ELECTIONS EXPENSES									
0116252	530006	CONTRACTED SRVCS	18,721	0	18,721	3,483.00	5,667.00	9,571.00	48.9%
0116252	542000	OFFICE SUPPLIES	2,100	0	2,100	2,595.07	1,327.68	-1,822.75	186.8%
0116252	542001	PRINTING	24,600	0	24,600	.00	.00	24,600.00	.0%
0116252	558002	EQUIPMENT - VOTI	40,703	0	40,703	14,419.00	7,481.00	18,803.00	53.8%
0116351 REGISTRARS SALARIES									
0116351	511000	SALARIES	55,558	1,506	57,064	28,218.00	.00	28,846.00	49.4%

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FOR 2025 06									
			ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
0116351	513000	OVERTIME	2,500	0	2,500	5,950.31	.00	-3,450.31	238.0%
0116351	519004	CLEANING ALLOWAN	425	0	425	425.00	.00	.00	100.0%
0116352 REGISTRARS EXPENSES									
0116352	524008	DATA PROCESSING	250	0	250	.00	.00	250.00	.0%
0116352	530001	ADVERTISING	500	0	500	.00	.00	500.00	.0%
0116352	542000	OFFICE SUPPLIES	1,500	0	1,500	203.43	.00	1,296.57	13.6%
0116352	542001	PRINTING	12,400	0	12,400	.00	.00	12,400.00	.0%
0116352	578000	OTHER UNCLASSIFI	600	0	600	.00	.00	600.00	.0%
0117551 PLANNING SALARIES									
0117551	511000	SALARIES	802,056	-155,117	646,939	321,337.19	.00	325,601.81	49.7%
0117551	514001	LONGEVITY	300	0	300	300.00	.00	.00	100.0%
0117551	519004	CLEANING ALLOWAN	825	0	825	850.00	.00	-25.00	103.0%
0117552 PLANNING EXPENSES									
0117552	530002	TRAINING/PROFESS	8,200	0	8,200	2,485.50	265.00	5,449.50	33.5%
0117552	530008	DATA PROCESSING	500	0	500	.00	.00	500.00	.0%
0117552	534010	TECHNOLOGY/PRINT	9,671	0	9,671	2,762.29	2,782.26	4,126.45	57.3%
0117552	542000	OFFICE SUPPLIES	4,000	0	4,000	653.96	715.17	2,630.87	34.2%
0117552	571000	IN STATE TRAVEL	2,000	0	2,000	100.64	.00	1,899.36	5.0%
0117552	573000	DUES AND MEMBERS	11,250	0	11,250	3,384.00	.00	7,866.00	30.1%
0117552	578000	OTHER UNCLASSIFI	2,000	0	2,000	247.27	.00	1,752.73	12.4%
0117552	578039	CONSERVATION COM	1,000	0	1,000	813.00	.00	187.00	81.3%
0117651 ZONING/BOARD OF APPEALS SALARI									
0117651	511000	SALARIES	65,980	2,541	68,521	33,196.85	.00	35,324.15	48.4%
0117651	514001	LONGEVITY	443	0	443	442.86	.00	.14	100.0%
0117652 ZONING/BOARD OF APPEALS EXPENS									
0117652	530001	ADVERTISING	9,500	0	9,500	3,248.20	6,251.80	.00	100.0%
0117652	542000	OFFICE SUPPLIES	800	0	800	.00	500.00	300.00	62.5%
0118252 REDEVELOPMENT BOARD EXPENSES									
0118252	530001	ADVERTISING	5,000	0	5,000	2,214.12	2,785.88	.00	100.0%

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			ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
0118252	530006	CONTRACTED SRVCS	500	0	500	.00	.00	500.00	.0%
0118252	542000	OFFICE SUPPLIES	1,500	0	1,500	.00	.00	1,500.00	.0%
0118252	542001	PRINTING	3,400	0	3,400	.00	.00	3,400.00	.0%
0118252	578000	OTHER UNCLASSIFI	2,400	0	2,400	201.65	.00	2,198.35	8.4%
0119251 FACILITIES SALARIES									
0119251	511000	SALARIES	465,047	-91,951	373,096	197,693.95	.00	175,402.05	53.0%
0119251	513000	OVERTIME	43,556	0	43,556	28,063.19	.00	15,492.81	64.4%
0119251	513001	DOUBLE TIME	0	0	0	2,450.62	.00	-2,450.62	100.0%
0119251	514001	LONGEVITY	2,563	0	2,563	3,062.50	.00	-499.50	119.5%
0119251	519003	CLOTHING ALLOWAN	1,450	0	1,450	2,100.00	.00	-650.00	144.8%
0119251	519005	AUTO ALLOWANCE	4,826	0	4,826	2,926.04	.00	1,899.96	60.6%
0119252 FACILITIES EXPENSES									
0119252	521001	ELECTRICITY	174,204	0	174,204	97,240.23	87,009.77	-10,046.00	105.8%
0119252	521002	NATURAL GAS	120,340	0	120,340	19,510.98	118,596.02	-17,767.00	114.8%
0119252	524000	REPAIRS AND MAIN	132,679	0	132,679	90,214.83	50,773.29	-8,309.12	106.3%
0119252	524014	GREEN REPAIRS	20,000	0	20,000	6,365.00	.00	13,635.00	31.8%
0119252	530002	TRAINING/PROFESS	19,602	0	19,602	12,645.44	903.95	6,052.61	69.1%
0119252	530006	CONTRACTED SRVCS	303,385	0	303,385	137,556.66	99,238.79	66,589.55	78.1%
0119252	543001	MATERIALS SUPPLI	27,250	0	27,250	23,244.64	23,628.95	-19,623.59	172.0%
0121051 POLICE SALARIES									
0121051	511000	SALARIES	7,648,649	101,677	7,750,326	3,461,611.24	.00	4,288,714.76	44.7%
0121051	512002	MINUTEMAN BIKWA	21,018	0	21,018	.00	.00	21,018.00	.0%
0121051	513000	OVERTIME	659,167	0	659,167	528,986.57	.00	130,180.43	80.3%
0121051	514000	DIFFERENTIALS	1,821	0	1,821	784.80	.00	1,036.20	43.1%
0121051	514001	LONGEVITY	178,857	0	178,857	160,374.64	.00	18,482.36	89.7%
0121051	514003	OUT OF GRADE	1,561	0	1,561	.00	.00	1,561.00	.0%
0121051	514004	COURT TIME	37,142	0	37,142	6,491.15	.00	30,650.85	17.5%
0121051	515001	HOLIDAY PAY	222,503	0	222,503	118,672.82	.00	103,830.18	53.3%
0121051	519001	EDUCATION STIPEN	5,100	0	5,100	.00	.00	5,100.00	.0%
0121051	519003	CLOTHING ALLOWAN	3,600	0	3,600	1,800.00	.00	1,800.00	50.0%
0121051	519004	CLEANING ALLOWAN	23,650	0	23,650	20,275.00	.00	3,375.00	85.7%
0121051	519010	DISPATCH STIPEN	2,809	0	2,809	.00	.00	2,809.00	.0%
0121051	519011	ACCREDITATION ST	7,344	0	7,344	.00	.00	7,344.00	.0%
0121051	519012	INJURY EARNINGS	0	0	0	50,290.61	.00	-50,290.61	100.0%
0121051	519044	PHONE STIPENED	0	0	0	746.82	.00	-746.82	100.0%

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			ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
0121052 POLICE EXPENSES									
0121052	521001	ELECTRICITY	85,000	0	85,000	51,086.49	9,413.51	24,500.00	71.2%
0121052	521002	NATURAL GAS	30,000	0	30,000	2,894.83	11,905.17	15,200.00	49.3%
0121052	524001	R&M - BUILDINGS	49,000	767	49,767	14,030.40	20,705.60	15,030.80	69.8%
0121052	524003	R&M - VEHICLES	55,000	0	55,000	17,130.28	9,848.82	28,020.90	49.1%
0121052	524007	R&M -RADIO FREQU	6,500	0	6,500	1,592.10	1,807.90	3,100.00	52.3%
0121052	530002	TRAINING/PROFESS	65,100	1,925	67,025	28,395.42	7,771.00	30,858.58	54.0%
0121052	530006	CONTRACTED SRVCS	31,000	589	31,589	25,738.97	11,503.48	-5,653.82	117.9%
0121052	530011	PHYSICAL/DRUG TE	0	0	0	.00	2,000.00	-2,000.00	100.0%
0121052	530017	HOSPITAL AND MED	30,000	0	30,000	3,319.32	.00	26,680.68	11.1%
0121052	534001	TELEPHONE EXPENS	9,000	0	9,000	2,203.94	2,394.99	4,401.07	51.1%
0121052	534002	COMPUTER MAINTEN	91,050	0	91,050	53,424.63	23,212.74	14,412.63	84.2%
0121052	538001	CARE OF DOGS	2,400	0	2,400	2,019.28	1,692.09	-1,311.37	154.6%
0121052	542000	OFFICE SUPPLIES	16,000	0	16,000	4,406.60	7,459.08	4,134.32	74.2%
0121052	548001	VEHICLE FUEL	70,000	0	70,000	.00	.00	70,000.00	.0%
0121052	558001	SMALL EQUIPMENT	55,000	0	55,000	3,710.71	1,886.29	49,403.00	10.2%
0121052	558003	UNIFORMS	111,500	0	111,500	19,498.85	20,576.15	71,425.00	35.9%
0121052	558004	PUBLIC SAFETY SU	9,500	0	9,500	4,163.65	843.16	4,493.19	52.7%
0121052	558006	FIREARMS & AMMUN	15,000	0	15,000	11,575.40	678.60	2,746.00	81.7%
0121052	573000	DUES AND MEMBERS	25,000	1,225	26,225	12,642.30	5,535.00	8,047.70	69.3%
0121052	578000	OTHER UNCLASSIFI	5,000	0	5,000	1,040.14	886.72	3,073.14	38.5%
0122051 FIRE SALARIES									
0122051	511000	SALARIES	6,754,419	21,911	6,776,330	3,259,674.21	.00	3,516,655.79	48.1%
0122051	513000	OVERTIME	473,781	0	473,781	483,323.63	.00	-9,542.63	102.0%
0122051	513001	DOUBLE TIME	23,409	0	23,409	.00	.00	23,409.00	.0%
0122051	514001	LONGEVITY	181,079	0	181,079	172,509.87	.00	8,569.13	95.3%
0122051	514003	OUT OF GRADE	9,500	0	9,500	4,000.08	.00	5,499.92	42.1%
0122051	514005	PERSONAL	48,234	0	48,234	20,150.14	.00	28,083.86	41.8%
0122051	514006	VACATION	51,894	0	51,894	2,703.39	.00	49,190.61	5.2%
0122051	515001	HOLIDAY PAY	186,858	0	186,858	33,835.80	.00	153,022.20	18.1%
0122051	519001	EDUCATION STIPEN	242,204	0	242,204	220,616.86	.00	21,587.14	91.1%
0122051	519003	CLOTHING ALLOWAN	0	0	0	1,175.00	.00	-1,175.00	100.0%
0122051	519004	CLEANING ALLOWAN	24,050	0	24,050	22,625.00	.00	1,425.00	94.1%
0122051	519008	E.M.T.'S STIPEND	373,957	0	373,957	359,823.56	.00	14,133.44	96.2%
0122051	519012	INJURY EARNINGS	0	0	0	10,848.60	.00	-10,848.60	100.0%
0122051	519022	TOOL ALLOWANCE	1,300	0	1,300	1,100.00	.00	200.00	84.6%
0122052 FIRE EXPENSES									
0122052	521001	ELECTRICITY	55,000	0	55,000	29,912.33	5,587.67	19,500.00	64.5%

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0122052	521002	NATURAL GAS	20,000	0	20,000	3,703.28	12,796.72	3,500.00	82.5%
0122052	524001	R&M - BUILDINGS	20,000	0	20,000	5,348.00	9,679.84	4,972.16	75.1%
0122052	524003	R&M - VEHICLES	70,000	0	70,000	43,393.94	19,054.38	7,551.68	89.2%
0122052	524007	R&M -RADIO FREQU	5,000	0	5,000	13.42	.00	4,986.58	.3%
0122052	530002	TRAINING/PROFESS	12,000	0	12,000	9,387.01	.00	2,612.99	78.2%
0122052	530006	CONTRACTED SRVCS	4,500	0	4,500	3,161.65	4,438.35	-3,100.00	168.9%
0122052	530007	FIRE ALARM	17,600	0	17,600	3,572.18	6,385.44	7,642.38	56.6%
0122052	530008	DATA PROCESSING	4,000	0	4,000	569.25	796.95	2,633.80	34.2%
0122052	530017	HOSPITAL AND MED	25,000	0	25,000	19,036.43	323.00	5,640.57	77.4%
0122052	534002	COMPUTER MAINTEN	37,000	0	37,000	2,275.00	.00	34,725.00	6.1%
0122052	542000	OFFICE SUPPLIES	13,100	0	13,100	3,656.37	2,161.35	7,282.28	44.4%
0122052	542001	PRINTING	5,000	0	5,000	.00	.00	5,000.00	.0%
0122052	542002	OTHER SUPPLIES -	14,000	0	14,000	6,485.00	2,515.00	5,000.00	64.3%
0122052	542004	EDUCATIONAL SUPP	1,000	0	1,000	252.25	897.75	-150.00	115.0%
0122052	548001	VEHICLE FUEL	38,400	0	38,400	1,013.65	1,986.35	35,400.00	7.8%
0122052	558003	UNIFORMS	40,400	0	40,400	26,801.77	13,719.12	-120.89	100.3%
0122052	558004	PUBLIC SAFETY SU	5,000	0	5,000	3,843.35	3,956.65	-2,800.00	156.0%
0122052	558007	EMT SUPPLIES	30,000	0	30,000	14,497.06	5,521.44	9,981.50	66.7%
0122052	558008	CHEMICAL SUPPLIE	6,500	0	6,500	964.00	1,436.00	4,100.00	36.9%
0122052	573000	DUES AND MEMBERS	6,400	0	6,400	6,580.00	50.00	-230.00	103.6%
0124051 INSPECTION SERVICES SALARIES									
0124051	511000	SALARIES	510,560	13,623	524,183	245,920.34	.00	278,262.66	46.9%
0124051	512000	SALARIES TEMP	6,000	0	6,000	340.00	.00	5,660.00	5.7%
0124051	513000	OVERTIME	4,000	0	4,000	.00	.00	4,000.00	.0%
0124051	514001	LONGEVITY	2,311	0	2,311	2,191.45	.00	119.55	94.8%
0124051	519003	CLOTHING ALLOWAN	750	0	750	.00	.00	750.00	.0%
0124051	519004	CLEANING ALLOWAN	300	0	300	850.00	.00	-550.00	283.3%
0124052 INSPECTION SERVICES EXPENSES									
0124052	524003	R&M - VEHICLES	3,000	0	3,000	546.80	988.20	1,465.00	51.2%
0124052	530002	TRAINING/PROFESS	2,000	0	2,000	1,424.39	.00	575.61	71.2%
0124052	530006	CONTRACTED SRVCS	4,000	0	4,000	.00	.00	4,000.00	.0%
0124052	534001	TELEPHONE EXPENS	0	0	0	1,139.70	1,382.36	-2,522.06	100.0%
0124052	542000	OFFICE SUPPLIES	4,200	0	4,200	2,883.13	995.29	321.58	92.3%
0124052	548001	VEHICLE FUEL	2,000	0	2,000	.00	.00	2,000.00	.0%
0124052	578000	OTHER UNCLASSIFI	0	1,452	1,452	1,412.64	.00	39.24	97.3%
0141151 TOWN ENGINEER SALARIES									
0141151	511000	SALARIES	383,114	11,163	394,277	106,132.37	.00	288,144.63	26.9%

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0141151	513000	OVERTIME	3,800	0	3,800	523.81	.00	3,276.19	13.8%
0141151	514001	LONGEVITY	1,711	0	1,711	500.00	.00	1,211.00	29.2%
0141151	514003	OUT OF GRADE	0	0	0	4,169.35	.00	-4,169.35	100.0%
0141151	519003	CLOTHING ALLOWAN	1,050	0	1,050	525.00	.00	525.00	50.0%
0141152 TOWN ENGINEER EXPENSES									
0141152	524013	MOBILITY IMPROVE	60,000	10,000	70,000	.00	10,000.00	60,000.00	14.3%
0141152	530000	PROFESSIONAL & T	25,000	2,510	27,510	13,573.72	4,858.36	9,077.92	67.0%
0141152	530002	TRAINING/PROFESS	500	0	500	.00	.00	500.00	.0%
0141152	543001	MATERIALS SUPPLI	3,000	0	3,000	.00	.00	3,000.00	.0%
0142051 HIGHWAY SALARIES									
0142051	511000	SALARIES	1,467,877	43,041	1,510,918	657,706.84	.00	853,211.16	43.5%
0142051	512000	SALARIES TEMP	65,000	0	65,000	64,579.93	.00	420.07	99.4%
0142051	513000	OVERTIME	133,024	0	133,024	83,812.63	.00	49,211.37	63.0%
0142051	513001	DOUBLE TIME	13,200	0	13,200	1,316.72	.00	11,883.28	10.0%
0142051	514001	LONGEVITY	15,905	0	15,905	16,166.31	.00	-261.31	101.6%
0142051	514003	OUT OF GRADE	11,400	0	11,400	4,704.78	.00	6,695.22	41.3%
0142051	519003	CLOTHING ALLOWAN	11,025	0	11,025	9,450.00	.00	1,575.00	85.7%
0142052 HIGHWAY EXPENSES									
0142052	521001	ELECTRICITY	23,000	0	23,000	21,979.15	15,520.85	-14,500.00	163.0%
0142052	521002	NATURAL GAS	32,000	0	32,000	1,687.04	5,812.96	24,500.00	23.4%
0142052	524009	PAVEMENT MARKING	45,000	0	45,000	265.50	.00	44,734.50	.6%
0142052	530002	TRAINING/PROFESS	2,500	0	2,500	3,010.05	.00	-510.05	120.4%
0142052	530006	CONTRACTED SRVCS	55,500	109	55,609	17,334.17	7,953.91	30,320.92	45.5%
0142052	534001	TELEPHONE EXPENS	0	0	0	574.85	1,425.15	-2,000.00	100.0%
0142052	543001	MATERIALS SUPPLI	305,000	19,540	324,540	87,676.08	69,113.68	167,750.22	48.3%
0142052	548001	VEHICLE FUEL	185,000	0	185,000	120,221.84	26,028.16	38,750.00	79.1%
0142052	558001	SMALL EQUIPMENT	5,000	0	5,000	.00	.00	5,000.00	.0%
0142151 PUBLIC WORKS ADMIN SALARIES									
0142151	511000	SALARIES	622,271	14,577	636,848	266,483.02	.00	370,364.98	41.8%
0142151	513000	OVERTIME	8,800	0	8,800	.00	.00	8,800.00	.0%
0142151	513001	DOUBLE TIME	555	0	555	.00	.00	555.00	.0%
0142151	514001	LONGEVITY	5,507	0	5,507	5,997.23	.00	-490.23	108.9%

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			ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
0142151	514003	OUT OF GRADE	900	0	900	.00	.00	900.00	.0%
0142151	519004	CLEANING ALLOWAN	1,275	0	1,275	425.00	.00	850.00	33.3%
0142151	519005	AUTO ALLOWANCE	0	0	0	1,799.98	.00	-1,799.98	100.0%
0142152 PUBLIC WORKS ADMIN EXPENSES									
0142152	530002	TRAINING/PROFESS	1,000	0	1,000	.00	.00	1,000.00	.0%
0142152	530006	CONTRACTED SRVCS	5,000	0	5,000	8,265.87	3,747.37	-7,013.24	240.3%
0142152	534001	TELEPHONE EXPENS	0	0	0	1,896.37	3,903.63	-5,800.00	100.0%
0142152	542000	OFFICE SUPPLIES	11,000	0	11,000	1,359.99	4,558.89	5,081.12	53.8%
0142152	543001	MATERIALS SUPPLI	10,000	0	10,000	.00	.00	10,000.00	.0%
0142152	571000	IN STATE TRAVEL	3,600	0	3,600	.00	.00	3,600.00	.0%
0142252 MAINTENANCE TOWN FIELD									
0142252	529009	MAINTENANCE OF T	90,000	0	90,000	61,604.02	8,100.00	20,295.98	77.4%
0142351 SNOW & ICE SALARIES									
0142351	513000	OVERTIME	0	0	0	18,253.28	.00	-18,253.28	100.0%
0142352 SNOW & ICE EXPENSES									
0142352	529007	S&I ICE MELT/SUP	1,172,013	0	1,172,013	32,016.39	27,440.98	1,112,555.63	5.1%
0142352	530006	CONTRACTED SRVCS	0	0	0	1,895.00	.00	-1,895.00	100.0%
0142352	534001	TELEPHONE EXPENS	0	0	0	232.45	367.55	-600.00	100.0%
0142452 STREET LIGHTING EXPENSES									
0142452	521001	ELECTRICITY	110,000	0	110,000	20,055.83	69,944.17	20,000.00	81.8%
0142452	524017	TRAFFIC - CONTRA	40,000	0	40,000	.00	.00	40,000.00	.0%
0142552 TRAFFIC LIGHTS									
0142552	521001	ELECTRICITY	25,000	0	25,000	4,135.79	17,864.21	3,000.00	88.0%
0142552	524017	TRAFFIC - CONTRA	90,000	0	90,000	.00	50,000.00	40,000.00	55.6%
0142951 MOTOR EQUIP REPAIR SALARIES									
0142951	511000	SALARIES	437,731	12,930	450,661	172,994.03	.00	277,666.97	38.4%

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0142951	513000	OVERTIME	39,975	0	39,975	16,916.15	.00	23,058.85	42.3%
0142951	513001	DOUBLE TIME	2,900	0	2,900	786.48	.00	2,113.52	27.1%
0142951	514001	LONGEVITY	7,453	0	7,453	7,589.70	.00	-136.70	101.8%
0142951	514003	OUT OF GRADE	3,200	0	3,200	1,348.18	.00	1,851.82	42.1%
0142951	519003	CLOTHING ALLOWAN	2,625	0	2,625	2,100.00	.00	525.00	80.0%
0142952 MOTOR EQUIP REPAIR EXPENSES									
0142952	530002	TRAINING/PROFESS	7,000	0	7,000	385.00	.00	6,615.00	5.5%
0142952	530006	CONTRACTED SRVCS	55,000	0	55,000	17,224.68	9,475.45	28,299.87	48.5%
0142952	543001	MATERIALS SUPPLI	125,000	0	125,000	57,454.15	67,940.46	-394.61	100.3%
0143352 SOLID WASTE EXPENSES									
0143352	529002	CURBSIDE COLLECT	3,009,000	0	3,009,000	1,241,784.85	1,738,235.15	28,980.00	99.0%
0143352	529003	YARD WASTE DISPO	115,000	11,925	126,925	64,517.00	55,408.00	7,000.00	94.5%
0143352	529004	RUBBISH DISPOSAL	1,200,973	0	1,200,973	379,077.27	660,922.73	160,973.00	86.6%
0143352	529005	SOLID FILL DISPO	180,000	0	180,000	48,412.95	45.00	131,542.05	26.9%
0143352	529006	FOOD SCRAP DIVER	50,000	0	50,000	21,374.00	28,626.00	.00	100.0%
0143352	529008	HAZARDOUS WASTE	40,000	0	40,000	6,339.42	33,660.58	.00	100.0%
0143352	543001	MATERIALS SUPPLI	50,000	0	50,000	20,871.83	38,024.18	-8,896.01	117.8%
0149051 NATURAL RESOURCES SALARIES									
0149051	511000	SALARIES	1,141,322	35,272	1,176,594	475,152.78	.00	701,441.22	40.4%
0149051	513000	OVERTIME	76,993	0	76,993	30,335.89	.00	46,657.11	39.4%
0149051	513001	DOUBLE TIME	22,750	0	22,750	18,871.70	.00	3,878.30	83.0%
0149051	514001	LONGEVITY	10,781	0	10,781	12,372.71	.00	-1,591.71	114.8%
0149051	514003	OUT OF GRADE	10,560	0	10,560	5,172.97	.00	5,387.03	49.0%
0149051	519003	CLOTHING ALLOWAN	7,875	0	7,875	5,775.00	.00	2,100.00	73.3%
0149052 NATURAL RESOURCES EXPENSES									
0149052	524004	R&M - CONTRACTED	335,000	0	335,000	127,104.24	163,008.64	44,887.12	86.6%
0149052	524010	TREE PLANTING	65,000	0	65,000	18,679.91	.00	46,320.09	28.7%
0149052	524011	TREE PEST MANAGE	30,000	0	30,000	25,360.47	1,639.53	3,000.00	90.0%
0149052	530002	TRAINING/PROFESS	4,000	0	4,000	4,175.19	.00	-175.19	104.4%
0149052	530006	CONTRACTED SRVCS	0	0	0	2,144.00	306.00	-2,450.00	100.0%
0149052	534001	TELEPHONE EXPENS	0	0	0	1,665.73	2,546.27	-4,212.00	100.0%
0149052	543001	MATERIALS SUPPLI	90,000	0	90,000	56,338.04	24,341.26	9,320.70	89.6%

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0149052	553001	HOLIDAY LIGHTS	15,000	0	15,000	.00	3,353.10	11,646.90	22.4%
0149052	553002	HISTORIC SCULPTU	7,000	0	7,000	.00	.00	7,000.00	.0%
0149052	558001	SMALL EQUIPMENT	3,000	0	3,000	1,129.99	.00	1,870.01	37.7%
0149052	578000	OTHER UNCLASSIFI	0	0	0	148.71	.00	-148.71	100.0%
0149151 CEMETERY SALARIES									
0149151	511000	SALARIES	261,894	7,734	269,628	106,490.51	.00	163,137.49	39.5%
0149151	513000	OVERTIME	17,407	0	17,407	4,293.86	.00	13,113.14	24.7%
0149151	513001	DOUBLE TIME	2,000	0	2,000	89.84	.00	1,910.16	4.5%
0149151	514001	LONGEVITY	5,453	0	5,453	5,589.70	.00	-136.70	102.5%
0149151	514003	OUT OF GRADE	2,750	0	2,750	1,314.76	.00	1,435.24	47.8%
0149151	519003	CLOTHING ALLOWAN	1,050	0	1,050	.00	.00	1,050.00	.0%
0149151	519004	CLEANING ALLOWAN	425	0	425	950.00	.00	-525.00	223.5%
0149152 CEMETERY EXPENSES									
0149152	521001	ELECTRICITY	2,500	0	2,500	588.60	411.40	1,500.00	40.0%
0149152	521003	HEATING FUEL	4,500	0	4,500	.00	3,000.00	1,500.00	66.7%
0149152	530002	TRAINING/PROFESS	500	0	500	353.12	120.25	26.63	94.7%
0149152	530006	CONTRACTED SRVCS	190,000	0	190,000	89,259.16	2,129.52	98,611.32	48.1%
0149152	534001	TELEPHONE EXPENS	0	0	0	380.02	819.98	-1,200.00	100.0%
0149152	543001	MATERIALS SUPPLI	25,000	0	25,000	6,892.23	2,755.20	15,352.57	38.6%
0151251 HEALTH & HUMAN SRVS SALARIES									
0151251	511000	SALARIES	655,686	-56,938	598,748	267,289.19	.00	331,458.81	44.6%
0151251	513000	OVERTIME	7,500	0	7,500	7,347.21	.00	152.79	98.0%
0151251	514001	LONGEVITY	6,352	0	6,352	4,991.82	.00	1,360.18	78.6%
0151251	519003	CLOTHING ALLOWAN	0	0	0	425.00	.00	-425.00	100.0%
0151251	519004	CLEANING ALLOWAN	425	0	425	.00	.00	425.00	.0%
0151251	519005	AUTO ALLOWANCE	1,300	0	1,300	.00	.00	1,300.00	.0%
0151252 HEALTH & HUMAN SRVS EXPENSES									
0151252	530002	TRAINING/PROFESS	2,500	0	2,500	1,353.26	155.00	991.74	60.3%
0151252	530006	CONTRACTED SRVCS	42,480	0	42,480	.00	.00	42,480.00	.0%
0151252	530020	RODENT CONTROL	40,000	0	40,000	17,500.00	3,600.00	18,900.00	52.8%
0151252	535001	AYHSC	7,500	0	7,500	36.10	.00	7,463.90	.5%
0151252	542000	OFFICE SUPPLIES	2,400	0	2,400	1,302.24	497.76	600.00	75.0%

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	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED	
0151252 543001 MATERIALS SUPPLI	2,500	0	2,500	307.29	62.71	2,130.00	14.8%	
0151252 548001 VEHICLE FUEL	600	0	600	.00	.00	600.00	.0%	
0151252 550000 MEDICAL & DENTAL	2,000	0	2,000	1,075.32	2,874.68	-1,950.00	197.5%	
0151252 563900 MOSQUITO CONTROL	39,068	0	39,068	39,068.00	.00	.00	100.0%	
0151252 573000 DUES AND MEMBERS	1,000	0	1,000	60.00	.00	940.00	6.0%	
0151252 578000 OTHER UNCLASSIFI	600	0	600	.00	.00	600.00	.0%	
0151951 DEI SALARIES								
0151951 511000 SALARIES	230,470	-61,610	168,860	89,706.50	.00	79,153.50	53.1%	
0151951 514001 LONGEVITY	500	0	500	.00	.00	500.00	.0%	
0151952 DEI EXPENSES								
0151952 530002 TRAINING/PROFESS	2,750	0	2,750	467.41	132.59	2,150.00	21.8%	
0151952 530004 CONSULTING	36,000	0	36,000	9,316.40	12,256.56	14,427.04	59.9%	
0151952 542000 OFFICE SUPPLIES	250	0	250	.00	.00	250.00	.0%	
0154151 COA SALARIES								
0154151 511000 SALARIES	505,521	-101,810	403,711	192,083.46	.00	211,627.54	47.6%	
0154151 513000 OVERTIME	0	0	0	5,153.87	.00	-5,153.87	100.0%	
0154151 514001 LONGEVITY	4,093	0	4,093	3,724.94	.00	368.06	91.0%	
0154151 519004 CLEANING ALLOWAN	425	0	425	425.00	.00	.00	100.0%	
0154151 519005 AUTO ALLOWANCE	1,400	0	1,400	866.58	.00	533.42	61.9%	
0154152 COA EXPENSES								
0154152 542000 OFFICE SUPPLIES	4,800	0	4,800	2,778.39	2,007.61	14.00	99.7%	
0154152 542001 PRINTING	500	0	500	513.96	.00	-13.96	102.8%	
0154351 VETERANS SALARIES								
0154351 511000 SALARIES	82,344	2,381	84,725	42,146.06	.00	42,578.94	49.7%	
0154352 VETERANS EXPENSES								
0154352 530002 TRAINING/PROFESS	1,000	0	1,000	.00	.00	1,000.00	.0%	

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			ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
0154352	534001	TELEPHONE EXPENS	0	0	0	397.40	602.60	-1,000.00	100.0%
0154352	542000	OFFICE SUPPLIES	2,000	0	2,000	50.98	.00	1,949.02	2.5%
0154352	571000	IN STATE TRAVEL	2,668	0	2,668	.00	.00	2,668.00	.0%
0154352	578000	OTHER UNCLASSIFI	5,600	0	5,600	393.71	.00	5,206.29	7.0%
0154352	578010	VETERAN'S AID &	240,000	0	240,000	61,307.73	30,000.00	148,692.27	38.0%
0161051 LIBRARY SALARIES									
0161051	511000	SALARIES	2,217,726	31,629	2,249,355	1,122,804.13	.00	1,126,550.87	49.9%
0161051	513000	OVERTIME	60,000	0	60,000	14,423.77	.00	45,576.23	24.0%
0161051	514000	DIFFERENTIALS	1,142	0	1,142	569.21	.00	572.79	49.8%
0161051	514001	LONGEVITY	21,056	0	21,056	21,029.98	.00	26.02	99.9%
0161051	519003	CLOTHING ALLOWAN	1,775	0	1,775	2,200.00	.00	-425.00	123.9%
0161051	519004	CLEANING ALLOWAN	3,300	0	3,300	2,475.00	.00	825.00	75.0%
0161052 LIBRARY EXPENSES									
0161052	521001	ELECTRICITY	110,000	0	110,000	64,967.04	45,032.96	.00	100.0%
0161052	521002	NATURAL GAS	18,000	0	18,000	4,370.92	6,629.08	7,000.00	61.1%
0161052	524001	R&M - BUILDINGS	33,500	0	33,500	11,975.46	955.26	20,569.28	38.6%
0161052	530008	DATA PROCESSING	14,700	0	14,700	6,381.58	3,522.42	4,796.00	67.4%
0161052	530064	CONTRACTED SRVCS	76,800	0	76,800	125,937.00	340.00	-49,477.00	164.4%
0161052	538002	MICROFILMING	500	0	500	240.00	.00	260.00	48.0%
0161052	538003	RECORDINGS	15,500	0	15,500	4,222.11	6,777.89	4,500.00	71.0%
0161052	538004	FILMS- LIBRARY	6,900	0	6,900	4,323.20	676.80	1,900.00	72.5%
0161052	542000	OFFICE SUPPLIES	19,200	0	19,200	10,853.07	5,147.70	3,199.23	83.3%
0161052	542001	PRINTING	1,500	0	1,500	.00	.00	1,500.00	.0%
0161052	542015	LIBRARY MATERIAL	218,000	0	218,000	93,452.87	53,112.00	71,435.13	67.2%
0161052	548001	VEHICLE FUEL	2,400	0	2,400	.00	.00	2,400.00	.0%
0161052	558017	TECHNOLOGY SUPPL	5,000	0	5,000	.00	.00	5,000.00	.0%
0161052	573000	DUES AND MEMBERS	180	0	180	.00	.00	180.00	.0%
0161052	573003	LICENSES AND ANN	22,000	0	22,000	9,442.80	3,599.20	8,958.00	59.3%
0161052	578000	OTHER UNCLASSIFI	3,200	0	3,200	2,167.00	.00	1,033.00	67.7%
0171057 MATURING TOWN DEBT									
0171057	591010	8/15/2010 PRINCI	330,000	0	330,000	330,000.00	.00	.00	100.0%
0171057	591012	11/15/2012 PRINC	490,000	0	490,000	490,000.00	.00	.00	100.0%
0171057	591013	11/1/2013 PRINCI	210,000	0	210,000	210,000.00	.00	.00	100.0%
0171057	591014	11/4/2014 PRINCI	440,000	0	440,000	440,000.00	.00	.00	100.0%
0171057	591015	11/13/2015 PRINC	420,000	0	420,000	420,000.00	.00	.00	100.0%

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0171057	591016	11-12/2016 PRINC	1,030,000	0	1,030,000	1,030,000.00	.00	.00	100.0%
0171057	591017	12/07/2017 PRINC	1,560,000	0	1,560,000	1,560,000.00	.00	.00	100.0%
0171057	591018	12/06/2018 PRINC	245,000	0	245,000	245,000.00	.00	.00	100.0%
0171057	591019	12/4/2019 PRINCI	1,705,000	0	1,705,000	1,705,000.00	.00	.00	100.0%
0171057	591021	3/11/2021 PRINCI	1,930,000	0	1,930,000	1,930,000.00	.00	.00	100.0%
0171057	591022	FY22 PRINCIPAL D	1,675,000	0	1,675,000	1,675,000.00	.00	.00	100.0%
0171057	591023	FY23 PRINCIPAL D	200,000	0	200,000	200,000.00	.00	.00	100.0%
0171057	591024	12/13/23 PRINCIP	370,000	0	370,000	370,000.00	.00	.00	100.0%
0171057	591510	8/15/2010 INTERE	57,369	0	57,369	31,056.25	.00	26,312.52	54.1%
0171057	591512	11/15/2012 INTER	96,700	0	96,700	49,521.88	.00	47,178.14	51.2%
0171057	591513	11/1/2013 INTERE	52,163	0	52,163	27,656.25	.00	24,506.25	53.0%
0171057	591514	11/4/2014 INTERE	111,775	0	111,775	60,287.50	.00	51,487.56	53.9%
0171057	591515	11/13/2015 INTER	38,394	0	38,394	23,134.38	.00	15,259.46	60.3%
0171057	591516	11-12/9/2016 INT	552,038	0	552,038	286,318.75	.00	265,718.75	51.9%
0171057	591517	12/07/2017 INTER	808,300	0	808,300	423,650.00	.00	384,650.00	52.4%
0171057	591518	12/06/2018 INTER	110,506	0	110,506	58,315.63	.00	52,190.63	52.8%
0171057	591519	12/4/2019 INTERE	1,967,156	0	1,967,156	1,004,890.63	.00	962,265.67	51.1%
0171057	591521	3/11/2021 INTERE	1,881,669	0	1,881,669	964,644.00	.00	917,025.00	51.3%
0171057	591522	FY22 INTEREST DE	2,321,564	0	2,321,564	1,181,718.76	.00	1,139,844.99	50.9%
0171057	591523	FY23 INTEREST DE	236,900	0	236,900	120,950.00	.00	115,950.00	51.1%
0171057	591524	12/13/23 INTERES	1,090,090	0	1,090,090	724,564.99	.00	365,525.01	66.5%
0182052 STATE & COUNTY ASSESSMENTS									
0182052	563100	SPECIAL EDUCATIO	14,015	644	14,659	7,332.00	.00	7,327.00	50.0%
0182052	564000	AIR POLLUTION CO	20,095	-14	20,081	10,044.00	.00	10,037.00	50.0%
0182052	564100	METROPOLTN PLANN	27,097	-42	27,055	13,530.00	.00	13,525.00	50.0%
0182052	564600	RMV NON-RENEWAL	13,700	9,780	23,480	6,852.00	.00	16,628.00	29.2%
0182052	565001	CHARTER SCHOOL	417,560	-40,629	376,931	202,492.00	.00	174,439.00	53.7%
0182052	565002	SCHOOL CHOICE AS	146,154	17,939	164,093	78,211.00	.00	85,882.00	47.7%
0182052	566100	MBTA ASSESSMENTS	3,403,415	0	3,403,415	1,701,708.00	.00	1,701,707.00	50.0%
0182052	566200	BOSTON METRO TRA	710	0	710	360.00	.00	350.00	50.7%
0191151 PENSIONS									
0191151	511000	SALARIES	0	0	0	.00	.00	.00	.0%
0191152 PENSIONS									
0191152	578007	PENSIONS - CONTR	16,555,650	0	16,555,650	16,555,650.00	.00	.00	100.0%
0191252 WORKER'S COMP									
0191252	578023	WORKERS COMP COS	580,000	0	580,000	315,012.81	2,359.02	262,628.17	54.7%

TOWN OF ARLINGTON

YEAR-TO-DATE BUDGET REPORT

FOR 2025 06								
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED	
0191352 UNEMPLOYMENT COMPENSATION								
0191352 578011 UNEMPLOYMENT COM	150,000	6,002	156,002	84,752.82	15,247.18	56,001.61	64.1%	
0191452 HEALTH INSURANCE (GIC)								
0191452 578001 MEDICARE PENALTY	15,000	0	15,000	6,481.37	.00	8,518.63	43.2%	
0191452 578002 OPT OUT PROGRAM	207,996	0	207,996	95,509.97	.00	112,486.03	45.9%	
0191452 578003 HEALTH INSURANCE	20,483,696	0	20,483,696	10,437,201.23	.00	10,046,494.77	51.0%	
0191452 578009 FLEXIBLE BENEFIT	52,000	0	52,000	25,057.00	28,943.00	-2,000.00	103.8%	
0191452 578027 EMPLOYEE MITIGAT	75,000	0	75,000	9,445.09	40,554.91	25,000.00	66.7%	
0191552 GROUP LIFE INSURANCE								
0191552 578004 GROUP LIFE INSUR	99,823	0	99,823	48,896.10	.00	50,926.90	49.0%	
0191652 FEDERAL MEDICARE								
0191652 578006 FEDERAL MEDICARE	1,975,489	0	1,975,489	759,034.10	.00	1,216,454.90	38.4%	
0194552 LIABILITY INSURANCE								
0194552 574000 INSURANCE PREMIU	413,238	0	413,238	419,209.00	.00	-5,971.00	101.4%	
0194552 574001 INSURANCE	65,100	0	65,100	73,761.72	.00	-8,661.72	113.3%	
0199059 TRANSFER OUT / OFU								
0199059 596001 TRANSFER TO ENTE	170,000	0	170,000	170,000.00	.00	.00	100.0%	
0199059 596002 TRANSFER TO STAB	100,000	0	100,000	100,000.00	.00	.00	100.0%	
0199059 596003 TRANSFER TO TRUS	805,000	0	805,000	805,000.00	.00	.00	100.0%	
0199059 596005 TRANSFER TO CAPI	4,952,417	0	4,952,417	4,952,417.00	.00	.00	100.0%	
0199059 596018 TRANSFER TO PRIV	100,000	0	100,000	100,000.00	.00	.00	100.0%	
GRAND TOTAL	117,969,559	-100,507	117,869,052	73,493,750.34	4,259,685.14	40,115,616.92	66.0%	

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TOWN OF ARLINGTON

YEAR-TO-DATE BUDGET REPORT

Warrant Articles

FOR 2025 06							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
0001 GENERAL FUND							
0112253 578020 TOWN DAY CELEBRA	5,000	29	5,029	.00	.00	5,029.05	.0%
0112353 578079 250TH ANNIVERSAR	25,000	25,000	50,000	25,075.00	.00	24,925.00	50.2%
0115153 530024 LEGAL DEFENSE	0	19,000	19,000	.00	.00	19,000.00	.0%
0115153 530025 WC - RESERVE FUN	0	7,920	7,920	750.00	.00	7,170.38	9.5%
0115253 519999 COLLECTIVE BARGA	1,107,282	212,123	1,319,405	96,977.00	.00	1,222,428.00	7.4%
0115253 578005 AMEND CLASSIFICA	11,886	-3,396	8,490	8,490.00	.00	.00	100.0%
0115253 578014 INDEMNITY POLICE	15,161	0	15,161	13,412.61	.00	1,748.73	88.5%
0117553 524015 TOWN WATER BODIE	85,000	-85,000	0	.00	.00	.00	.0%
0117553 530022 DESIGN GUIDELINE	0	51,000	51,000	.00	.00	51,000.00	.0%
0117553 578012 SCENIC BYWAY	5,000	2,104	7,104	474.00	474.00	6,156.00	13.3%
0117553 578015 OPEN SPACE COMMI	1,000	1,336	2,336	139.99	.00	2,196.48	6.0%
0117553 578016 ENVISION ARLINGT	1,500	6,705	8,205	403.25	.00	7,801.96	4.9%
0117553 578051 ARLINGTON TOURIS	4,275	4,173	8,448	.00	785.08	7,663.40	9.3%
0117553 578052 ARLINGTON COM AR	35,000	0	35,000	15,630.26	11,100.00	8,269.74	76.4%
0117553 578054 STUDY VEHICULAR	2,000	2,321	4,321	2,019.54	.00	2,301.72	46.7%
0117553 578055 HISTORICAL COMMI	8,700	8,206	16,906	.00	.00	16,905.66	.0%
0117553 578056 HISTORIC DISTRIC	6,000	1,821	7,821	542.66	3,545.30	3,733.10	52.3%
0117553 578082 TNC	0	23,615	23,615	.00	22,469.06	1,146.14	95.1%
0117553 585027 BLUE BIKES	0	15,900	15,900	3,600.00	.00	12,300.00	22.6%
0117553 596004 TRANSFER TO SPEC	0	0	0	85,000.00	.00	-85,000.00	100.0%
0130053 530037 MINUTEMAN -REGIO	8,562,229	0	8,562,229	5,137,337.00	.00	3,424,892.00	60.0%
0142153 529001 RECYCLING SERVIC	3,000	50	3,050	50.00	.00	3,000.46	1.6%
0151253 578081 OPIOID	0	86,868	86,868	5,413.74	10,000.00	71,454.05	17.7%
0151953 530039 COMMISSION ON DI	20,000	10,482	30,482	878.00	.00	29,603.72	2.9%
0151953 530040 HUMAN RIGHTS	7,500	2,042	9,542	2,868.37	.00	6,673.40	30.1%
0151953 578017 RAINBOW COMMISSI	4,000	94	4,094	346.38	500.00	3,248.05	20.7%
0154153 578018 SENIOR CITIZEN P	7,500	0	7,500	7,500.00	.00	.00	100.0%
0154353 578019 FLAGS	4,500	0	4,500	.00	.00	4,500.00	.0%
0154353 578053 VETS MEMORIAL &	5,667	0	5,667	614.96	.00	5,052.04	10.9%
0161053 582001 FEASABILITY STUD	75,000	0	75,000	.00	.00	75,000.00	.0%
TOTAL GENERAL FUND	10,002,200	392,395	10,394,595	5,407,522.76	48,873.44	4,938,199.08	52.5%
TOTAL EXPENSES	10,002,200	392,395	10,394,595	5,407,522.76	48,873.44	4,938,199.08	
GRAND TOTAL	10,002,200	392,395	10,394,595	5,407,522.76	48,873.44	4,938,199.08	52.5%

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TOWN OF ARLINGTON

YEAR-TO-DATE BUDGET REPORT

General Fund Revenue Summary

FOR 2025 06

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
01 MOTOR VEHICLE EXCISE	-4,898,450	0	-4,898,450	-722,596.04	.00	-4,175,853.96	14.8%
02 OTHER EXCISE	-1,084,000	0	-1,084,000	-831,913.81	.00	-252,086.19	76.7%
03 PENALTIES AND INTERE	-370,000	0	-370,000	-116,034.56	.00	-253,965.44	31.4%
04 PILOT	-18,000	0	-18,000	-6,444.00	.00	-11,556.00	35.8%
10 FEES	-915,500	0	-915,500	-823,822.77	.00	-91,677.23	90.0%
11 RENTALS	-200,544	0	-200,544	-123,568.64	.00	-76,975.36	61.6%
14 DEPT REV - CEMETERIE	-250,000	15,000	-235,000	-99,000.00	.00	-136,000.00	42.1%
16 OTHER DEPT REVENUE	-175,000	-15,000	-190,000	-103,325.75	.00	-86,674.25	54.4%
17 LICENSES AND PERMITS	-1,734,500	0	-1,734,500	-1,731,134.22	.00	-3,365.78	99.8%
18 SPECIAL ASSESSMENTS	0	0	0	-167.71	.00	167.71	100.0%
19 FINES AND FORFEITS	-10,000	0	-10,000	-11,238.95	.00	1,238.95	112.4%
20 INVESTMENT INCOME	-400,000	0	-400,000	-2,007,587.59	.00	1,607,587.59	501.9%
21 MEDICAID	-200,000	0	-200,000	.00	.00	-200,000.00	.0%
23 MISC NON-RECURRING	0	0	0	-442,175.26	.00	442,175.26	100.0%
41 PROPERTY TAXES	-165,708,017	-497,600	-166,205,617	-82,722,454.01	.00	-83,483,163.16	49.8%
46 STATE REVENUE	-28,494,213	-402,744	-28,896,957	-14,439,136.69	.00	-14,457,820.31	50.0%
49 TRANSFER IN / OFS	-10,252,885	-445,005	-10,697,890	-10,697,889.96	.00	-.24	100.0%

GRAND TOTAL -214,711,109 -1,345,349-216,056,458-114,878,489.96 .00-101,177,968.41 53.2%

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TOWN OF ARLINGTON

YEAR-TO-DATE BUDGET REPORT

General Fund Revenue Detail

FOR 2025 06								
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED	
01 MOTOR VEHICLE EXCISE								
01145415 415000 MVX PRIOR 2010	0	0	0	-207.82	.00	207.82	100.0%	
01145415 415014 MVX FY14	0	0	0	-40.01	.00	40.01	100.0%	
01145415 415017 MVX FY17	0	0	0	-171.34	.00	171.34	100.0%	
01145415 415018 MVX FY18	0	0	0	-81.14	.00	81.14	100.0%	
01145415 415019 MVX FY19	0	0	0	-149.18	.00	149.18	100.0%	
01145415 415020 MVX FY20	0	0	0	257.22	.00	-257.22	100.0%	
01145415 415021 MVX FY21	0	0	0	-649.89	.00	649.89	100.0%	
01145415 415022 MVX FY22	0	0	0	268.53	.00	-268.53	100.0%	
01145415 415023 MVX FY23	0	0	0	-16,934.19	.00	16,934.19	100.0%	
01145415 415024 MVX FY24	0	0	0	-704,888.22	.00	704,888.22	100.0%	
01145415 415025 MVX FY25	-4,898,450	0	-4,898,450	.00	.00	-4,898,450.00	.0%	
TOTAL MOTOR VEHICLE EXCISE	-4,898,450	0	-4,898,450	-722,596.04	.00	-4,175,853.96	14.8%	
TOTAL REVENUES	-4,898,450	0	-4,898,450	-722,596.04	.00	-4,175,853.96		
02 OTHER EXCISE								
01145416 416001 MEALS TAX	-425,000	-25,000	-450,000	-335,252.37	.00	-114,747.63	74.5%	
01145416 416002 HOTEL/MOTEL TAX	-350,000	-25,000	-375,000	-393,856.71	.00	18,856.71	105.0%	
01145416 416003 AIRBNB TAX	0	0	0	-12,261.47	.00	12,261.47	100.0%	
01145416 416004 MARIJUANA TAX R	-309,000	50,000	-259,000	-90,543.26	.00	-168,456.74	35.0%	
TOTAL OTHER EXCISE	-1,084,000	0	-1,084,000	-831,913.81	.00	-252,086.19	76.7%	
TOTAL REVENUES	-1,084,000	0	-1,084,000	-831,913.81	.00	-252,086.19		
03 PENALTIES AND INTERE								
01145417 417000 PENALT&INT PP	-2,000	0	-2,000	-128.39	.00	-1,871.61	6.4%	
01145417 417001 DEMAND PP	0	0	0	-280.11	.00	280.11	100.0%	
01145417 417100 PENALT&INT RE	-115,000	0	-115,000	-46,264.80	.00	-68,735.20	40.2%	
01145417 417101 DEMAND RE	0	0	0	-2,610.00	.00	2,610.00	100.0%	
01145417 417102 Ch59 s38D RETUR	0	0	0	-602.02	.00	602.02	100.0%	
01145417 417200 PENALT&INT T.T	-90,000	0	-90,000	-17,171.73	.00	-72,828.27	19.1%	
01145417 417201 CHARGES TAX TIT	-15,000	0	-15,000	-1,470.00	.00	-13,530.00	9.8%	
01145417 417500 MVX INTEREST	-12,000	0	-12,000	-7,941.02	.00	-4,058.98	66.2%	
01145417 417501 MVX DEMAND	-90,000	0	-90,000	-31,530.00	.00	-58,470.00	35.0%	

TOWN OF ARLINGTON

YEAR-TO-DATE BUDGET REPORT

FOR 2025 06										
03	PENALTIES AND INTERE			ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
01145417	417504	MXV NONRENEWAL		-16,000	0	-16,000	-7,560.00	.00	-8,440.00	47.3%
01145417	417900	INT ON DEFERRED		-30,000	0	-30,000	-476.49	.00	-29,523.51	1.6%
TOTAL PENALTIES AND INTERE				-370,000	0	-370,000	-116,034.56	.00	-253,965.44	31.4%
TOTAL REVENUES				-370,000	0	-370,000	-116,034.56	.00	-253,965.44	
04 PILOT										
01145418	418000	PAY LIEU OF TAX		-18,000	0	-18,000	-6,444.00	.00	-11,556.00	35.8%
TOTAL PILOT				-18,000	0	-18,000	-6,444.00	.00	-11,556.00	35.8%
TOTAL REVENUES				-18,000	0	-18,000	-6,444.00	.00	-11,556.00	
10 FEES										
01145432	432013	MUNICIPAL LIEN		-50,000	0	-50,000	-19,052.44	.00	-30,947.56	38.1%
01145432	432065	CONSTABLE FEES		-1,000	0	-1,000	.00	.00	-1,000.00	.0%
01146432	432008	HEARING FEES: P		-1,000	0	-1,000	.00	.00	-1,000.00	.0%
01146432	432009	PARKING LEASE F		0	0	0	-1,200.00	.00	1,200.00	100.0%
01146432	432011	LATE FEES PARKI		0	0	0	-101,185.00	.00	101,185.00	100.0%
01146432	432012	PARKING VIOLATI		-250,000	0	-250,000	-129,875.00	.00	-120,125.00	52.0%
01161432	432005	TOWN CLERK-CERT		-50,000	0	-50,000	-19,823.00	.00	-30,177.00	39.6%
01161432	432024	TOWN CLERK-MISC		0	0	0	-8,864.80	.00	8,864.80	100.0%
01161432	432064	FILING FEES		0	0	0	-500.00	.00	500.00	100.0%
01175432	432017	VACANT STORE FR		0	0	0	-1,600.00	.00	1,600.00	100.0%
01176432	432001	BOARD OF APPEAL		-51,000	0	-51,000	-8,000.00	.00	-43,000.00	15.7%
01210432	432007	FIREARMS RECORD		0	0	0	-4,037.50	.00	4,037.50	100.0%
01210432	432015	COPY FEE		-500	0	-500	-2,220.00	.00	1,720.00	444.0%
01220432	432003	FIRE ALARM RENE		-5,000	0	-5,000	-1,000.00	.00	-4,000.00	20.0%
01220432	432004	AMBULANCE FEES		-500,000	0	-500,000	-519,147.22	.00	19,147.22	103.8%
01400432	432006	PUBLIC WORKS TR		-6,000	0	-6,000	-5,980.00	.00	-20.00	99.7%
01512432	432014	PLAN REVIEW FEE		-1,000	0	-1,000	-1,337.81	.00	337.81	133.8%
TOTAL FEES				-915,500	0	-915,500	-823,822.77	.00	-91,677.23	90.0%
TOTAL REVENUES				-915,500	0	-915,500	-823,822.77	.00	-91,677.23	
11 RENTALS										
01192436	436002	DALLIN LIBRARY-		-45,000	0	-45,000	-18,798.35	.00	-26,201.65	41.8%

TOWN OF ARLINGTON

YEAR-TO-DATE BUDGET REPORT

FOR 2025 06									
11	RENTALS		ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
01192436	436003	PARMENTER-ARL C	-73,000	0	-73,000	-66,400.00	.00	-6,600.00	91.0%
01192436	436007	CAPITAL CONTRIB	0	0	0	-431.60	.00	431.60	100.0%
01192436	436013	JEFFERSON CUTTE	0	0	0	-1,000.00	.00	1,000.00	100.0%
01192436	436015	23 MAPLE STREET	-40,000	0	-40,000	-15,744.15	.00	-24,255.85	39.4%
01192436	436032	COMMUNITY CENTE	-42,544	0	-42,544	-21,194.54	.00	-21,349.46	49.8%
TOTAL RENTALS			-200,544	0	-200,544	-123,568.64	.00	-76,975.36	61.6%
TOTAL REVENUES			-200,544	0	-200,544	-123,568.64	.00	-76,975.36	
14 DEPT REV - CEMETERIE									
01400437	437005	CEMETERY	-250,000	15,000	-235,000	-99,000.00	.00	-136,000.00	42.1%
TOTAL DEPT REV - CEMETERIE			-250,000	15,000	-235,000	-99,000.00	.00	-136,000.00	42.1%
TOTAL REVENUES			-250,000	15,000	-235,000	-99,000.00	.00	-136,000.00	
16 OTHER DEPT REVENUE									
01145437	437002	OTHER DEPT'L RE	-74,500	0	-74,500	-142.46	.00	-74,357.54	.2%
01192437	437002	OTHER DEPT'L RE	-500	0	-500	.00	.00	-500.00	.0%
01210437	437001	POLICE DETAIL A	-100,000	-15,000	-115,000	-91,793.86	.00	-23,206.14	79.8%
01220437	437007	FIRE DETAIL ADM	0	0	0	-11,389.43	.00	11,389.43	100.0%
TOTAL OTHER DEPT REVENUE			-175,000	-15,000	-190,000	-103,325.75	.00	-86,674.25	54.4%
TOTAL REVENUES			-175,000	-15,000	-190,000	-103,325.75	.00	-86,674.25	
17 LICENSES AND PERMITS									
01122442	442001	SIDEWALK CAFE L	0	0	0	-350.00	.00	350.00	100.0%
01122442	442002	COMMON VICTUALL	-5,000	0	-5,000	-345.00	.00	-4,655.00	6.9%
01122442	442003	FOOD VENDOR LIC	-2,000	0	-2,000	-60.00	.00	-1,940.00	3.0%
01122442	442004	WINE & MALT RES	-28,000	0	-28,000	-380.00	.00	-27,620.00	1.4%
01122442	442005	ALL ALCOHOL RES	-46,000	0	-46,000	-165.00	.00	-45,835.00	.4%
01122442	442006	ALL ALCOHOL CLU	-5,000	0	-5,000	.00	.00	-5,000.00	.0%
01122442	442011	PUBLIC ENTERTAI	-500	0	-500	-36.00	.00	-464.00	7.2%
01122442	442014	CONTRACTOR/DRAI	-4,000	0	-4,000	-1,275.00	.00	-2,725.00	31.9%
01122442	442019	ONE DAY ALCOHOL	-1,000	0	-1,000	-1,050.00	.00	50.00	105.0%
01122442	442023	BEER & WINE STO	-17,000	0	-17,000	.00	.00	-17,000.00	.0%

TOWN OF ARLINGTON

YEAR-TO-DATE BUDGET REPORT

FOR 2025 06									
17	LICENSES AND PERMITS		ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
01122445	445018	SELECTMEN-PARKI	-115,000	0	-115,000	-70,095.00	.00	-44,905.00	61.0%
01122445	445033	PILOT ON STREET	0	0	0	-16,373.00	.00	16,373.00	100.0%
01122445	445036	AIRBNB-SHORT TE	0	0	0	-75.00	.00	75.00	100.0%
01161442	442016	MARRIAGE INTENT	-6,000	0	-6,000	-3,570.00	.00	-2,430.00	59.5%
01161442	442017	DOG LICENSES	0	0	0	-19,128.09	.00	19,128.09	100.0%
01161442	442024	DOMESTIC PARTNE	0	0	0	-180.00	.00	180.00	100.0%
01161445	445019	BURIAL PERMITS	0	0	0	-70.00	.00	70.00	100.0%
01161445	445031	RAFFLE PERMITS	0	0	0	-80.00	.00	80.00	100.0%
01161445	445032	UNDERGRND STORA	0	0	0	-145.00	.00	145.00	100.0%
01220445	445003	FIRE PERMITS	-50,000	0	-50,000	-21,900.00	.00	-28,100.00	43.8%
01240445	445014	BUILDING PERMIT	-1,275,400	0	-1,275,400	-1,216,671.11	.00	-58,728.89	95.4%
01240445	445015	WIRE PERMITS	-100,000	0	-100,000	-182,660.62	.00	82,660.62	182.7%
01240445	445016	OCCUPANCY CERTI	-30,000	0	-30,000	-11,794.00	.00	-18,206.00	39.3%
01240445	445021	GAS PERMITS	0	0	0	-28,934.25	.00	28,934.25	100.0%
01240445	445022	PLUMBING PERMIT	0	0	0	-105,603.62	.00	105,603.62	100.0%
01240445	445023	DUMPSTER/POD PE	0	0	0	-816.00	.00	816.00	100.0%
01240445	445034	SIGN PERMITS	0	0	0	-6,271.30	.00	6,271.30	100.0%
01400445	445002	STREET OPENING	-11,000	0	-11,000	-9,950.00	.00	-1,050.00	90.5%
01400445	445017	TRENCH PERMITS	-8,000	0	-8,000	-5,050.00	.00	-2,950.00	63.1%
01512442	445004	TOBACCO SALES P	-11,000	0	-11,000	-8,000.00	.00	-3,000.00	72.7%
01512445	445005	TANNING ESTABLI	-100	0	-100	.00	.00	-100.00	.0%
01512445	445006	FOOD PERMIT	-16,000	0	-16,000	-16,047.05	.00	47.05	100.3%
01512445	445007	WASTE HAULER PE	-1,000	0	-1,000	-1,199.43	.00	199.43	119.9%
01512445	445008	TATTOO ESTABLIS	0	0	0	-1,000.00	.00	1,000.00	100.0%
01512445	445009	TATTOO ARTIST P	0	0	0	-789.75	.00	789.75	100.0%
01512445	445010	PAINT REMOVAL A	0	0	0	-60.00	.00	60.00	100.0%
01512445	445011	SWIMMING POOL P	-500	0	-500	-110.00	.00	-390.00	22.0%
01512445	445012	CAMPS: PERMITS/	0	0	0	-100.00	.00	100.00	100.0%
01512445	445013	HENS PERMITTIN	-1,500	0	-1,500	-100.00	.00	-1,400.00	6.7%
01512445	445019	BOH - BURIAL PE	0	0	0	-300.00	.00	300.00	100.0%
01512445	445029	HOUSING INSPECT	0	0	0	-100.00	.00	100.00	100.0%
01512445	445035	DEMOLITION PERM	-500	0	-500	-300.00	.00	-200.00	60.0%
TOTAL LICENSES AND PERMITS			-1,734,500	0	-1,734,500	-1,731,134.22	.00	-3,365.78	99.8%
TOTAL REVENUES			-1,734,500	0	-1,734,500	-1,731,134.22	.00	-3,365.78	
18 SPECIAL ASSESSMENTS									
01145475	475001	COMMITTED INT P	0	0	0	-11.86	.00	11.86	100.0%
01145475	475002	PRIVATE WAYS AD	0	0	0	-155.85	.00	155.85	100.0%
TOTAL SPECIAL ASSESSMENTS			0	0	0	-167.71	.00	167.71	100.0%
TOTAL REVENUES			0	0	0	-167.71	.00	167.71	

TOWN OF ARLINGTON

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FOR 2025 06									
19	FINES AND FORFEITS		ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
19 FINES AND FORFEITS									
01145477	477001	COURT FINES	-10,000	0	-10,000	-7,092.32	.00	-2,907.68	70.9%
01161477	477004	DOG FINES	0	0	0	-812.00	.00	812.00	100.0%
01161477	477005	BY-LAW FINES	0	0	0	-75.00	.00	75.00	100.0%
01610477	477002	LIBRARY FINES	0	0	0	-3,259.63	.00	3,259.63	100.0%
TOTAL FINES AND FORFEITS			-10,000	0	-10,000	-11,238.95	.00	1,238.95	112.4%
TOTAL REVENUES			-10,000	0	-10,000	-11,238.95	.00	1,238.95	
20 INVESTMENT INCOME									
01145482	482001	EARNINGS ON INV	-400,000	0	-400,000	-2,007,587.59	.00	1,607,587.59	501.9%
TOTAL INVESTMENT INCOME			-400,000	0	-400,000	-2,007,587.59	.00	1,607,587.59	501.9%
TOTAL REVENUES			-400,000	0	-400,000	-2,007,587.59	.00	1,607,587.59	
21 MEDICAID									
01145454	454001	MEDICAID / MEDI	-200,000	0	-200,000	.00	.00	-200,000.00	.0%
TOTAL MEDICAID			-200,000	0	-200,000	.00	.00	-200,000.00	.0%
TOTAL REVENUES			-200,000	0	-200,000	.00	.00	-200,000.00	
23 MISC NON-RECURRING									
01123484	484002	TM MISC NON RCR	0	0	0	-518.04	.00	518.04	100.0%
01145484	484002	TOWNWIDE MISC N	0	0	0	-382,443.08	.00	382,443.08	100.0%
01145484	484004	PY REFUND/REIMB	0	0	0	-175.00	.00	175.00	100.0%
01145484	484024	MASSABILITY COM	0	0	0	-80.00	.00	80.00	100.0%
01152484	484002	HR MISC NON RCR	0	0	0	-17,027.87	.00	17,027.87	100.0%
01162466	484023	ELECTION REIMBU	0	0	0	-34,224.83	.00	34,224.83	100.0%
01175484	484002	PLNG NON RCRING	0	0	0	-1,134.85	.00	1,134.85	100.0%
01210484	484002	POLICE MISC NON	0	0	0	-6,571.59	.00	6,571.59	100.0%
TOTAL MISC NON-RECURRING			0	0	0	-442,175.26	.00	442,175.26	100.0%
TOTAL REVENUES			0	0	0	-442,175.26	.00	442,175.26	

TOWN OF ARLINGTON

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FOR 2025 06									
41	PROPERTY TAXES		ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
41 PROPERTY TAXES									
01145411	411023	PERS PROP FY23	0	0	0	-52.23	.00	52.23	100.0%
01145411	411024	PERS PROP FY24	0	0	0	-364.71	.00	364.71	100.0%
01145411	411025	PERSONAL PROPER	-2,485,620	52,098	-2,433,522	-1,196,464.76	.00	-1,237,057.67	49.2%
01145412	412023	REAL EST FY23	0	0	0	5,932.49	.00	-5,932.49	100.0%
01145412	412024	REAL EST FY24	0	0	0	-167,220.74	.00	167,220.74	100.0%
01145412	412025	REAL ESTATE TAX	-163,222,397	-549,698	-163,772,095	-81,256,989.29	.00	-82,515,105.45	49.6%
01145413	413000	TAX LIENS REDEE	0	0	0	-98,371.64	.00	98,371.64	100.0%
01145419	419024	TAX DEFERRALS 2	0	0	0	-8,923.13	.00	8,923.13	100.0%
TOTAL PROPERTY TAXES			-165,708,017	-497,600	-166,205,617	-82,722,454.01	.00	-83,483,163.16	49.8%
TOTAL REVENUES			-165,708,017	-497,600	-166,205,617	-82,722,454.01	.00	-83,483,163.16	
46 STATE REVENUE									
01820466	462001	CH 70	-18,884,039	-445,554	-19,329,593	-9,677,694.00	.00	-9,651,899.00	50.1%
01820466	462002	CHARTER TUITION	-79,555	39,588	-39,967	-27,911.00	.00	-12,056.00	69.8%
01820466	466001	U.G.G.A.	-9,341,579	0	-9,341,579	-4,625,440.00	.00	-4,716,139.00	49.5%
01820466	466002	VETERANS BENEFI	-102,165	0	-102,165	-35,033.02	.00	-67,131.98	34.3%
01820466	466003	EXEMPTIONS: VBS	-86,875	3,222	-83,653	2,225.33	.00	-85,878.33	-2.7%
01820466	468001	OTHER COMM MASS	0	0	0	-75,284.00	.00	75,284.00	100.0%
TOTAL STATE REVENUE			-28,494,213	-402,744	-28,896,957	-14,439,136.69	.00	-14,457,820.31	50.0%
TOTAL REVENUES			-28,494,213	-402,744	-28,896,957	-14,439,136.69	.00	-14,457,820.31	
49 TRANSFER IN / OFS									
01970497	497002	TRSFR FR ENTERP	-4,343,896	0	-4,343,896	-4,343,896.00	.00	.00	100.0%
01970497	497003	TRSFR FR CAP PR	-913,005	0	-913,005	-913,005.00	.00	.00	100.0%
01970497	497006	TRSFR FR OTHER	-4,995,984	-445,005	-5,440,989	-5,440,988.96	.00	-.24	100.0%
TOTAL TRANSFER IN / OFS			-10,252,885	-445,005	-10,697,890	-10,697,889.96	.00	-.24	100.0%
TOTAL REVENUES			-10,252,885	-445,005	-10,697,890	-10,697,889.96	.00	-.24	
GRAND TOTAL			-214,711,109	-1,345,349	-216,056,458	-114,878,489.96	.00	-101,177,968.41	53.2%
** END OF REPORT - Generated by Ida Cody **									

TOWN OF ARLINGTON



YEAR-TO-DATE BUDGET REPORT

Enterprise Funds Summary

FOR 2025 06							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
6100 COA TRANSPORTATION ENTERPRISE							
40 REVENUES	-93,200	0	-93,200	-53,612.00	.00	-39,588.00	57.5%
51 PERSONAL SERVICES/SALARIES	103,523	-5,104	98,419	58,565.23	.00	39,853.77	59.5%
52 EXPENSES	32,300	0	32,300	10,473.53	7,490.98	14,335.49	55.6%
6200 ARLINGTON YOUTH COUNSEL CENTER							
40 REVENUES	-1,473,461	94,015	-1,379,446	-649,155.17	.00	-730,290.83	47.1%
51 PERSONAL SERVICES/SALARIES	1,461,866	-155,273	1,306,593	606,146.49	.00	700,446.51	46.4%
52 EXPENSES	54,500	0	54,500	32,555.03	20,853.23	1,091.74	98.0%
6300 RECREATION ENTERPRISE							
40 REVENUES	-2,182,205	-2,505	-2,184,710	-1,288,537.66	.00	-896,172.34	59.0%
51 PERSONAL SERVICES/SALARIES	1,025,422	17,204	1,042,626	732,296.41	.00	310,329.59	70.2%
52 EXPENSES	1,517,249	4,465	1,521,714	764,227.53	175,845.75	581,640.92	61.8%
54 INDIRECT COSTS	74,534	0	74,534	75,167.00	.00	-633.00	100.8%
57 DEBT SERVICE	15,000	0	15,000	15,000.00	.00	.00	100.0%
6400 RINK ENTERPRISE							
40 REVENUES	-638,787	0	-638,787	-92,864.62	.00	-545,922.38	14.5%
51 PERSONAL SERVICES/SALARIES	302,687	6,317	309,004	173,347.82	.00	135,656.18	56.1%
52 EXPENSES	290,400	0	290,400	51,229.28	50,360.57	188,810.15	35.0%
54 INDIRECT COSTS	39,444	0	39,444	40,411.00	.00	-967.00	102.5%
57 DEBT SERVICE	56,256	0	56,256	57,609.13	.00	-1,353.13	102.4%
6500 WATER / SEWER ENTERPRISE							
40 REVENUES	-24,637,529	0	-24,637,529	-12,284,899.34	.00	-12,352,629.66	49.9%
51 PERSONAL SERVICES/SALARIES	1,561,304	35,889	1,597,193	598,213.91	.00	998,979.09	37.5%
52 EXPENSES	16,764,981	17	16,764,998	7,818,649.10	347,984.35	8,598,364.24	48.7%
54 INDIRECT COSTS	4,228,318	0	4,228,318	4,228,318.00	.00	.00	100.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2025 06								
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL	
57 DEBT SERVICE	2,082,926	0	2,082,926	609,150.63	.00	1,473,775.37	29.2%	
GRAND TOTAL	585,528	-4,975	580,553	1,502,291.30	602,534.88	-1,524,273.29	362.6%	
** END OF REPORT - Generated by Ida Cody **								

TOWN OF ARLINGTON



YEAR-TO-DATE BUDGET REPORT

Enterprise Funds Detail

FOR 2025 06								
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL	
6100 COA TRANSPORTATION ENTERPRISE								
6154140 COA REVENUE								
6154140 427002 CDBG CONTRACTUA	-30,000	0	-30,000	.00	.00	-30,000.00	.0%*	
6154140 427003 TRANSPORTATION C	-12,200	0	-12,200	.00	.00	-12,200.00	.0%*	
6154140 427004 TRANSPORTATION S	0	0	0	-820.00	.00	820.00	100.0%	
6154140 427006 MEDICAL ESCORT F	0	0	0	-1,271.00	.00	1,271.00	100.0%	
6154140 432027 DART FEES	-1,000	0	-1,000	.00	.00	-1,000.00	.0%*	
6154140 497005 TRANSFER FROM GE	0	0	0	-1,521.00	.00	1,521.00	100.0%	
6154140 497006 TRANSFER FROM OT	-50,000	0	-50,000	-50,000.00	.00	.00	100.0%	
TOTAL COA REVENUE	-93,200	0	-93,200	-53,612.00	.00	-39,588.00	57.5%	
6154151 COA SALARIES								
6154151 511000 SALARIES	103,066	-5,104	97,962	58,328.15	.00	39,633.85	59.5%	
6154151 513000 OVERTIME	0	0	0	237.08	.00	-237.08	100.0%*	
6154151 514001 LONGEVITY	457	0	457	.00	.00	457.00	.0%	
TOTAL COA SALARIES	103,523	-5,104	98,419	58,565.23	.00	39,853.77	59.5%	
6154152 COA EXPENSES								
6154152 530002 TRAINING/PROFESS	1,000	0	1,000	.00	.00	1,000.00	.0%	
6154152 534001 TELEPHONE EXPENS	0	0	0	244.90	355.10	-600.00	100.0%*	
6154152 538007 TAXI EXPENSES	20,000	0	20,000	6,596.99	6,262.77	7,140.24	64.3%	
6154152 548001 VEHICLE FUEL	5,300	0	5,300	.00	.00	5,300.00	.0%	
6154152 578000 OTHER UNCLASSIFI	6,000	0	6,000	3,631.64	873.11	1,495.25	75.1%	
TOTAL COA EXPENSES	32,300	0	32,300	10,473.53	7,490.98	14,335.49	55.6%	
TOTAL COA TRANSPORTATION ENTERPRISE	42,623	-5,104	37,519	15,426.76	7,490.98	14,601.26	61.1%	
TOTAL REVENUES	-93,200	0	-93,200	-53,612.00	.00	-39,588.00		
TOTAL EXPENSES	135,823	-5,104	130,719	69,038.76	7,490.98	54,189.26		

6200 ARLINGTON YOUTH COUNSEL CENTER

6254240 AYCC REVENUE

TOWN OF ARLINGTON

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6200	ARLINGTON YOUTH COUNSEL CENTER	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
6254240 427001	SCHOOL CONTRACUA	-40,000	0	-40,000	-53,494.00	.00	13,494.00	133.7%
6254240 427002	CDBG CONTRACTUA	-15,000	0	-15,000	-5,168.79	.00	-9,831.21	34.5%*
6254240 432026	CLIENT FEES	-103,461	0	-103,461	-51,339.19	.00	-52,121.81	49.6%*
6254240 468002	STATE REV - DPM	-175,000	0	-175,000	.00	.00	-175,000.00	.0%*
6254240 483001	GIFTS & DONATION	-100,000	100,000	0	.00	.00	.00	.0%
6254240 484006	MEDICAL INSURANC	-920,000	0	-920,000	-374,617.19	.00	-545,382.81	40.7%*
6254240 497005	TRANSFER FROM GE	0	0	0	-38,551.00	.00	38,551.00	100.0%
6254240 497006	TRANSFER FROM OT	-120,000	-5,985	-125,985	-125,985.00	.00	.00	100.0%
TOTAL AYCC REVENUE		-1,473,461	94,015	-1,379,446	-649,155.17	.00	-730,290.83	47.1%
6254251 AYCC SALARIES								
6254251 511000	SALARIES	1,458,652	-155,273	1,303,379	600,662.44	.00	702,716.56	46.1%
6254251 513000	OVERTIME	0	0	0	2,270.50	.00	-2,270.50	100.0%*
6254251 514001	LONGEVITY	2,789	0	2,789	2,788.55	.00	.45	100.0%
6254251 519004	CLEANING ALLOWAN	425	0	425	425.00	.00	.00	100.0%
TOTAL AYCC SALARIES		1,461,866	-155,273	1,306,593	606,146.49	.00	700,446.51	46.4%
6254252 AYCC EXPENSES								
6254252 530028	PROFESSIONAL LIC	500	0	500	450.00	.00	50.00	90.0%
6254252 542000	OFFICE SUPPLIES	4,000	0	4,000	1,314.45	1,180.91	1,504.64	62.4%
6254252 578000	OTHER UNCLASSIFI	6,000	0	6,000	15,024.67	627.08	-9,651.75	260.9%*
6254252 578028	YOUTH BILLING- E	44,000	0	44,000	15,765.91	19,045.24	9,188.85	79.1%
TOTAL AYCC EXPENSES		54,500	0	54,500	32,555.03	20,853.23	1,091.74	98.0%
TOTAL ARLINGTON YOUTH COUNSEL CENTER		42,905	-61,258	-18,353	-10,453.65	20,853.23	-28,752.58	-56.7%
TOTAL REVENUES		-1,473,461	94,015	-1,379,446	-649,155.17	.00	-730,290.83	
TOTAL EXPENSES		1,516,366	-155,273	1,361,093	638,701.52	20,853.23	701,538.25	
6300 RECREATION ENTERPRISE								
6363040 RECREATION REVENUE								
6363040 427007	CREDIT CARD ACTI	0	0	0	-232,194.60	.00	232,194.60	100.0%

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6300	RECREATION ENTERPRISE	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
6363040	427011 SEASONAL PROGRAM	0	0	0	628.41	.00	-628.41	100.0%*
6363040	427014 SUMMER IN HOUSE	-349,205	0	-349,205	-24,956.00	.00	-324,249.00	7.1%*
6363040	427015 FALL IN HOUSE PR	-5,500	0	-5,500	-15.00	.00	-5,485.00	.3%*
6363040	427016 FALL CONTRACTED	-200,000	0	-200,000	-326,123.30	.00	126,123.30	163.1%
6363040	427017 WINTER INHOUSE P	-175,000	0	-175,000	-18,821.00	.00	-156,179.00	10.8%*
6363040	427018 WINTER CONTRACTE	-185,000	0	-185,000	-247,028.30	.00	62,028.30	133.5%
6363040	427019 SPRING IN HOUSE	-15,000	0	-15,000	.00	.00	-15,000.00	.0%*
6363040	427020 SPRING CONTRACTE	-225,000	0	-225,000	.00	.00	-225,000.00	.0%*
6363040	427021 SUMMER CONTRACTE	-360,000	0	-360,000	-62,647.25	.00	-297,352.75	17.4%*
6363040	427023 KIDS CARE AFTERS	-375,000	0	-375,000	-125,588.00	.00	-249,412.00	33.5%*
6363040	427025 KIDS CARE PRESCH	-70,000	0	-70,000	-55,355.00	.00	-14,645.00	79.1%*
6363040	427029 SPRING FIELD PER	-6,500	0	-6,500	-7,855.25	.00	1,355.25	120.9%
6363040	427030 FALL FIELD PERMI	-10,000	0	-10,000	-5,377.50	.00	-4,622.50	53.8%*
6363040	432033 CONCESSIONS	-35,000	0	-35,000	-32,633.08	.00	-2,366.92	93.2%*
6363040	432041 RESERVOIR	-150,000	0	-150,000	-116,130.92	.00	-33,869.08	77.4%*
6363040	445025 SUMMER FIELD PER	-5,000	0	-5,000	-4,222.50	.00	-777.50	84.5%*
6363040	445027 PICNICS & SPECI	-10,000	0	-10,000	-9,462.50	.00	-537.50	94.6%*
6363040	468003 STATE REV - REC	-6,000	0	-6,000	-3,551.87	.00	-2,448.13	59.2%*
6363040	497005 TRANSFER FROM GE	0	0	0	-14,699.00	.00	14,699.00	100.0%
6363040	497006 TRANSFER FROM OT	0	-2,505	-2,505	-2,505.00	.00	.00	100.0%
TOTAL RECREATION REVENUE		-2,182,205	-2,505	-2,184,710	-1,288,537.66	.00	-896,172.34	59.0%

6363051 RECREATION SALARIES

6363051	511000 SALARIES	499,108	17,204	516,312	226,919.78	.00	289,392.22	44.0%
6363051	512000 SALARIES TEMP	22,000	0	22,000	25,701.80	.00	-3,701.80	116.8%*
6363051	512003 SUMMER PROGRAM	150,000	0	150,000	157,806.05	.00	-7,806.05	105.2%*
6363051	512005 KIDS CARE AFTER	140,000	0	140,000	138,098.39	.00	1,901.61	98.6%
6363051	512006 KIDS CARE PRESCH	0	0	0	34,656.18	.00	-34,656.18	100.0%*
6363051	512007 RESERVOIR BEACH	110,000	0	110,000	135,848.94	.00	-25,848.94	123.5%*
6363051	513000 OVERTIME	500	0	500	6,636.39	.00	-6,136.39	1327.3%*
6363051	514001 LONGEVITY	1,464	0	1,464	5,511.60	.00	-4,047.60	376.5%*
6363051	516100 DETAIL	100,000	0	100,000	.00	.00	100,000.00	.0%
6363051	519004 CLEANING ALLOWAN	850	0	850	425.00	.00	425.00	50.0%
6363051	519005 AUTO ALLOWANCE	1,500	0	1,500	692.28	.00	807.72	46.2%
TOTAL RECREATION SALARIES		1,025,422	17,204	1,042,626	732,296.41	.00	310,329.59	70.2%

6363052 RECREATION EXPENSES

6363052	521001 ELECTRICITY	85,000	0	85,000	82,745.26	59,788.19	-57,533.45	167.7%*
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TOWN OF ARLINGTON

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	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
6363052 524004 R&M - CONTRACTED	40,000	0	40,000	35,519.09	17,317.43	-12,836.52	132.1%*
6363052 524025 RESERVOIR EXPENS	80,000	4,465	84,465	25,897.60	3,686.26	54,881.34	35.0%
6363052 524026 RENTAL & MAINTEN	0	0	0	36,699.89	.00	-36,699.89	100.0%*
6363052 524037 CHLORINE	0	0	0	12,388.64	2,611.36	-15,000.00	100.0%*
6363052 530031 SOFTWARE/CREDIT	70,000	0	70,000	29,380.51	.00	40,619.49	42.0%
6363052 530032 FALL CONTRACTED	150,000	0	150,000	141,742.28	9,091.17	-833.45	100.6%*
6363052 530033 WINTER CONTRACTE	130,000	0	130,000	10,071.28	2,099.37	117,829.35	9.4%
6363052 530034 SPRING CONTRACTE	85,000	0	85,000	3,099.78	2,099.37	79,800.85	6.1%
6363052 530035 SUMMER CONTRACTE	288,000	0	288,000	244,507.34	3,130.81	40,361.85	86.0%
6363052 534001 TELEPHONE EXPENS	2,200	0	2,200	777.30	1,142.70	280.00	87.3%
6363052 535002 CONCESSION STAND	10,000	0	10,000	16,340.49	1,174.98	-7,515.47	175.2%*
6363052 535003 SEASONAL EXPENSE	0	0	0	124.80	.00	-124.80	100.0%*
6363052 535004 KID CARE EXPENSE	0	0	0	1,800.12	.00	-1,800.12	100.0%*
6363052 535011 FALL INHOUSE PRO	5,000	0	5,000	11,314.41	2,099.37	-8,413.78	268.3%*
6363052 535012 WINTER INHOUSE P	65,000	0	65,000	.00	25,453.37	39,546.63	39.2%
6363052 535013 SPRING IN HOUSE	3,549	0	3,549	.00	2,099.37	1,449.63	59.2%
6363052 535014 SUMMER IN HOUSE	50,000	0	50,000	68,660.48	2,099.37	-20,759.85	141.5%*
6363052 535015 KID CARE PRESCHO	152,000	0	152,000	334.36	2,000.00	149,665.64	1.5%
6363052 535016 KIDS CARE AFTER	235,000	0	235,000	33,588.61	27,584.63	173,826.76	26.0%
6363052 542000 OFFICE SUPPLIES	5,000	0	5,000	1,052.11	2,000.00	1,947.89	61.0%
6363052 542001 PRINTING	11,000	0	11,000	7,773.69	.00	3,226.31	70.7%
6363052 543001 MATERIALS SUPPL	0	0	0	409.49	.00	-409.49	100.0%*
6363052 573000 DUES AND MEMBERS	500	0	500	.00	.00	500.00	.0%
6363052 578028 TRANSPORTATION S	50,000	0	50,000	.00	10,368.00	39,632.00	20.7%
TOTAL RECREATION EXPENSES	1,517,249	4,465	1,521,714	764,227.53	175,845.75	581,640.92	61.8%
6363054 RECREATION INDIRECTS							
6363054 596013 HEALTH INSURANCE	74,534	0	74,534	75,167.00	.00	-633.00	100.8%*
TOTAL RECREATION INDIRECTS	74,534	0	74,534	75,167.00	.00	-633.00	100.8%
6363057 RECREATION DEBT							
6363057 591000 DEBT PRINCIPAL	15,000	0	15,000	15,000.00	.00	.00	100.0%
TOTAL RECREATION DEBT	15,000	0	15,000	15,000.00	.00	.00	100.0%
TOTAL RECREATION ENTERPRISE	450,000	19,164	469,164	298,153.28	175,845.75	-4,834.83	101.0%
TOTAL REVENUES	-2,182,205	-2,505	-2,184,710	-1,288,537.66	.00	-896,172.34	
TOTAL EXPENSES	2,632,205	21,669	2,653,874	1,586,690.94	175,845.75	891,337.51	

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6400	RINK ENTERPRISE		ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
6400 RINK ENTERPRISE									
6463140 RINK REVENUE									
6463140	432028	USER CHARGES	0	0	0	-1,797.33	.00	1,797.33	100.0%
6463140	432029	RENTALS: ICE TIM	-470,000	0	-470,000	-30,990.50	.00	-439,009.50	6.6%*
6463140	432030	ADMISSION FEES P	-98,007	0	-98,007	-29,009.00	.00	-68,998.00	29.6%*
6463140	432032	SKATE RENTAL FEE	-18,500	0	-18,500	-4,940.00	.00	-13,560.00	26.7%*
6463140	432033	CONCESSIONS	-12,500	0	-12,500	-2,876.00	.00	-9,624.00	23.0%*
6463140	432034	VENDING COMMISSI	-3,780	0	-3,780	-484.79	.00	-3,295.21	12.8%*
6463140	432035	MARKETING- RINK	-10,000	0	-10,000	-10,000.00	.00	.00	100.0%
6463140	432036	SKATE SHARPENING	-2,000	0	-2,000	-470.00	.00	-1,530.00	23.5%*
6463140	432037	ADMISSION STICK	-12,000	0	-12,000	-5,980.00	.00	-6,020.00	49.8%*
6463140	432038	NON ICE RENTALS	-12,000	0	-12,000	.00	.00	-12,000.00	.0%*
6463140	497005	TRANSFER FROM GE	0	0	0	-6,317.00	.00	6,317.00	100.0%
TOTAL RINK REVENUE			-638,787	0	-638,787	-92,864.62	.00	-545,922.38	14.5%
6463151 RINK SALARIES									
6463151	511000	SALARIES	213,098	6,317	219,415	125,973.51	.00	93,441.49	57.4%
6463151	512000	SALARIES TEMP	75,000	0	75,000	40,858.01	.00	34,141.99	54.5%
6463151	512004	RINK CONCESSION	0	0	0	274.24	.00	-274.24	100.0%*
6463151	513000	OVERTIME	5,500	0	5,500	3,769.05	.00	1,730.95	68.5%
6463151	514001	LONGEVITY	1,464	0	1,464	1,186.31	.00	277.69	81.0%
6463151	519003	CLOTHING ALLOWAN	3,000	0	3,000	1,050.00	.00	1,950.00	35.0%
6463151	519004	CLEANING ALLOWAN	525	0	525	.00	.00	525.00	.0%
6463151	519005	AUTO ALLOWANCE	4,100	0	4,100	236.70	.00	3,863.30	5.8%
TOTAL RINK SALARIES			302,687	6,317	309,004	173,347.82	.00	135,656.18	56.1%
6463152 RINK EXPENSES									
6463152	521001	ELECTRICITY	120,000	0	120,000	.00	.00	120,000.00	.0%
6463152	521002	NATURAL GAS	32,000	0	32,000	10,895.97	24,104.03	-3,000.00	109.4%*
6463152	524004	R&M - CONTRACTED	8,000	0	8,000	6,266.16	.00	1,733.84	78.3%
6463152	524021	RINK MAINTENANCE	100,000	0	100,000	26,883.41	17,715.13	55,401.46	44.6%

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FOR 2025 06								
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL	
6463152 527001 RENTAL OF BUILDI	13,100	0	13,100	.00	.00	13,100.00	.0%	
6463152 530006 CONTRACTED SRVCS	1,500	0	1,500	.00	.00	1,500.00	.0%	
6463152 535002 CONCESSION STAND	14,000	0	14,000	2,910.63	4,541.41	6,547.96	53.2%	
6463152 542000 OFFICE SUPPLIES	1,000	0	1,000	2,800.26	.00	-1,800.26	280.0%*	
6463152 543001 MATERIALS SUPPLI	0	0	0	1,472.85	4,000.00	-5,472.85	100.0%*	
6463152 548001 VEHICLE FUEL	800	0	800	.00	.00	800.00	.0%	
TOTAL RINK EXPENSES	290,400	0	290,400	51,229.28	50,360.57	188,810.15	35.0%	
6463154 RINK INDIRECTS								
6463154 596013 HEALTH INSURANCE	39,444	0	39,444	40,411.00	.00	-967.00	102.5%*	
TOTAL RINK INDIRECTS	39,444	0	39,444	40,411.00	.00	-967.00	102.5%	
6463157 RINK DEBT								
6463157 591000 DEBT PRINCIPAL	47,100	0	47,100	55,000.00	.00	-7,900.00	116.8%*	
6463157 591500 MATURING TOWN DE	9,156	0	9,156	2,609.13	.00	6,546.87	28.5%	
TOTAL RINK DEBT	56,256	0	56,256	57,609.13	.00	-1,353.13	102.4%	
TOTAL RINK ENTERPRISE	50,000	6,317	56,317	229,732.61	50,360.57	-223,776.18	497.4%	
TOTAL REVENUES	-638,787	0	-638,787	-92,864.62	.00	-545,922.38		
TOTAL EXPENSES	688,787	6,317	695,104	322,597.23	50,360.57	322,146.20		
6500 WATER / SEWER ENTERPRISE								
6544052 SEWER EXPENSES								
6544052 521001 ELECTRICITY	29,000	0	29,000	2,730.74	14,269.26	12,000.00	58.6%	
6544052 523001 MWRA ASSESSMENT	9,615,593	0	9,615,593	4,746,395.00	.00	4,869,198.00	49.4%	
6544052 524004 R&M - CONTRACTED	75,000	0	75,000	14,760.69	.00	60,239.31	19.7%	
6544052 530002 TRAINING/PROFESS	2,000	0	2,000	.00	.00	2,000.00	.0%	
6544052 534001 TELEPHONE EXPENS	0	0	0	2,824.15	3,775.85	-6,600.00	100.0%*	
6544052 543001 MATERIALS SUPPL	24,000	0	24,000	1,077.86	13,053.96	9,868.18	58.9%	
6544052 578011 UNEMPLOYMENT COM	1,500	0	1,500	.00	.00	1,500.00	.0%	

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6500	WATER / SEWER ENTERPRISE		ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
6544052	578023	WORKERS COMP COS	6,000	0	6,000	233.40	.00	5,766.60	3.9%
6544052	588001	REHAB CAPITAL	100,000	0	100,000	19,626.00	44,500.00	35,874.00	64.1%
TOTAL SEWER EXPENSES			9,853,093	0	9,853,093	4,787,647.84	75,599.07	4,989,846.09	49.4%
6544054 SEWER - INDIRECTS									
6544054	596013	HEALTH INSURANCE	280,376	0	280,376	280,376.00	.00	.00	100.0%
6544054	596014	RETIREMENT	780,477	0	780,477	780,477.00	.00	.00	100.0%
6544054	596016	DPW LABOR COST	645,394	0	645,394	645,394.00	.00	.00	100.0%
6544054	596017	TOWN ADMIN COST	407,912	0	407,912	407,912.00	.00	.00	100.0%
TOTAL SEWER - INDIRECTS			2,114,159	0	2,114,159	2,114,159.00	.00	.00	100.0%
6544057 SEWER DEBT									
6544057	591000	DEBT PRINCIPAL	354,445	0	354,445	179,222.50	.00	175,222.50	50.6%
6544057	591500	DEBT INTEREST	185,072	0	185,072	74,623.13	.00	110,448.87	40.3%
TOTAL SEWER DEBT			539,517	0	539,517	253,845.63	.00	285,671.37	47.1%
6545040 WATER/SEWER REVENUE									
6545040	413000	TAX LIENS REDEEM	0	0	0	-2,796.66	.00	2,796.66	100.0%
6545040	413500	WATER LIENS	-200,000	0	-200,000	-24,401.69	.00	-175,598.31	12.2%*
6545040	417002	PENALTIES & INT	-50,000	0	-50,000	-36,114.50	.00	-13,885.50	72.2%*
6545040	417200	PENALT&INT T.T.	0	0	0	-1,520.47	.00	1,520.47	100.0%
6545040	421000	USER CHARGES	-24,267,529	0	-24,267,529	-12,122,754.35	.00	-12,144,774.65	50.0%*
6545040	432019	CONNECTION FEES/	-120,000	0	-120,000	-20,550.00	.00	-99,450.00	17.1%*
6545040	432020	AMR REPLACEMENT	0	0	0	-7,747.60	.00	7,747.60	100.0%
6545040	432021	PROPERTY TRANSFE	0	0	0	-3,060.00	.00	3,060.00	100.0%
6545040	432043	STORM WATER PLAN	0	0	0	-2,700.00	.00	2,700.00	100.0%
6545040	445020	SEWER PERMITS	0	0	0	-26,374.00	.00	26,374.00	100.0%
6545040	484000	MISCELLANEOUS RE	0	0	0	-991.07	.00	991.07	100.0%
6545040	497005	TRANSFER FROM GE	0	0	0	-35,889.00	.00	35,889.00	100.0%
TOTAL WATER/SEWER REVENUE			-24,637,529	0	-24,637,529	-12,284,899.34	.00	-12,352,629.66	49.9%
6545051 WATER SALARIES									
6545051	511000	SALARIES	1,232,299	35,889	1,268,188	445,887.91	.00	822,300.09	35.2%

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	ORIGINAL APPROP	TRANFRS/ ADJSTMNTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL	
6545051 512000 SALARIES TEMP	5,000	0	5,000	.00	.00	5,000.00	.0%	
6545051 513000 OVERTIME	209,929	0	209,929	105,224.87	.00	104,704.13	50.1%	
6545051 513001 DOUBLE TIME	58,233	0	58,233	18,287.56	.00	39,945.44	31.4%	
6545051 514001 LONGEVITY	5,082	0	5,082	4,460.98	.00	621.02	87.8%	
6545051 514003 OUT OF GRADE	7,211	0	7,211	1,156.22	.00	6,054.78	16.0%	
6545051 519003 CLOTHING ALLOWAN	6,300	0	6,300	4,200.00	.00	2,100.00	66.7%	
6545051 519004 CLEANING ALLOWAN	850	0	850	1,375.00	.00	-525.00	161.8%*	
6545051 519013 STIPEND- ON CALL	36,400	0	36,400	17,621.37	.00	18,778.63	48.4%	
TOTAL WATER SALARIES	1,561,304	35,889	1,597,193	598,213.91	.00	998,979.09	37.5%	
6545052 WATER EXPENSES								
6545052 521001 ELECTRICITY	28,600	0	28,600	21,979.15	15,520.85	-8,900.00	131.1%*	
6545052 521002 NATURAL GAS	35,000	0	35,000	1,687.04	5,812.96	27,500.00	21.4%	
6545052 523001 MWRA ASSESSMENT	5,762,333	0	5,762,333	2,850,175.00	21,780.00	2,890,378.00	49.8%	
6545052 524004 R&M - CONTRACTED	216,200	0	216,200	53,699.07	58,638.35	103,862.58	52.0%	
6545052 529010 GREAT MEADOWS/LE	4,000	0	4,000	1,024.08	1,024.07	1,951.85	51.2%	
6545052 530002 TRAINING/PROFESS	5,000	0	5,000	5,207.65	.00	-207.65	104.2%*	
6545052 534001 TELEPHONE EXPENS	0	0	0	759.80	1,064.20	-1,824.00	100.0%*	
6545052 543001 MATERIALS SUPPLI	227,755	17	227,772	71,603.40	53,314.00	102,854.29	54.8%	
6545052 558001 SMALL EQUIPMENT	5,000	0	5,000	.00	1,500.00	3,500.00	30.0%	
6545052 578000 OTHER UNCLASSIFI	0	0	0	539.00	261.00	-800.00	100.0%*	
6545052 578011 UNEMPLOYMENT COM	1,000	0	1,000	.00	.00	1,000.00	.0%	
6545052 578023 WORKERS COMP COS	1,000	0	1,000	.00	.00	1,000.00	.0%	
6545052 585001 HYDRANTS	50,000	0	50,000	11,807.95	8,442.05	29,750.00	40.5%	
6545052 588001 REHAB CAPITAL	100,000	0	100,000	11,270.00	3,800.00	84,930.00	15.1%	
TOTAL WATER EXPENSES	6,435,888	17	6,435,905	3,029,752.14	171,157.48	3,234,995.07	49.7%	
6545054 WATER - INDIRECTS								
6545054 596013 HEALTH INSURANCE	280,376	0	280,376	280,376.00	.00	.00	100.0%	
6545054 596014 RETIREMENT	780,477	0	780,477	780,477.00	.00	.00	100.0%	
6545054 596016 DPW LABOR COST	645,394	0	645,394	645,394.00	.00	.00	100.0%	
6545054 596017 TOWN ADMIN COST	407,912	0	407,912	407,912.00	.00	.00	100.0%	
TOTAL WATER - INDIRECTS	2,114,159	0	2,114,159	2,114,159.00	.00	.00	100.0%	
6545057 WATER DEBT								
6545057 591000 DEBT PRINCIPAL	378,409	0	378,409	137,000.00	.00	241,409.00	36.2%	

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	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL	
6545057 591500 DEBT INTEREST	0	0	0	88,305.00	.00	-88,305.00	100.0%*	
6545057 591600 MWRA DEBT	1,165,000	0	1,165,000	130,000.00	.00	1,035,000.00	11.2%	
TOTAL WATER DEBT	1,543,409	0	1,543,409	355,305.00	.00	1,188,104.00	23.0%	
6546052 STORM WATER								
6546052 524004 R&M - CONTRACTED	71,000	0	71,000	1,249.12	.00	69,750.88	1.8%	
6546052 543001 MATERIALS SUPPLI	5,000	0	5,000	.00	1,227.80	3,772.20	24.6%	
6546052 588001 REHAB CAPITAL	400,000	0	400,000	.00	100,000.00	300,000.00	25.0%	
TOTAL STORM WATER	476,000	0	476,000	1,249.12	101,227.80	373,523.08	21.5%	
TOTAL WATER / SEWER ENTERPRISE	0	35,906	35,906	969,432.30	347,984.35	-1,281,510.96	3669.1%	
TOTAL REVENUES	-24,637,529	0	-24,637,529	-12,284,899.34	.00	-12,352,629.66		
TOTAL EXPENSES	24,637,529	35,906	24,673,435	13,254,331.64	347,984.35	11,071,118.70		
GRAND TOTAL	585,528	-4,975	580,553	1,502,291.30	602,534.88	-1,524,273.29	362.6%	
** END OF REPORT - Generated by Ida Cody **								



Town of Arlington, Massachusetts

Minutes of Meetings: February 12, 2025; February 24, 2025

ATTACHMENTS:

	Type	File Name	Description
▣	Reference Material	02.12.2025_draft_minutes.pdf	Draft Minutes 02.12.2025
▣	Reference Material	02.24.2025_draft_minutes.pdf	Draft Minutes 02.24.2025



Select Board Meeting Minutes

Date: Wednesday, February 12, 2025

Time: 7:15PM

Location: Members of the public may access the hybrid meeting via the Select Board Chambers, Zoom, or ACMI

Present: Mr. DeCoursey, Chair, Mrs. Mahon, Vice Chair, Mr. Hurd, Mr. Diggins, Mr. Helmuth

Also Present: Mr. Feeney, Mr. Cunningham, Ms. Maher

1. Legislative Provision for Remote Participation

Mr. DeCoursey opened the meeting by stating that tonight's meeting is being conducted via Zoom, is being recorded and is also being simultaneously broadcasted on ACMI. Because all members are present, votes will be taken by voice unless a roll call is required. Persons wishing to join the meeting by Zoom may find information on how to do so on the Town's website. Persons participating by Zoom are reminded that they may be visible to others and then if you wish to participate, you are asked to provide your full name in the interest of developing a record of the meeting. Further, all participants are advised that people may be listening who do not provide comment, and those persons are not required to identify themselves. Both Zoom participants and people watching on ACMI can follow the posted agenda materials, also found on the Town's website using the Novus agenda platform. Finally, because one Select Board Member is participating remotely, each vote tonight will be taken by roll call vote.

2. Approval of Sale of \$174,275 Sewer Bond dated February 24, 2025, to the Massachusetts Water Resources Authority for Inflow and Infiltration Local Financial Assistance Program Julie Wayman, Treasurer

Ms. Wayman appeared before the Board and stated that in accordance with the Town Meeting favorable action of Article 43 voted April 24, 2024, which authorized a total of \$800,000 appropriation, the Town submitted application for assistance for reduction of inflow and infiltration by rehabilitation and repair to sewer infrastructure. The Sewer Bond in the amount of \$174,275 is interest free for a term of ten years and debt service begins February 15, 2026, in annual payments of \$17,427.50. A grant in the amount of \$522,825 is expected to be received from the Authority on February 27, 2025.

Mr. Hurd moved approval.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes

Mr. Helmuth: yes
Mr. Hurd: yes
Mr. Diggins: yes
Mr. DeCoursey: yes

SO VOTED (5-0)

3. To Review and Approve General Obligation Bonds

Julie Wayman, Town Treasurer

Ms. Wayman appeared before the Board and stated that the Town received fifteen competitive bids from bond underwriters on Wednesday, February 5, 2025, for a \$11,355,000 30-year general obligation bond issue, including exempt and non-exempt, general funds. Fidelity Capital Markets was the winning bidder on the bonds again this year, with an average interest rate of 3.539%. Bond proceeds of \$752,127 were also received from the winning bidder, which was used to reduce the cost of one non-exempt capital project, and the exempt project, the Arlington High School. Non-exempt items funded by the bond are \$5,960,000 million for various projects town-wide for Capital Improvements as voted by the Town Meeting in 2024. The issuance also included \$5,500,000 million of exempt debt for the Arlington High School project to meet cashflow needs on that project over the next year. Prior to the sale, S&P Global Ratings, a municipal bond credit rating agency, affirmed the Town's long-term rating of 'AAA', the highest rating attainable, after a bond rating call with the Town's Manager and the Finance Team, on Wednesday, January 22, 2025. The rating agency cited the Town's balanced operations, conservative budgeting practices, affluent tax base, and strong management framework as positive credit factors.

Mr. Helmuth moved approval.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes
Mr. Helmuth: yes
Mr. Hurd: yes
Mr. Diggins: yes
Mr. DeCoursey: yes

SO VOTED (5-0)

CONSENT AGENDA

4. Minutes of Meeting: January 13, 2025

5. Request: Special (One Day) Beer & Wine License, 2/22/2025 @ Whittemore
Robbins House for Private Event
Hannah Halerin-Goldstein

6. Public Memorials Committee Approvals
Alexander J. Salipante, Chair of Public Memorials Committee

7. Request: Special (One Day) Beer & Wine License, 4/5/2025 @ Lesley Ellis
School for Private Event
Jenn Champagne
8. Acceptance of Funds From Various Entities
Christine Bongiorno, Deputy Town Manager or Operations
9. Request: Contractor/Drainlayer License
C.F. Russell Excavating LLC
Cole Russell
Wilmington, MA 01887
10. Acceptance of Certain Capital Contributions/33 Ryder Street
James Feeney, Town Manager

Mr. Feeney noted that the Town was approached by a private property owner who's going to be undergoing a large-scale construction project that will impact their parking on site. During the duration of this project, a significant amount of on-site resident parking will be displaced. After attempts to secure parking at 18 nearby locations over the course of a year proved unsuccessful, Brigs sought assistance from the Town. Mr. Feeney stated that The Town intends to enter into a license agreement (the "Agreement") commencing in March 2025 to permit Brigs to use certain Town-owned property located at 33 Ryder Street (the "Parcel"). Brigs seeks to use a portion of the Parcel for parking purposes and in turn, has agreed to compensate the Town for said license for a sum of Five Thousand Dollars (\$5,000.00) per month 2 for the term of the Agreement. The term of the Agreement is expected to be at least six months. As part of the Agreement, the Town will retain necessary access to the Parcel and retain all other property rights over the same. It is noted the use of the property at 33 Ryder St. will not meet the full need, so the Select Board should also expect a future request from Brigs seeking on-street parking relief related to this project.

Mrs. Mahon moved approval.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon:	yes
Mr. Helmuth:	yes
Mr. Hurd:	yes
Mr. Diggins:	yes
Mr. DeCoursey:	yes

SO VOTED (5-0)

11. 2025 Farmers' Market
Johanna Niles, Market Manager
12. Vote: Authorizing In Person Early Voting for Annual Town Election and Police
Details for the Annual Town Election, April 5, 2025
Julie Brazile, Town Clerk

Mr. Hurd moved approval of items 4-9 and 11-12.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes

Mr. Helmuth: yes

Mr. Hurd: yes

Mr. Diggins: yes

Mr. DeCoursey: yes

SO VOTED (5-0)

APPOINTMENTS

13. Elderly and Disabled Tax Relief Committee

Melissa McInerney (Term to Expire: 12/31/2027)

Ms. McInerney appeared before the Board and stated that she is interested in serving on this committee as it is a sub committee of the Council on Aging which she hopes to be a part of. The Board thanked Ms. McInerney for her willingness to serve and looks forward to working with her in the future.

Mr. Hurd moved approval.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes

Mr. Helmuth: yes

Mr. Hurd: yes

Mr. Diggins: yes

Mr. DeCoursey: yes

SO VOTED (5-0)

LICENSES & PERMITS

14. For Approval: Common Victualler License

Jorvan Enterprise INC d/b/a Haveli Indian Cuisine, Kulwinder Singh Uppal, 464
Massachusetts Avenue

Owner of Haveli Indian Cuisine appeared before the Board and stated that they plan to open what is a family run Indian restaurant at 464 Massachusetts Avenue expressing the long history of experience in the industry.

The Board thanked them for choosing Arlington to open their business and looks forward to trying it in the future.

Mrs. Mahon moved approval.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes

Mr. Helmuth: yes

Mr. Hurd: yes

Mr. Diggins: yes

Mr. DeCoursey: yes

SO VOTED (5-0)

OPEN FORUM

Sarah Bjorkman, Hillside Avenue, spoke regarding the safety measures that need to take place on Park Avenue.

TRAFFIC RULES & ORDERS / OTHER BUSINESS

15. Removal of Certain Parking Signs on Mystic Street

Jim Feeney, Town Manager

Mr. Feeney appeared before the Board and stated that they are in receipt of an email request from Mr. Paul Schlichtmann to remove aged parking signage located along the west side of Mystic St. between Russell St. and Chestnut St. The existing signs prohibit parking from 7-9 a.m. and 4-6 p.m. Upon review, it was determined these signs indeed likely coincided with a prior roadway alignment that permitted motorists to use the curb lane for travel during rush hours; however, the current configuration of Mystic St. following realignment and addition of striping for a bike lane prohibits vehicular travel in the curb lane. Further research found these parking restrictions were not codified in the Traffic Rules and Orders, likely rendering them unenforceable. As such, it is recommended the Board approve the removal of these five (5) parking signs which prohibit parking during rush hour commute periods

Mrs. Mahon moved approval.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes

Mr. Helmuth: yes

Mr. Hurd: yes

Mr. Diggins: yes

Mr. DeCoursey: yes

SO VOTED (5-0)

16. Town Manager Evaluation

Mr. DeCoursey stated that there is a composite evaluation that Ms. Malloy had prepared based on each of the Board's individual evaluations of Mr. Feeney. Mr. DeCoursey added that all the evaluations were excellent, and the Board appreciates the excellent job that Mr. Feeney has done. Each Board Member went on to express their appreciation for Mr. Feeney and the work that he does for the Town in his first year as Town Manager. Mr. Feeney thanked the Board for their appreciation and noted that he remains grateful for the opportunity to serve as Arlington's Town Manager.

Mr. Hurd moved approval.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes

Mr. Helmuth: yes

Mr. Hurd: yes

Mr. Diggins: yes

Mr. DeCoursey: yes

SO VOTED (5-0)

NEW BUSINESS

Mr. Feeney stated that the traffic signal at the intersection of Mill Street and Millbrook Drive will be programed to its operational sequence on Wednesday, February 19th. Mr. Feeney expressed his gratitude to the Arlington Police Department with regard to traffic enforcement as citations were up by 68% compared to this time last year.

Mrs. Mahon requested for an update regarding the Town's snow and ice efforts this year either through an agenda item or an email to the Board when the winter season is over.

Mr. Helmuth noted that he attended the Annual Community Impact Meeting for Arlington Eats, the food program that serves the community residents and stated that it was an amazing meeting. Mr. Helmuth invited the Town Manager to update the Board and residents regarding the Park Avenue Corridor Project.

Mr. Hurd noted that he is a resident of Hillside Avenue and frequently utilizes Park Avenue and recommended that the Board look into temporary improvements in the interim of the study to improve safety on Park Avenue.

Mr. Diggins attended the rededication of the Sam Whittemore Park and congratulated Arlington 250 on putting on a great event.

Mr. DeCoursey noted that at the Board's next meeting they will start Warrant Article Hearings.

Next Scheduled Meeting of Select Board February 24, 2025

Mrs. Mahon moved to adjourn at 8:15p.m.

SO VOTED (5-0)

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes

Mr. Helmuth: yes

Mr. Hurd: yes

Mr. Diggins: yes

Mr. DeCoursey: yes

SO VOTED (5-0)

A true record attest.

Ashley Maher

Board Administrator

2/12/2025

Agenda Item	Documents Used
1	
2	MWRA Water Borrowing

	MWRA Bond – Sewer MWRA Certificate – Sewer MWRA Vote - Sewer
3	Memo from Town Treasurer Bond Form and Opinion Certificate – Arlington Bonds Continuing Disclosure Certificate – Arlington Select Board Vote Tax Certificate – N\$ Bonds - Arlington
4	Draft 1.13.2025 Minutes
5	Special (One Day) Beer & Wine License Application
6	Public Memorials Committee Approvals
7	Special (One Day) Beer & Wine License Application
8	Approval of Funds Memo
9	Contractor/Drainlayer License Application
10	Acceptance of Certain Capital Contributions/33 Ryder Street
11	2025 Farmers' Market
12	Authorization for Police Details for Annual Town Election 2025
13	Elderly and Disabled Tax Relief Committee M. McInerney
14	Haveli Indian Cuisine Inspection Reports Application APD Report Signed
15	Removal of Certain Parking Signs on Mystic Street Memo
16	Town Manager Evaluation Memo



Select Board Meeting Minutes

Date: Monday, February 24, 2025

Time: 7:15PM

Location: Members of the public may access the hybrid meeting via the Select Board Chambers, Zoom, or ACMI

Present: Mr. DeCoursey, Chair, Mrs. Mahon, Vice Chair, Mr. Hurd, Mr. Diggins, Mr. Helmuth

Also Present: Mr. Feeney, Mr. Cunningham, Ms. Maher

1. Legislative Provision for Remote Participation

Mr. DeCoursey opened the meeting by stating that tonight's meeting is being conducted via Zoom, is being recorded and is also being simultaneously broadcasted on ACMI. Because all members are present, votes will be taken by voice unless a roll call is required. Persons wishing to join the meeting by Zoom may find information on how to do so on the Town's website. Persons participating by Zoom are reminded that they may be visible to others and then if you wish to participate, you are asked to provide your full name in the interest of developing a record of the meeting. Further, all participants are advised that people may be listening who do not provide comment, and those persons are not required to identify themselves. Both Zoom participants and people watching on ACMI can follow the posted agenda materials, also found on the Town's website using the Novus agenda platform. Finally, because one Select Board Member is participating remotely, each vote tonight will be taken by roll call vote.

CONSENT AGENDA

2. Minutes of Meetings: January 27, 2025

3. Arlington's 250th Commemoration Banners

Katie Luczai, Economic Development Coordinator

4. Appointment

Transportation Advisory Committee

James Stubbe (Precinct 15-21) (term to expire: 01/31/2029)

5. Request: Special (One Day) Beer & Wine License, 3/8/2025 @ Robbins Memorial Town Hall for Private Event

Sydney Mokel

6. Request: Special (One Day) Beer & Wine License, 3/20/2025 @ Robbins Memorial Town Hall for the Arlington Center for the Arts Annual Fundraiser
Tom Formicola
7. Request: Special (One Day) Beer & Wine License, 3/07/2025, @ Robbins Library for Private Event
Emily Snyder

Mrs. Mahon moved approval.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes
Mr. Helmuth: yes
Mr. Hurd: yes
Mr. Diggins: yes
Mr. DeCoursey: yes

SO VOTED (5-0)

APPOINTMENTS

8. Disability Commission

Laura Gerson (Term to Expire 01/31/2028)

Ms. Gerson appeared before the Board and noted that she has been a resident of the Town for over 30 years and her work professionally is a social worker. Ms. Gerson stated that as she is approaching retirement, she would like to be more involved with the Town and noted that her work would benefit the committee and looks forward to serving on this committee.

The Board thanked Ms. Gerson for her willingness to serve on this committee and looks forward to working with her in the future.

Mr. Diggins moved approval.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes
Mr. Helmuth: yes
Mr. Hurd: yes
Mr. Diggins: yes
Mr. DeCoursey: yes

SO VOTED (5-0)

9. Transportation Advisory Committee

Ofer Mazor (At-Large) (term to expire: 01/31/2028)

Mr. Mazor appeared before the Board and stated that he has been a resident of the Town for 10 years and has been an associate member of this committee for the last year. Mr. Mazor noted that he is very interested in transportation and makes use of most modalities of transportation within Arlington noting that he drives, walks, bikes and takes public transit. Mr. Mazor noted that he has enjoyed working with this committee and looks forward to improving transportation in Arlington to make it safer.

The Board thanked Mr. Mazor for his willingness to serve on this committee and looks forward to working with him in the future.

Mr. Diggins moved approval.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes

Mr. Helmuth: yes

Mr. Hurd: yes

Mr. Diggins: yes

Mr. DeCoursey: yes

SO VOTED (5-0)

TRAFFIC RULES & ORDERS / OTHER BUSINESS

10. Removal of Certain Parking Signs on Mass Ave. in Arlington Heights

Jim Feeney, Town Manager

Mr. Feeney noted that on the northerly side of Mass Ave in the vicinity of 1347 Mass Ave, there is an approximately 40' 'No Parking' area designated by two pole-mounted signs with arrows. It is believed this 'No Parking' area was designated to support operations associated with the US Post Office that was previously housed in the adjacent storefront but that has since closed. Two post office boxes remain curbside facing the businesses. A review the Traffic Rules & Orders and available files did not yield any additional information pertaining to a specific request or implementation date. Based on a review of historical street view imagery, it is believed the signs were installed sometime between 2007-2010. Mr. Feeney stated that is recommended the Board approve the removal of the two-parking signs which prohibit parking. If approved, the removal of the signs will result in additional parking in support of the business district.

Mr. Hurd moved approval.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes

Mr. Helmuth: yes

Mr. Hurd: yes

Mr. Diggins: yes

Mr. DeCoursey: yes

SO VOTED (5-0)

11. Arlington Heights Business District Proposed Safety Zone

Transportation Advisory Committee

Mr. Stubbe appeared before and gave a presentation regarding proposed Safety Zones in Arlington Heights. Mr. Stubbe noted that in 2017, Arlington chose to increase safety for vulnerable users by reducing the default speed limit from 30 mph to 25 mph. To further increase safety, Arlington is launching a Traffic Calming and Prioritization approach, and TAC is proposing that this be paired with the institution of Safety Zones per the 2021 MassDOT Procedures for Speed Zoning. Speed limits within a Safety Zone must be set at 20 mph and are intended to be used in areas where vulnerable road users are likely to

be present, such as parks and playgrounds, senior citizen housing and centers, hospitals or other medical facilities, high schools and higher education centers, and daycare facilities. TAC recommends that Arlington adopt safety zones incrementally starting with parks and playgrounds and commercial districts. The process of when and where to adopt Safety Zones either as opposed to traffic calming or in addition to traffic calming will be based on many factors such as crash hot spots and identification of high usage areas that present continuing conflict between vehicular, pedestrian, and cyclist traffic. The Prioritization Tool being developed for the Traffic Calming Project will be used to help inform the Safety Zone / Traffic Calming recommendations. Mr. Stubbe noted that the first proposed safety zone covers the Arlington Heights Business District including portions of both Park Ave and Mass Ave. Mr. Stubbe noted that for Mass Ave the safety zone would start ½ block east of Penzey's and continuing for 0.5 miles to just past Starbucks / Trader Joe's and for Park Avenue it would be to start ~100 feet south of the Wollaston / Park intersection and continuing for ~0.25 miles to just south of Downing Square. Mr. Stubbe noted that this proposal will be actively coordinated with the Park Avenue Safety Improvements Project being conducted by Stantec and the town. Mr. Stubbe further outlined crash summaries in the past five years in this area noting there have been 60+ crashed, 16 including vulnerable users. The Arlington Heights Business District aligns closely with the description of a Safety Zone established on MassDOT's Procedures for Speed Zoning. TAC recommends that Arlington adopt the same approach used in Cambridge and Somerville and rely on DPW to properly install the signage for the Safety Zones.

The Board thanked Mr. Stubbe for the detailed presentation regarding safety zones. The Board had a lengthy discussion regarding the start and end points of the proposed safety zones stating that they would like to implement as many safety zones as possible that meet the statutory criteria and that will be effective.

Mrs. Mahon moved the following safety zone for the Arlington Heights Business District: Massachusetts Avenue from Lancaster Road to a point of 100' north of Daniels Street. A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon:	yes
Mr. Helmuth:	yes
Mr. Hurd:	yes
Mr. Diggins:	yes
Mr. DeCoursey:	yes

SO VOTED (5-0)

Mr. Hurd moved following safety zone for the Arlington Heights Business District: Park Avenue: 25' west of the intersection at Downing Square, extending to 100' above the intersection of Wollaston Avenue and Park Avenue.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon:	yes
Mr. Helmuth:	yes
Mr. Hurd:	yes
Mr. Diggins:	yes

Mr. DeCoursey: yes

SO VOTED (5-0)

WARRANT ARTICLE HEARINGS

12. Articles for Review:

Article 6 Bylaw Amendment / Town Meeting Procedural Rules

Mr. Christiana, Town Moderator appeared before the Board and stated that this article seeks to amend the Town Bylaws governing Town Meeting Procedural Rules to allow for voices votes to be taken at Town Meeting to be conducted by “yea” or “nay” vote, at the discretion of the Moderator, in addition to the “yes” or “no” voice votes that are already permitted under the language contained in the current applicable bylaw.

Mr. Hurd moved favorable action.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes

Mr. Helmuth: yes

Mr. Hurd: yes

Mr. Diggins: yes

Mr. DeCoursey: yes

SO VOTED (5-0)

Article 7 Bylaw Amendment / Energy Efficiency and Electrification Revolving Fund

Ms. Fox appeared before the Board and stated that Warrant Article 7, Energy Efficiency & Electrification Revolving Fund, proposes to establish a revolving fund to utilize monies received through state, federal, and utility rebates, incentives, and tax credits to fund future energy efficiency, renewable energy, and electrification projects. The proposed revolving fund would enable the Town to leverage these monies to support the kinds of projects they were intended to incentivize. The fund would provide a more flexible source of capital for future energy and electrification projects, such as electric vehicle charging stations, heat pumps, and solar arrays, for which upfront cost may be a barrier. While many sources of external funding do exist for these projects, typically the Town must contribute some amount of capital to cover the full cost of the project. Presently, the only dedicated funding source for sustainability projects is a \$20,000 Green Repairs Fund in the Town’s operating budget, managed by Facilities, intended primarily for Town building efficiency improvements. A dedicated fund for a wider range of energy and electrification capital projects would allow the Town to take advantage of impactful funding and project opportunities that support its ambitious greenhouse gas reduction goals.

Mr. Helmuth moved favorable action.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes

Mr. Helmuth: yes

Mr. Hurd: yes

Mr. Diggins: yes

Mr. DeCoursey: yes

SO VOTED (5-0)

Article 8 Bylaw Amendment / Canine Control

Deputy Town Counsel, Jaclyn Munson introduced this warrant article noting that it was inserted at the request of the Town Clerk to reflect legislative changes to increase kennel safety in the Commonwealth. The legislative changes codified and referred to as “Ollie’s Law” updated licensure and regulation of kennels and other pet boarding facilities. Ms. Munson noted that this law essentially creates greater protections for kennels and kennel requirements and the goal is to ensure that kennels are being properly licensed by municipalities.

Mrs. Mahon moved favorable action.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes

Mr. Helmuth: yes

Mr. Hurd: yes

Mr. Diggins: yes

Mr. DeCoursey: yes

SO VOTED (5-0)

Article 9 Bylaw Amendment / Observance of Town Employee Holidays

Mr. Cunningham stated that this article inserted at the request of the Director of Human Resources and seeks to amend the Town Bylaws governing the observance of holidays by regular Town employees. This proposed amendment to the Bylaw is part of an effort to work towards greater consistency in holiday observance credit afforded to Town employees across departments. The proposed amendment to the bylaw is as follows:

“Whenever a holiday falls on Saturday **or Sunday**, ~~another working day off with pay shall be arranged at the discretion of the department head.~~ **the holiday shall be observed on the preceding Friday.** Good Friday shall be considered as half day holiday credit. The day following Thanksgiving shall be treated as a holiday unless an employee is scheduled to work same by the department head in which event the employee will be granted another day off at the discretion of the department head.”

The Board had a detailed discussion regarding the proposed bylaw change and how this would affect days off for Town Hall employees who typically work late on Thursday’s and like the idea of having something become uniform but had a number of questions and would like to table this discussion to the next meeting.

Mrs. Mahon moved to table to 3/10/2025 meeting.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes

Mr. Helmuth: yes

Mr. Hurd: yes

Mr. Diggins: yes

Mr. DeCoursey: yes

SO VOTED (5-0)

Article 10 Bylaw Amendment / Poet Laureate of Arlington

Lidia King, Chair of the Poet Laureate Screening Committee appeared before the Board and stated that this bylaw amendment seeks to eliminate the residency requirement for prospective Poet Laureate. The proposed amendment to the bylaw is as follows:

~~"This honorary position shall be voluntary. Only Arlington residents shall be considered for appointment, and any person appointed as Poet Laureate of Arlington must at all times remain an Arlington resident during their term as Poet Laureate. In the event that a Poet Laureate is no longer a resident of Arlington during their term, the honorary position shall be construed to have been constructively vacated."~~

Mr. Helmuth moved favorable action.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes

Mr. Helmuth: yes

Mr. Hurd: yes

Mr. Diggins: yes

Mr. DeCoursey: yes

SO VOTED (5-0)

Article 22 Endorsement of CDBG Application

Mary Muszynski, CDBG Administrator appeared before the Board and stated that this program year they received applications that were reviewed by the sub-committee and have been split into the following categories affordable housing, public services, public facilities, and improvements and planning and administration costs.

The Board thanked Ms. Muszynski for her presentation and noted that this article represents the annual vote to endorse the annual applications for CDBG funds.

Mr. Hurd moved favorable action.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes

Mr. Helmuth: yes

Mr. Hurd: yes

Mr. Diggins: yes

Mr. DeCoursey: yes

SO VOTED (5-0)

Article 23 Revolving Funds

Mr. Magee explained that this is an annual warrant article to receive reports on expenditures and receipts of the various Town revolving funds and to authorize and reauthorize such funds in accordance with state law. Mr. Magee explained that these funds must be reauthorized annually in order to enable expenditures from them, and as such, must be included in our abbreviated Town Meeting session.

Mrs. Mahon moved favorable action.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes
Mr. Helmuth: yes
Mr. Hurd: yes
Mr. Diggins: yes
Mr. DeCoursey: yes

SO VOTED (5-0)

Article 24 Revolving Fund / 17 Irving Street

Mr. Magee stated that this warrant article seeks approval to establish a revolving fund for 17 Irving Street (the former Parmenter School) pursuant to Massachusetts General Law Chapter 40, Section 3, to allow the Town to collect payments from tenants and make payments to vendors for utilities, including electricity, oil and gas, water and sewer, and other expenses (if applicable) including janitorial, custodial, security and maintenance/upkeep of the building. Additionally, this revolving fund will allow the Town to collect capital improvement contributions from tenants and segregate them into their own account to be utilized on future capital improvements, including debt service payments. Mr. Magee stated that the creation of this revolving fund seeks to codify existing practice.

Mrs. Mahon moved favorable action.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes
Mr. Helmuth: yes
Mr. Hurd: yes
Mr. Diggins: yes
Mr. DeCoursey: yes

SO VOTED (5-0)

NEW BUSINESS

Mr. Diggins noted that the Annual Town Survey is going to close on Monday, March 3, 2025, and is encouraging citizens to take the survey. Mr. Diggins also expressed his gratitude to the Select Board Office for updates made to the Warrant for Town Meeting.

Mrs. Mahon also expressed her gratitude for the updates made to the Warrant for Town Meeting Warrant noting the early release of the Draft Warrant for the public to view.

Mr. Hurd wished the Arlington High School Boys Hockey Team luck as they play in the first round of the state playoffs on Tuesday, February 25, 2025.

Mr. DeCoursey noted that the Board had set aside every Monday in March for meetings but notified the Board that they will not be meeting on Monday, March 3, 2025. Mr. DeCoursey noted that phase three construction at Arlington High School has been completed which includes the new gymnasium noting that both boys and girls' basketball teams will be using the new gymnasium at their upcoming games.

Next Scheduled Meeting of Select Board March 10, 2025

Mrs. Mahon moved to adjourn at 9:23p.m.

A roll call vote was taken on the motion by Mr. Cunningham.

Mrs. Mahon: yes

Mr. Helmuth: yes

Mr. Hurd: yes

Mr. Diggins: yes

Mr. DeCoursey: yes

SO VOTED (5-0)

A true record attest.

Ashley Maher

Board Administrator

2/24/2025

Agenda Item	Documents Used
1	
2	01.27.2025 Draft Minutes
3	Banner Application Banner Designs Banner Designs #2 Banner Schedule
4	TAC Appointment Reference
5	Special (One Day) Beer & Wine License
6	Special (One Day) Beer & Wine License
7	Special (One Day) Beer & Wine License
8	Disability Commission Reference
9	Transportation Advisory Committee Reference
10	Memo from Town Manager
11	TAC Memo Re: Proposed Safety Zones
12	Town Counsel Memo Warrant Article Text WA 6 TMPC Memo WA 7 Energy Efficiency Memo WA 7 Energy Efficiency Presentation WA 10 Poet Laureate WA 22 CDBG Report WA 23 Revolving Funds WA 24 Revolving Fund – 17 Irving Street



Town of Arlington, Massachusetts

Request: Contractor Drainlayer License

Summary:

Robert J. Devereaux Corp.
Jennifer McGaffigan
Malden, MA 02148

Rapid Flow Inc.
Mark Meads
Chelsea, MA 02150

ATTACHMENTS:

Type	File Name	Description
Reference Material	Devereaux_Rapid_Flow_Contract_Drainly_redacted.pdf	Reference

OFFICE OF THE SELECT BOARD

STEPHEN W. DECOURCEY, CHAIR
DIANE M. MAHON, VICE CHAIR
JOHN V. HURD
LENARD T. DIGGINS
ERIC D. HELMUTH



730 MASSACHUSETTS AVENUE
TELEPHONE 781-316-3020
FAX 781-316-3029

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

March 5, 2025

Robert J. Devereaux Corp.
Jennifer McGaffigan
[REDACTED]
Malden, MA 02148

Dear Jennifer:

The Select Board will be discussing your request for a License to do Drainlaying in the Town of Arlington by hybrid format on Monday, March 10, at 7:15 p.m. Although it is not a requirement that you attend this meeting, you are invited to do so.

The meeting will take place in the Select Board Chambers. The link to the meeting and other information will be available at the bottom of the Select Board Agenda as well as on the Town Calendar when the meeting is posted Thursday, March 6th by 7:00 p.m.

Please contact this office by email, ckalogeropoulos@town.arlington.ma.us, if you have any questions.

Very truly yours,

SELECT BOARD

A handwritten signature in black ink, appearing to read "Caroline Kalogeropoulos".

Caroline Kalogeropoulos
Administrative Assistant



Engineering Division

TOWN OF ARLINGTON
Department of Public Works
51 Grove Street
Arlington, Massachusetts 02476
Office (781) 316-3320 Fax (781) 316-3281

MEMORANDUM

To: Select Board
From: Engineering Division
Re: Approved Contractor License
Date: March 5, 2025

Dear Board Members,

Reference is hereby made to an application by Jennifer McGaffigan of Robert J. Devereaux Corp., to be accepted as an Approved Contractor in the Town of Arlington.

Contact information is as follows:

Robert J. Devereaux Corp.
Jennifer McGaffigan
[REDACTED]

Malden, MA 02148

Phone: [REDACTED]

Email: [REDACTED]

Upon review of the application supplied by the contractor, we recommend approval and issuance of an Approved Contractor license.

Regards,

Wolfgang G. Kirstein, E.I.T.
Civil Engineer

CC: William C. Copithorne, P.E., Town Engineer
File



TOWN OF ARLINGTON DEPARTMENT OF PUBLIC WORKS

APPLICATION FOR TOWN OF ARLINGTON DPW CONTRACTOR LICENSE

Directions: Please complete ALL fields below and deliver the completed application to the Department of Public Works Engineering Department at 51 Grove Street for Processing and Submission to the Select Board. Please also include in your submission a \$75.00 application fee in the form of a check payable to the "Town of Arlington". Any questions regarding this application form or procedure should be directed to the Town of Arlington Engineering Department at 781-316-3320.

Scope of Work

Please indicate the scope of work you intend to perform as a DPW Approved Contractor in the Town of Arlington (check all that apply):

☐ Water ☐ Sanitary Sewer ☐ Stormwater Drainage ☐ Sewer/Drain Inspection ☐ Driveway Work ☐ Curb/Sidewalk Work

Applicant Information

Applicant/Firm Name: Robert J. Devereaux Corp.

Select One: ☒ Corporation ☐ Partnership ☐ Proprietorship ☐ Other: _____

Street Address: _____ City/Town: Malden State: MA Zip Code: 02148

Primary Phone: _____ E-mail: _____

Length of Time in Business under the same Firm Name: 56 years

Full Name(s) of Principal(s): Michael Devereaux, Owner/President

Primary Contact Person: Jennifer McGaffigan, VP Administration

Experience/Previous Work

Nature of Typical/Standard Work: General Contractor for the utility companies (National Grid, EverSource) installing Gas Mains & Services

Have you ever performed this type of work in Arlington: ☐ Yes ☒ No

If Yes, Please provide Location: _____ Approximate Date: _____

Total Amount of such construction this year: \$3M to date

Total Amount of such construction last year: \$104M

Total Amount of such construction next previous year: \$102M

Municipal References - Please Attach Written Reference Letters or Provide Contact Information

Municipality: Winthrop

Primary Contact Name: Steven Calla Email: scalla@town.winthrop.ma.us

Municipality: Town of Stoneham

Primary Contact Name: Brett Gonsalves Email: bgonsalves@stoncham-ma.gov

Municipality: Town of Winchester

Primary Contact Name: Pete Decubellis Email: pdecubellis@winchester.us

Banking/Financial References - Please Attach Written Reference Letters if Available

Bank Reference: Citizens Bank Phone: 781-565-2246

Federal Tax ID or Social Security #: _____

Note to Town Staff: Redact Social Security # before releasing document

Your social security number or federal identification number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licenses who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Massachusetts General Law, Chapter 62C, Section 49A.

Signature/Endorsement

By signing below, I certify that under the penalties of perjury that to the best of my knowledge and belief all information on this application is true and correct. I also certify by signature below that I/we have filed all state tax returns and paid all state taxes as required by law. I also hereby agree to conform in all respects to the conditions governing such license as printed in the By-Laws of the Town, and such other rules and regulations as the Select Board and/or Department of Public Works may establish.

Applicant Signature: Jennifer McGaffigan Date: 2/26/25

Reset Form

Print Form

OFFICE OF THE SELECT BOARD

STEPHEN W. DECOURCEY, CHAIR
DIANE M. MAHON, VICE CHAIR
JOHN V. HURD
LENARD T. DIGGINS
ERIC D. HELMUTH



730 MASSACHUSETTS AVENUE
TELEPHONE 781-316-3020
FAX 781-316-3029

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

March 5, 2025

Rapid Flow Inc.
Mark Meads

████████████████████
Chelsea, MA 02150

Dear Mark:

The Select Board will be discussing your request for a License to do Drainlaying in the Town of Arlington by hybrid format on Monday, March 10, at 7:15 p.m. Although it is not a requirement that you attend this meeting, you are invited to do so.

The meeting will take place in the Select Board Chambers. The link to the meeting and other information will be available at the bottom of the Select Board Agenda as well as on the Town Calendar when the meeting is posted Thursday, March 6th by 7:00 p.m.

Please contact this office by email, ckalogeropoulos@town.arlington.ma.us, if you have any questions.

Very truly yours,

SELECT BOARD

A handwritten signature in black ink, appearing to read "Caroline Kalogeropoulos".

Caroline Kalogeropoulos
Administrative Assistant



Engineering Division

TOWN OF ARLINGTON
Department of Public Works
51 Grove Street
Arlington, Massachusetts 02476
Office (781) 316-3320 Fax (781) 316-3281

MEMORANDUM

To: Select Board
From: Engineering Division
Re: Approved Contractor License
Date: March 5, 2025

Dear Board Members,

Reference is hereby made to an application by Mark Meads of Rapid Flow Inc., to be accepted as an Approved Contractor in the Town of Arlington.

Contact information is as follows:

Rapid Flow Inc.
Mark Meads

[REDACTED]

Chelsea, MA 02150

Phone: [REDACTED]

Email: [REDACTED]

Upon review of the application supplied by the contractor, we recommend approval and issuance of an Approved Contractor license.

Regards,

Wolfgang G. Kirstein, E.I.T.
Civil Engineer

CC: William C. Copithorne, P.E., Town Engineer
File

[Print Form](#)



Town of Arlington, Massachusetts

Arlington Farmers' Market Banners

Summary:

Johanna Niles, Arlington EATS

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	AEATS_Banner_Application.pdf	Banner Application
▢	Reference Material	Banner_Locations-Arlington_EATS.pdf	Banner Locations
▢	Reference Material	Lamp_Post_Sign_Description-Arlington_EATS.pdf	Banner Designs
▢	Reference Material	Banner_Schedule.pdf	Banner Schedule

**TOWN OF ARLINGTON
TEMPORARY BANNER PERMIT APPLICATION**

Applicant and Sponsoring Organization Information

Name of Organization / Sponsor: _____

Address: _____ City: _____ State: _____ Zip: _____

Applicant Name: _____ Tel#: _____

E-mail: _____

Banner Information

Event Name: _____ Event Date(s): _____

Request Installation Date: _____ Date Removed: _____

Requested Location: Street (specify): _____

Other (specify): _____

Banner Message: _____

Banner Material: _____

Required Attachments

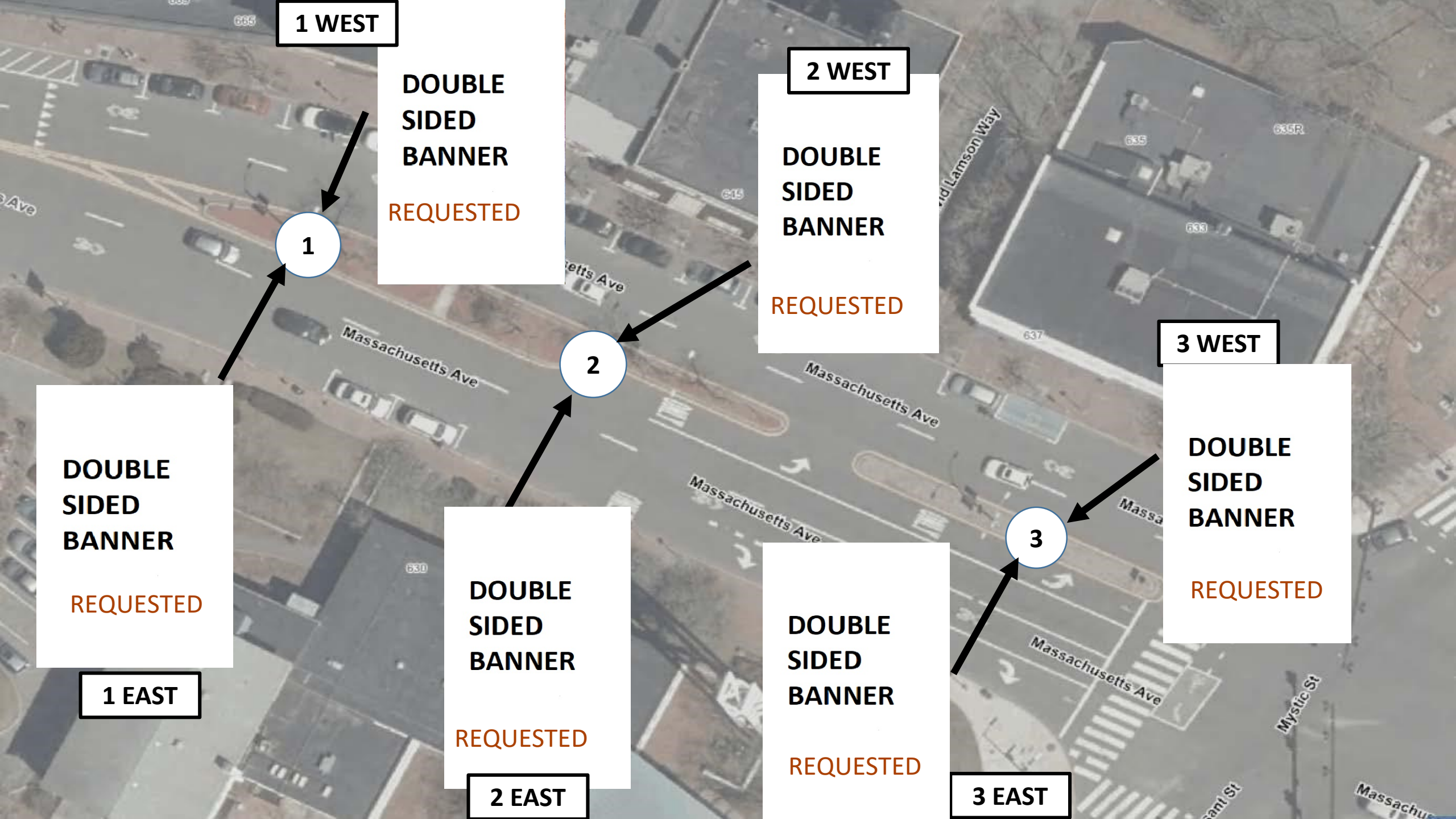
Banner Design, Color, Wording and Dimensions ☐

Banner Location Site Map ☐

After banner has been approved at a Select Board Meeting, you are responsible for having the banner made and getting it out to the Public Works Department a week prior to the installation date. They are located at 51 Grove Street, 781-316-3100.

Approved by the Select Board ☐

Date Approved: _____



1 WEST

DOUBLE
SIDED
BANNER

REQUESTED

2 WEST

DOUBLE
SIDED
BANNER

REQUESTED

3 WEST

DOUBLE
SIDED
BANNER

REQUESTED

DOUBLE
SIDED
BANNER

REQUESTED

1 EAST

DOUBLE
SIDED
BANNER

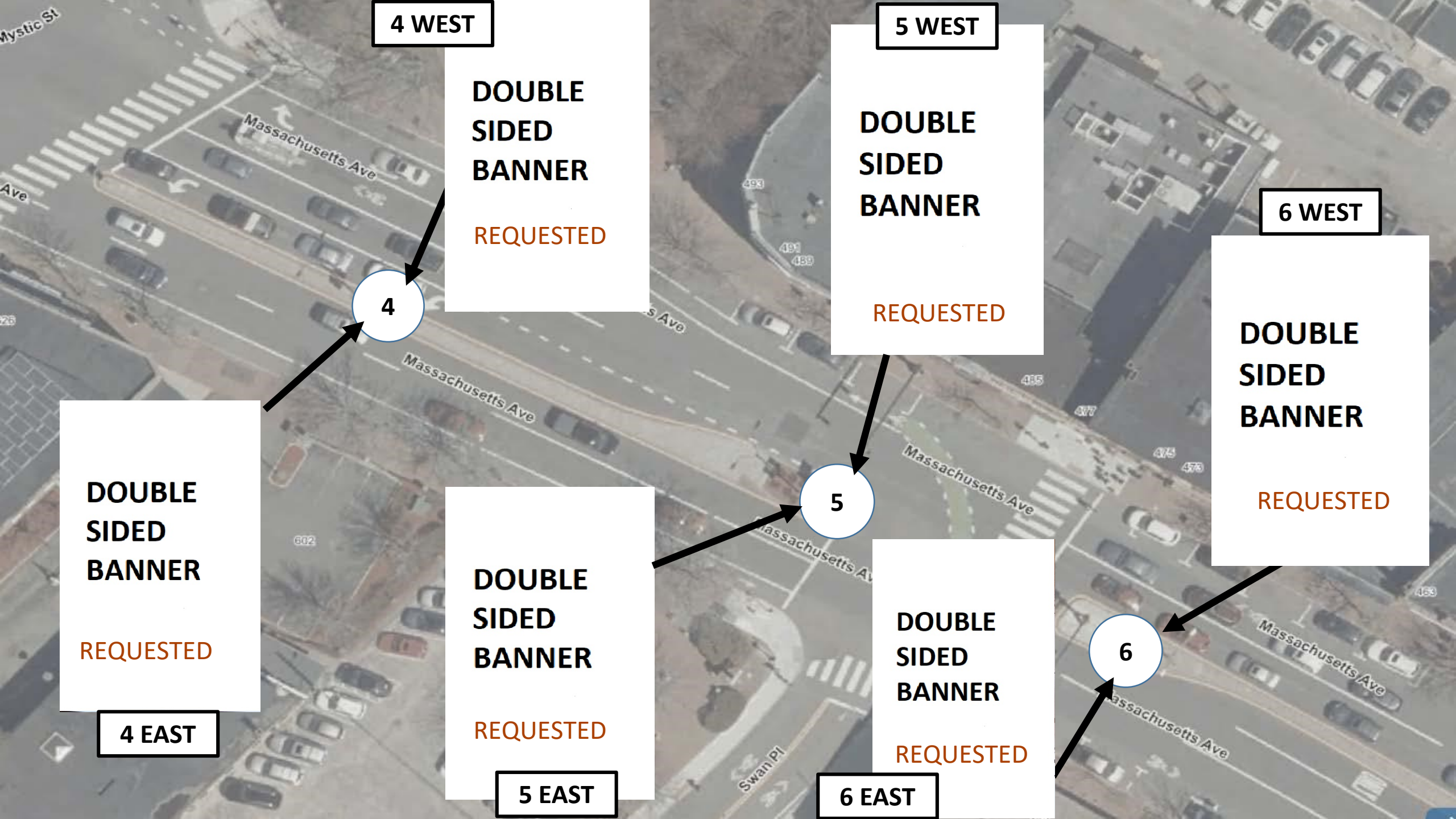
REQUESTED

2 EAST

DOUBLE
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3 EAST



4 WEST

DOUBLE
SIDED
BANNER

REQUESTED

4

5 WEST

DOUBLE
SIDED
BANNER

REQUESTED

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6 WEST

DOUBLE
SIDED
BANNER

REQUESTED

6

DOUBLE
SIDED
BANNER

REQUESTED

4 EAST

DOUBLE
SIDED
BANNER

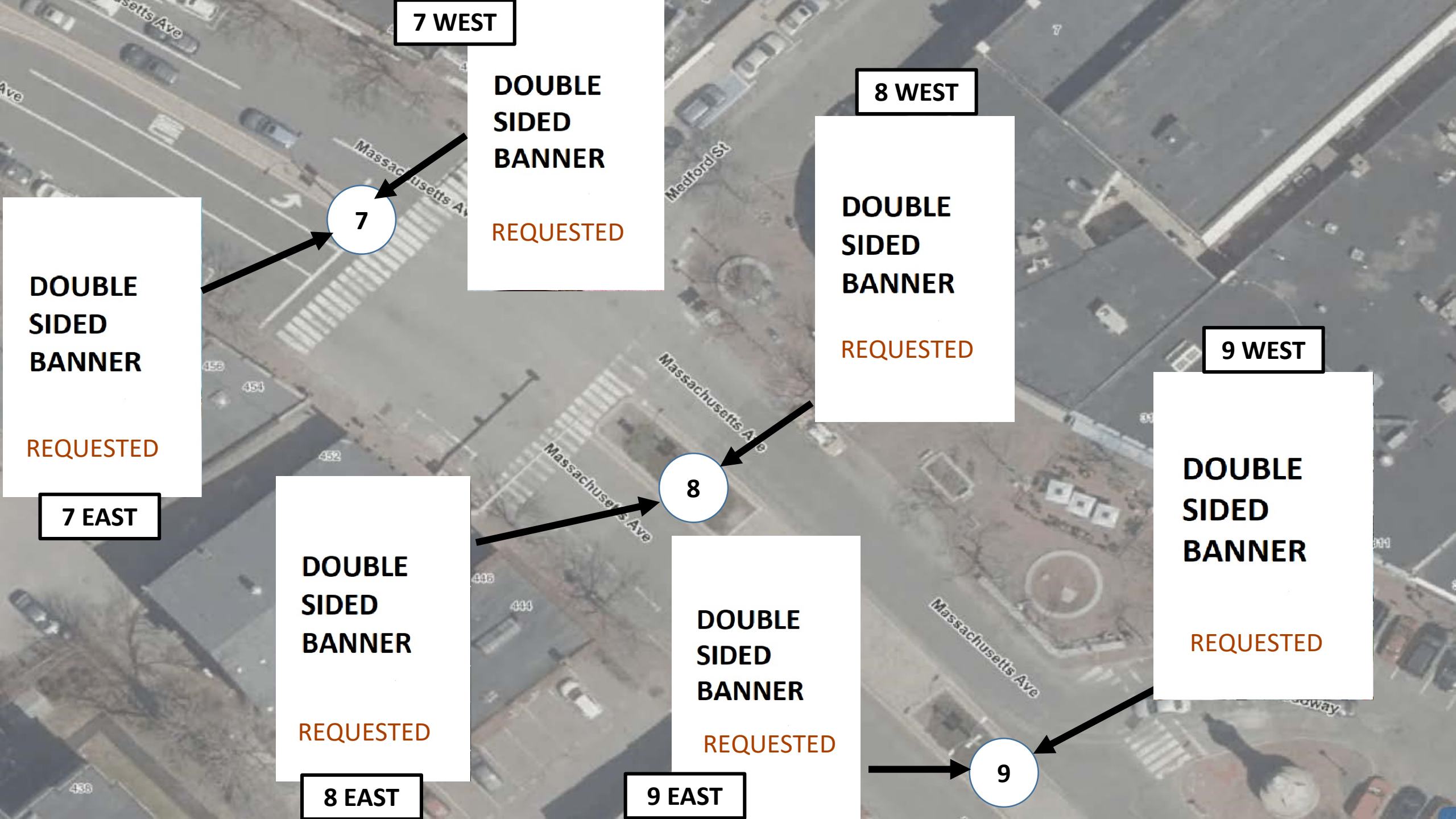
REQUESTED

5 EAST

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6 EAST



7 WEST

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8 WEST

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BANNER

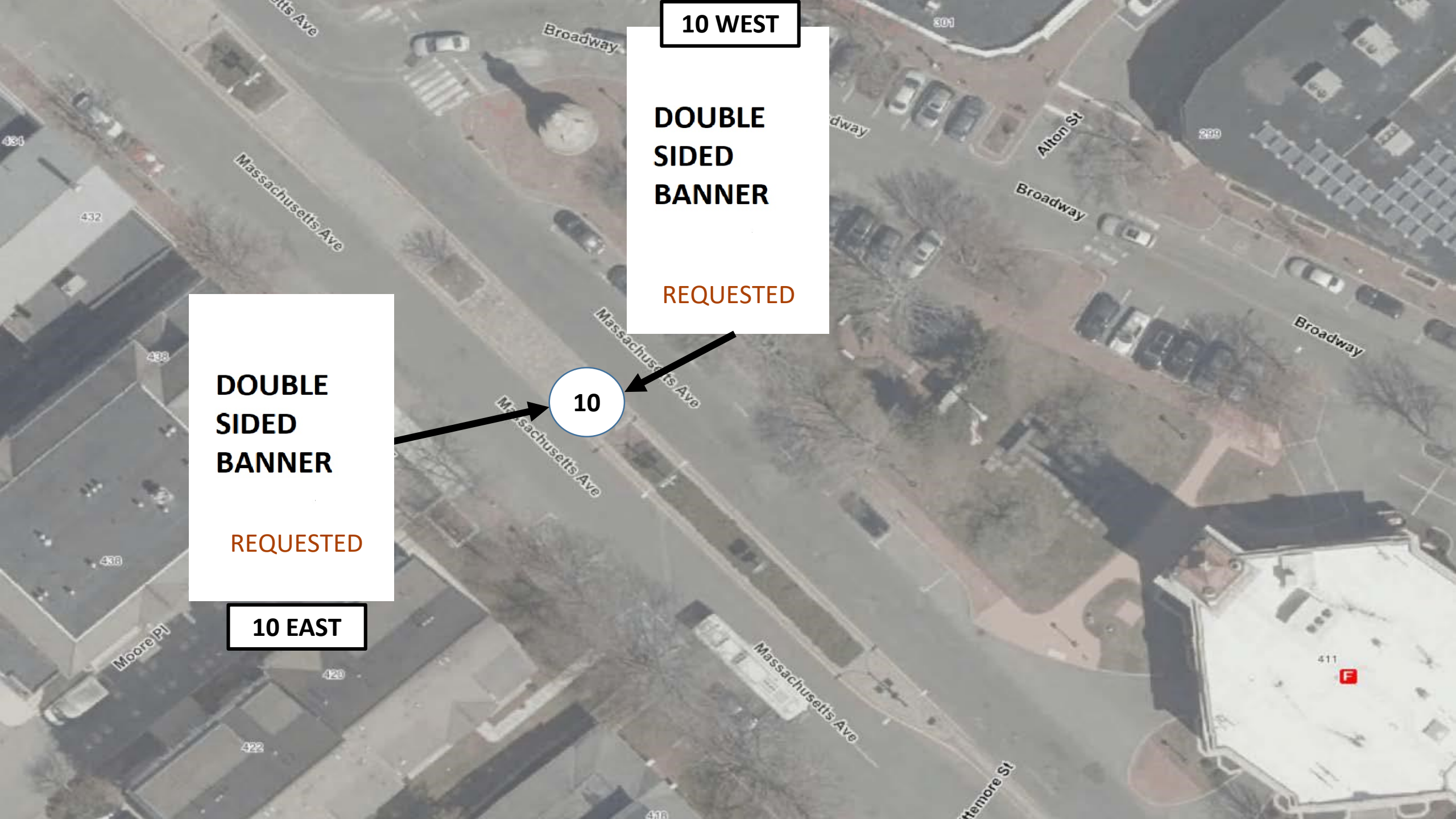
REQUESTED

DOUBLE
SIDED
BANNER

REQUESTED

10 EAST

10



36" x 60" Double Sided Vinyl Pole Banners with 2 Bracket Hardware



Banner Schedule - 2025

MONTH	EVENT	EVENT	EVENT	EVENT	EVENT
January					
February	Black History Month				
March	3/28/2025 Semiquencentennial Banners - Katie				
April	2025 Semiquencentennial Banners - Katie				
May	2025 Semiquencentennial Banners - Katie				
June					
July					
August	8/1/25 Farmers Market				
September	9/30/25 Farmers Market				
October					
November					
December					



Town of Arlington, Massachusetts

Banner Extension for Arlington's 250th Commemoration

Summary:

Katie Luczai, Economic Development Coordinator

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	250_Banner_App_Extension.pdf	Banner Application

**TOWN OF ARLINGTON
TEMPORARY BANNER PERMIT APPLICATION**

Applicant and Sponsoring Organization Information

Name of Organization / Sponsor: _____

Address: _____ City: _____ State: _____ Zip: _____

Applicant Name: _____ Tel#: _____

E-mail: _____

Banner Information

Event Name: _____ Event Date(s): _____

Request Installation Date: _____ Date Removed: _____

Requested Location: Street (specify): _____

Other (specify): _____

Banner Message: _____

Banner Material: _____

Required Attachments

Banner Design, Color, Wording and Dimensions ☐

Banner Location Site Map ☐

After banner has been approved at a Select Board Meeting, you are responsible for having the banner made and getting it out to the Public Works Department a week prior to the installation date. They are located at 51 Grove Street, 781-316-3100.

Approved by the Select Board ☐

Date Approved: _____



Town of Arlington, Massachusetts

Amend Placement of Art Installation for Arlington 250th Celebration

Summary:

Christine Bongiorno

Deputy Town Manager-Operations

ATTACHMENTS:

	Type	File Name	Description
▯	Reference Material	Amendment_-_250_Horse_Art.pdf	Reference



Town of Arlington
Office of the Town Manager

730 Massachusetts Avenue

Arlington, MA 02476

James R. Feeney

Town Manager

Tel: (781) 316-3016

MEMO

TO: Arlington Select Board

FROM: Christine Bongiorno, Deputy Town Manager-Operations

DATE: March 6, 2025

RE: Amend placement of 250th horse art project installation

Thank you for your support of the 250th horse art project and your approval to install two horses on town property last month. Due to the installation of a wayfinding kiosk in Uncle Sam Plaza, the one horse that was approved to be installed in that location will need to be located at a different site. We propose to locate the second horse on Broadway Plaza. The first horse that was approved will be located in Whittemore Park as approved.

We appreciate your continued support and are available to answer questions you may have.



Town of Arlington, Massachusetts

Amended Vote: Arlington Heights Business District Proposed Safety Zone

Summary:

Transportation Advisory Committee

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	Memo_Amended_Vote_-_Safety_Zone.pdf	Memo from Select Board
▢	Reference Material	Approval_of_Heights_Safety_Zones_02.24.25.pdf	Reference

OFFICE OF THE SELECT BOARD

STEPHEN W. DECOURCEY, CHAIR
DIANE M. MAHON, VICE CHAIR
JOHN V. HURD
LENARD T. DIGGINS
ERIC D. HELMUTH



730 MASSACHUSETTS AVENUE
TELEPHONE 781-316-3020
FAX 781-316-3029

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

MEMORANDUM

TO: Select Board
Town Manager

FROM: Ashley Maher
Board Administrator

DATE: February 27, 2025

RE: Amended Vote: Arlington Heights Business District Proposed
Safety Zone

At the meeting held on February 24, 2025, the Select Board voted on the following safety zones for the Arlington Heights Business District.

1. Massachusetts Avenue: From Lancaster Road to a point of 100' north of Daniels Street
2. Park Avenue: 25' west of the intersection at Downing Street, extending to 100' above the intersection of Wollaston Avenue and Park Avenue.

The above section is the specified location that was voted on by the Select Board. Please note that the correct voted language should be as follows:

- 1. Massachusetts Avenue: From Lancaster Road to a point of 100' west of Daniels Street**
- 2. Park Avenue: from 25' south of the intersection at Downing Street, extending to 100' south of the intersection of Wollaston Avenue and Park Avenue.**

Best regards,

A handwritten signature in cursive script that reads "Ashley Maher".

Ashley Maher
Board Administrator

OFFICE OF THE SELECT BOARD

STEPHEN W. DECOURCEY, CHAIR
DIANE M. MAHON, VICE CHAIR
JOHN V. HURD
LENARD T. DIGGINS
ERIC D. HELMUTH



730 MASSACHUSETTS AVENUE
TELEPHONE 781-316-3020
FAX 781-316-3029

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

MEMORANDUM

TO: Jim Feeney
Town Manager

FROM: Britton Mallard
Office Manager

DATE: February 26, 2025

RE: Approval: Arlington Heights Business District Proposed Safety Zone

At the meeting held on February 24, 2025, the Select Board approved the following safety zones for the Arlington Heights Business District:

1. Massachusetts Avenue: From Lancaster Road to a point of 100' north of Daniels Street
2. Park Avenue: 25' west of the intersection at Downing Street, extending to 100' above the intersection of Wollaston Avenue and Park Avenue.

The above section is the specified location that was voted on by the Select Board took. Please see the attached for more information regarding the proposal.

Best regards,

Britton Mallard
Office Manager

cc: Claire Ricker, Director, DPCD
Jim Stubbe, Chair, Transportation Advisory Committee
Corey Rateau, Traffic and Safety Officer, APD
Bill Copithorne, Town Engineer, DPW
Julie Flaherty, Chief of Police
Dan Warren, Operations Manager, DPW
John Alessi, Senior Transportation Planner, DPCD



Town of Arlington, Massachusetts

Arlington Education Foundation 5K Race on May 18, 2025

Summary:

Laura Fuller, Arlington Education Foundation

ATTACHMENTS:

Type	File Name	Description
▢ Reference Material	AEF_5K_Special_Event_Application_2025.pdf	Special Event Application
▢ Reference Material	2025_AEF_5K_Route_With_Officer_Locations.pdf	Map with Police Details
▢ Reference Material	5K_route_-_Police_Comments.pdf	Police Comments
▢ Reference Material	Police_Recommendations_2.pdf	Police Recommendations

**TOWN OF ARLINGTON
SPECIAL EVENT PERMIT APPLICATION**

Applicant and Sponsoring Organization Information

Name of Organization / Sponsor: _____

Address: _____ City: _____ State: _____ Zip: _____

Applicant Name: _____ Tel#: _____

E-mail: _____

Event Manager: _____ Contact Info: _____

Other Contact Person/s: _____ Contact Info: _____

Event Information

☐ Run/Walk ☐ Parade ☐ Event

Event Title: _____

Start Date & Time(s): _____ End Date & Time(s): _____

Estimated Attendance: # _____ Admission Fee: _____

Open to the Public: ☐ Yes ☐ No

Requested Location: Street (specify): _____

Other (specify): _____

Set Up Date/Time & Description: _____

Breakdown Date/Time & Description: _____

NOTE: ATTACH DIAGRAM OF ROUTE WITH SPECIFICS

Event Details

YES	NO	
<input type="checkbox"/>	<input type="checkbox"/>	Will you set up table(s) and/or chair(s)? Approximate number : _____
<input type="checkbox"/>	<input type="checkbox"/>	Booth(s), Exhibit(s), Display(s) and/or Enclosure(s): _____
<input type="checkbox"/>	<input type="checkbox"/>	Canopy(ies) and/or Tent(s)- describe dimensions: _____

The following is required by your organization to insure the safety and health of all participating in this event: *Note: You do not need to contact the departments below if it is not required.*

YES	NO	
<input type="checkbox"/>	<input type="checkbox"/>	Police Detail: _____ (contact police)

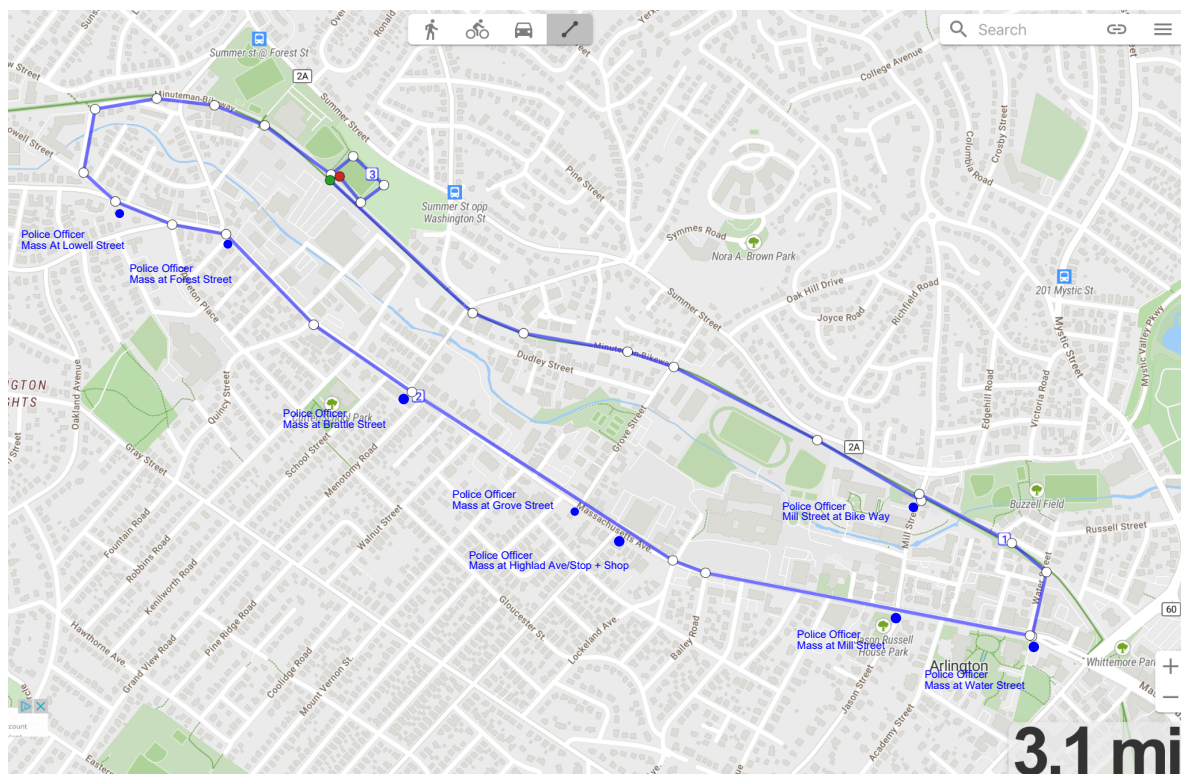
Arlington Education Foundation 4th Annual 5K Run on May 18, 2025

PLANNED DATE: May 18, 2025 (Sunday)
TIME: 8AM race start
PROPOSED LOCATION: HILL'S HILL FIELD AT THE ED BURNS ARENA

The Arlington Education Foundation is planning its 4th Annual AEF 5K Race for Sunday, May 18, 2025 beginning at 8:00am. After the success of the prior three 5K races, AEF would like to organize the race again as we have over the last 3 years. We will set a maximum of 800 runners (there were 750 registered, with an 800 maximum, in 2024), using the same route as we have run in each of the prior three years.

Again, we propose to use the Minuteman Bikeway for this run, with the event starting and ending at Hill's Hill Field next to the Ed Burns Arena. Our proposed route will follow the path on the map below as follows:

- Leaving Hill's Hill Field and running East on the Minuteman Bikeway to Water Street
- Turning right on Water Street and running to Mass Ave.
- Turning right (West) on Mass Ave and traveling to Lowell St.
- Turning right on Lowell, and a quick right on Mill Lane/Frazer St. to get back on the Minuteman Bikeway.
- Running East on the Bike Path back to Hill's Hill Field to finish the race.



Again in 2025, we plan to hire a company which will put cones along the parking lane on Massachusetts Avenue (westbound only) early on Sunday, May 18. This will allow the runners a protected lane in which to run. The AEF team will post NO PARKING signs along this side of Mass Ave by Thursday, May 15, 2025.

We also plan to request a Police Detail for the race. In 2022 we requested 3 detail officers who, due to a communication issue, arrived after the race began. In 2023 and 2024, with the maximum race numbers increased to 800 runners, we requested 4 detail officers to arrive an hour before the race started at 7am. The detail officers help with monitoring the Minuteman Bikeway and the race crossings at Mill Street and Stop & Shop. We have had no safety issues in the past 3 years of organizing this race and believe that 4 detail officers is sufficient to ensure race safety.

We have communicated with the Arlington Police Department, who informed us that they are trying to move all organized races off the public roads and onto the path at the Arlington Reservoir. They asked us to consider this in 2023, but after speaking with Joe Connelly (then Director of Arlington Recreation), he was concerned about the wear and tear that a large number of runners would do to the newly renovated path at the Arlington Reservoir and indicated that the Reservoir should not be used for large races. We went before the Parks and Recreation Commission at their October 22, 2024 meeting and they agreed that the AEF Race is too large for the loop at the Arlington Reservoir. The Parks and Recreation Commission approved our request to use Hill's Hill Field as long as foot traffic on the new field is minimized.

The Arlington Police Department has also indicated that they are concerned about race safety and believe that there have been more than 800 runners in the AEF Race in prior years. Officer Rateau stated that if the race continues on the Bikeway and Mass. Ave, the APD would require additional detail officers. AEF schedules this race starting at 8am on Sunday so that runners would be on the street when car traffic is minimal. We have never had a safety issue with the AEF 5K race and have never given out more than 800 race bibs. Four detail officers working the bike path and road crossings, along with AEF volunteers along the race has always been sufficient to ensure runner safety for the AEF 5K at this early hour.

The Arlington community loves the AEF 5K race. Several people stopped by our booth at Arlington Town Day to tell us that. In addition, we get families that run together or even volunteer to help at the race, because it is such a great community event.

Please let us know if you have any questions. We look forward to hosting another successful 5K race in 2025.


RE: 5k Route

From Richard Flynn <rfflynn@town.arlington.ma.us>

Date Mon 3/3/2025 3:07 PM

To Ashley Maher <amaher@town.arlington.ma.us>

Cc David Martin <dmartin@town.arlington.ma.us>

 1 attachment (2 MB)

2025 AEF 5K Route With Officer Locations.pdf;

Ashley

I hope all is well. I wanted to provide the information you requested regarding this specific event and the concerns we have related to public safety. I have included Sergeant David Martin on this email as he coordinates the assignments of extra duty events for the department.

As mentioned by the group coordinating this race, we have been fortunate over the years to have never had any significant safety issues, and we would very much like to keep it that way. During our discussions we have been consistent in that there are challenges in having a race run along a large portion of Massachusetts Avenue, no matter what day, or time of the day it may be. As I'm sure you know, over the years our community and its population has grown, and with that, increased numbers of traveling motorists, cyclists, and pedestrians are all struggling to share our roadways safely.

Over the past several years I have worked this specific event as the Supervisor in charge so I can comment from firsthand knowledge. With three additional Officers assigned to the detail there has been a total of four Officers with cruisers, and or motorcycles assigned. Each time I have worked this event in addition to the four Officers assigned/working, I have also requested the assistance from the Officers working the day shift (on duty) to help cover the intersection along the route. I have attached an updated map with the locations where we would typically position Police Officers along the race route (see locations below). Typically, once the majority of race participants pass through a location Police Officers are able to "leapfrog" to the next location, or to an area to free up an on duty Officer.

1. Mill Street at Bike Way
2. Mass Ave at Water Street
3. Mass Ave at Mill Street
4. Mass Ave at Highland Ave/Stop and Shop
5. Mass Ave at Grove Street
6. Mass Ave at Brattle Street
7. Mass Ave at Forest Street
8. Massa Ave at Lowell Street

The challenges with a road race on Massachusetts Avenue are the many intersecting roads, businesses, construction areas, and houses of worship that must be accounted for. An additional challenge with a race of this kind is that you have a large number of participants (800+) with varying levels of ability/speed, meaning it takes varying amounts of time to get a group through locations. We realize that event coordinators issue a certain number of race bibs each year. We however maintain that the

number of runners over the years has grown past 800, with many participants running without race credentials or the knowledge of race organizers. This is common with road races of this kind. We will certainly provide you and members of the Select Board with firm count this year.

There are also concerns on the Bikeway itself that we have helped to try and address over the years. With the bikeway being open to cyclists during the race there is always a need to help them navigate their way around runners. This can be especially challenging at the runners entrance/exit points on the bikeway. In the past we have handled these areas, along with less busy locations along Massachusetts Avenue, with strategically placed traffic cones and event volunteers.

I hope this information is helpful and answers your questions. I am always available if you should have any additional questions or if you need clarification on any points covered.

Thank you.

Captain Richard Flynn
Operations-Community Services Commander
Arlington Police Department
Office Tel: (781) 316-3907

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Arlington values equity, diversity, and inclusion. We are committed to building a community where everyone is heard, respected, and protected.

From: Ashley Maher <amaher@town.arlington.ma.us>
Sent: Monday, March 3, 2025 10:08 AM
To: Richard Flynn <rfflynn@town.arlington.ma.us>
Subject: Re: 5k Route

Hi Richie,

I was hoping that you would be able to let me know at which points along the attached route that you would like an officer stationed. This will be on the Select Board Agenda of Monday, March 10, 2025.

Best,
Ashley



Ashley Maher

Board Administrator

Office of the Select Board

Town of Arlington, MA



RE: 5k Route

From Richard Flynn <rfflynn@town.arlington.ma.us>
Date Mon 3/10/2025 4:11 PM
To Ashley Maher <amaher@town.arlington.ma.us>
Cc David Martin <dmartin@town.arlington.ma.us>; Julie Flaherty <jflaherty@town.arlington.ma.us>

Ashley

Thank you for the email. I have included Chief Flaherty on this as well. In regard to the Arlington Education Foundations 5K Race, taking in consideration the route to be used, number of intersecting streets and businesses along the route, anticipated number of participants, and our past knowledge of this event, it is the recommendation of the Arlington Police Department that six Officers be assigned. This would be a Supervisor, and five Officers. Adding two additional Officers from years past would provide six working positions in total and would alleviate the support needed from the Officers on duty.

I hope this is helpful. Have nice evening.

Captain Richard Flynn
Operations-Community Services Commander
Arlington Police Department
Office Tel: (781) 316-3907

CONFIDENTIALITY NOTICE: This electronic message, including any attachments, is for the sole use of the intended recipients and may contain confidential and/or privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by electronic mail and destroy all copies of the original message.

Arlington values equity, diversity, and inclusion. We are committed to building a community where everyone is heard, respected, and protected.

From: Ashley Maher <amaher@town.arlington.ma.us>
Sent: Monday, March 10, 2025 2:18 PM
To: Richard Flynn <rfflynn@town.arlington.ma.us>
Cc: David Martin <dmartin@town.arlington.ma.us>
Subject: Re: 5k Route

Hi Captain Flynn,

Thank you for your review of the Arlington Education Foundations 5k race.

At this time what is the Police Departments recommendation for the number of detail officers / supervisors in order to safely run this race?

Thank you for your time and consideration it is greatly appreciated.

Best,
Ashley



Town of Arlington, Massachusetts

Request: Special (One Day) Beer & Wine License, 3/29/2025 @ Robbins Memorial Town Hall for the Arlington Center for the Arts Annual Fundraiser

Summary:

Tom Formicola

ATTACHMENTS:

	Type	File Name	Description
▯	Reference Material	Formicola_T_ACA_Fundraiser_032925_Redact.pdf	Reference

OFFICE OF THE SELECT BOARD
TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

SPECIAL ALCOHOL LICENSE APPLICATION

Name of Applicant: Tom Formicola, Arlington Center for the Arts

Address, phone & e-mail contact information:

20 Academy Street, Arlington, Ma. 02476 781-648-6220 [REDACTED]

Name & address of Organization for which license is sought:

same

Does this Organization hold nonprofit status under the IRS Code? X Yes No

Name of Responsible Manager of Organization (if different from above):

David Ferraz

Address, phone & e-mail contact information:

Food and Beverage Staffing LLC 60 Bristol Street, E. Cambridge, Ma. 02147

617-455-2795 dferraz@foodandbeveragestaffing.com

Has the Applicant or Organization applied for and/or been granted a special liquor license this calendar year? No If so, please give date(s) of Special Licenses and/or applications and title of event(s).

Is this event an annual or regular event? If so, when was the last time this event was held and at what location?

Regular event

24-Hour contact number for Responsible Manager of Alcohol Event date:

[REDACTED]

Title of Event: Arlington Center for the Arts Annual Fundraiser

Date/time of Event: Saturday, March 20, 2025 7:00 pm – 10:00 pm

Location of Event: Arlington town Hall

Location/Event Coordinator: Patsy Kraemer

Method(s) of invitation/publicity for Event: public invitation, internet notification

Number of people expected to attend: 200

Expected admission/ticket prices: Premium \$125 General \$82 Member \$75

Expected prices for food and beverages (alcoholic and non-alcoholic):

Beer/wine \$10 Waters/sodas \$2

Will persons under age 21 be on premises? No

If "yes," please detail plan to prevent access of minors to alcoholic beverages.

Have you consulted with the Department of Police Services about your security plan for the Event?

YES

OFFICE USE ONLY

For Police Chief, Operations Commander, or designee:

Your signature below indicates that you have discussed this event with the applicant, you have reviewed the applicant's security plan, and any necessary police details have been arranged for the Event.

Det. Larry F. Ratero
Printed name/title

Date: 2/28/25

POLICE COMMENTS:

Request one safety detail @ 781-316-3906

What types of food and non-alcoholic beverages do you plan to serve at the Event?

Tapas, sliders, appetizers, desserts, waters, seltzers

Who will be responsible for serving alcoholic beverages at the Event?

Bartending Staff form Food and Beverage Staffing

What training or certification in responsible alcohol service does this person have? Please attach certificate or other proof of training for at least one person who will have responsibility for serving alcoholic beverages at each point of service and who will be present for the entire Event.

TIPS

Please list the names and dates of birth for all people who will be responsible for serving alcoholic beverages at the Event. Anyone serving alcoholic beverages must be at least 21 years of age.

attached

Name of the Massachusetts wholesaler who will deliver to site? (Full supplier list available on the ABCC website: www.mass.gov/abcc)

Kappy's Everett

Date of Delivery: Sat. March 29, 2025

Alcohol Serving Time (s): 7pm - 10 pm

How, when, and by whom will excess alcoholic beverages obtained for the Event be disposed of?

Kappy's will pick up unused and unopened alcohol.

Date of Pick-Up: Monday, March 31, 2025

Please provide details (insurance company, type of policy, name of insured, and policy limits) of any relevant insurance coverage for the Event, included but not limited to General Liability and Liquor Liability insurance. (You may be asked to supply a certificate or other proof of adequate insurance coverage.)

attached

Please submit this completed form and filing fee to the Select Board at least 21 days before your Event. Failure to provide complete information may delay the processing of your application.

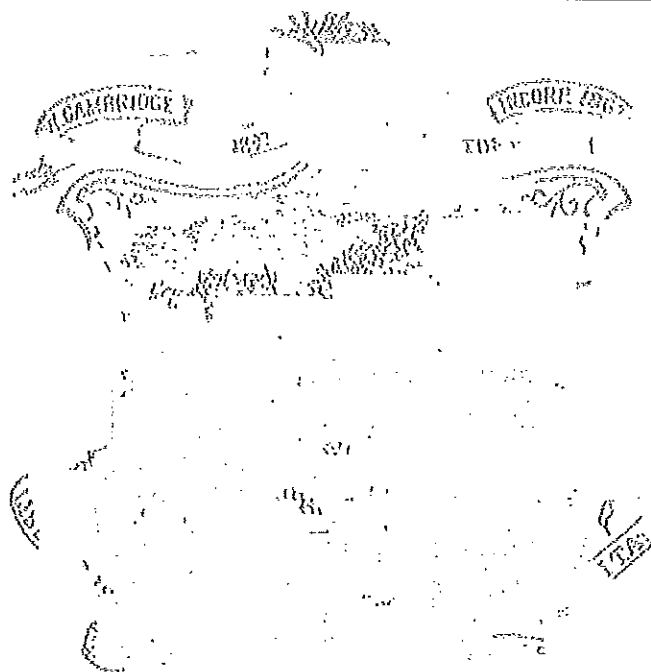
I HAVE READ AND UNDERSTAND ALL RULES AND REGULATIONS:

Signature: _____

Printed name: Tom Foricola

Printed title & Organization name: Director, Arlington Center for the Arts

Email: _____





ROBBINS MEMORIAL TOWN HALL AUDITORIUM
730 Massachusetts Avenue, Arlington, Ma. 02476

10 February 2025

SECURITY PLAN FOR ARLINGTON CENTER FOR THE ARTS FUNDRAISER

The Arlington Center for the Arts is sponsoring a fundraising event to be held on Saturday, March 31, 2025, 7:00 pm – 10:00 pm at the Arlington Town Hall. A One-Day Permit has been submitted to the Selectmen's Office.

This is the Security Plan.

Advance tickets will be sold for the evening event at \$125 each (premium), \$82 general admission, and \$75 member. We anticipate approximately 200 people to attend.

Patsy Kraemer will be the event coordinator for the event. Food and Beverage Catering will provide food for the event and will also provide bartender service. Greg Stathopoulos will be the custodian for the event. Staff from the Center for the Arts will be responsible for ensuring that the event runs smoothly.

A fire services detail will be hired for the event. A police detail will be required.

Parking for the event will be available in the Town Hall parking lot, the parking lot at the Central School office building directly behind Town Hall, and on the side streets, as well as Mass. Ave.

Please advise if there are other items that we need to consider.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/04/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Veracity Insurance Solutions, LLC. 260 South 2500 West, Suite 303 Pleasant Grove UT 04082		CONTACT NAME: FLIP Program Support PHONE (A/C, Ho, Ex): (044)-520-6892 E-MAIL ADDRESS: Info@flipprogram.com FAX (A/C, Ho):
INSURED Food and Beverage Staffing LLC 60 Bristol St. Cambridge MA 02141		INSURER(S) AFFORDING COVERAGE INSURER A: Certain Underwriters at Lloyds INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

HSR LTR	TYPE OF INSURANCE	ADOL SUBR HSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC					EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/PROP AGG \$ ANIMAL BAILEE \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICEMEMBER EXCLUDED? (Mandatory in HI) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A <input type="checkbox"/>				WC STATUTORY LIMITS <input type="checkbox"/> OTHER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	LIQUOR LIABILITY <input checked="" type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR	X <input type="checkbox"/>		09/16/2024	09/16/2025	\$1,000,000 Occurrence / \$2,000,000 Aggregate

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Certificate holder had been added as additional insured regarding the above mentioned policy per attached Additional Insured - Owner of Premises (FLL 2021)

CERTIFICATE HOLDER

Town of Arlington
730 Massachusetts Ave.
Arlington, MA 02476

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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ARLICEN-01

BBIAN

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
2/4/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Kaplansky Insurance
200 Baker Ave Suite 210-A
Concord, MA 01742

CONTACT
NAME:
PHONE (A/C, No, Ext): (978) 369-3777 FAX (A/C, No): (978) 369-3189
E-MAIL: info@kaplansky.com
ADDRESS:

INSURED

Arlington Center for the Arts Inc
20 Academy St
Arlington, MA 02476

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: West American Insurance Company	
INSURER B: Ohio Casualty Insurance Company	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		BKW6111123	7/1/2024	7/1/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COM/OP AGG \$ 3,000,000
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			BAO6111123	7/1/2024	7/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			USO6111123	7/1/2024	7/1/2025	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/OWNER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	XWO6111123	7/1/2024	7/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The certificate holder is an additional insured on a primary non-contributory basis with a waiver of subrogation as respects general liability if required by written agreement with the insured per company form CG8810 0413.

Town of Arlington as additional insured for a fundraising event that will conduct on SAT, MAR 29, 2025 from 7pm - 10pm.

CERTIFICATE HOLDER

Town of Arlington
730 Massachusetts Avenue
Arlington, MA 02476

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

DOB = [REDACTED]



CERTIFICATE OF COMPLETION

This certifies that

rebecca beeson

is awarded this certificate for

TIPS On-Premise Alcohol Server Training



Hours
3.00



Completion Date
04/17/2023



Expiration Date
04/16/2026



Certificate #
ON-000028597848

Official Signature

THIS CERTIFICATE IS NON-TRANSFERABLE

5000 Plaza on the Lake, Suite 305 | Austin, TX 78746 | 877.881.2235 | www.360training.com

(CUT HERE)

(CUT HERE)



Issued: 04/17/2023
Certificate #: ON-000028597848

rebecca beeson
[REDACTED]

CERTIFIED

Expires: 04/16/2026



Phone: 800-438-8477
www.gettips.com

This card was issued for successful completion of the TIPS program.

Signature _____



Tom Formicola <tom@acarts.org>

ACA Event on Mar 29, 2025 from 7pm-10pm at Arlington Town Hall

David Ferraz <dferraz@foodandbeveragestaffing.com>
To: Tom Formicola <[REDACTED]>

Thu, Jan 16, 2025 at 11:43 AM

1 of 2

Michael Wuschke:
[REDACTED]

DOB



eTIPS On Premise 3.1

CERTIFIED

Issued: 3/9/2022

Expires: 3/9/2025

ID#: 5667356

Michael Francis Wuschke
[REDACTED]

For service visit us online at www.gettips.com

On Jan 16, 2025, at 4:21 PM, Tom Formicola <[REDACTED]> wrote:

[Quoted text hidden]



Town of Arlington, Massachusetts

Request: Special (One Day) Beer & Wine License, 03/22/2025 @ Robbins Memorial Town Hall for Beats for Fundraiser

Summary:

Andi Doane, Arlington Eats

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	Doane_A_Arlington_Eats_One_Day_032225_redacted.pdf	Reference

OFFICE OF THE SELECT BOARD
TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

SPECIAL ALCOHOL LICENSE APPLICATION

Name of Applicant: Andi Doane, Arlington Eats

Address, phone & e-mail contact information:

117 Broadway, Suite A, Arlington, Ma. 02474 339-707-6757 x1001

Name & address of Organization for which license is sought:

same

Does this Organization hold nonprofit status under the IRS Code? ☒ Yes ☐ No

Name of Responsible Manager of Organization (if different from above):

Liam Mannion, Slainte Bartending

Peter Caradona, Arlington Brewery

Address, phone & e-mail contact information:

Has the Applicant or Organization applied for and/or been granted a special liquor license this calendar year? ☐ No ☐ Yes If so, please give date(s) of Special Licenses and/or applications and title of event(s).

Is this event an annual or regular event? If so, when was the last time this event was held and at what location?

Annual event - fundraiser

24-Hour contact number for Responsible Manager of Alcohol Event date:

Liam Mannion & Peter Caradon

Title of Event: Beats for Eats

Date/Time of Event: Saturday, March 22, 2025 7:00 pm - 11:00 pm

Location of Event: Arlington Town Hall

Location/Event Coordinator: Patsy Kraemer

Method(s) of invitation/publicity for Event: invitations, on-line publicity, sponsors

Number of people expected to attend: 300

Expected admission/ticket prices: \$125 admission

Expected prices for food and beverages (alcoholic and non-alcoholic):

Beer/Wine \$10, Seltzers/sodas \$5, Signature Cocktail \$12

Will persons under age 21 be on premises? Yes - helpers

If "yes," please detail plan to prevent access of minors to alcoholic beverages.

Bartenders will check id's

Have you consulted with the Department of Police Services about your security plan for the Event?

YES

OFFICE USE ONLY

For Police Chief, Operations Commander, or designee:

Your signature below indicates that you have discussed this event with the applicant, you have reviewed the applicant's security plan, and any necessary police details have been arranged for the Event.

Printed name/title

Date:

3/3/25

POLICE COMMENTS:

Beer/wine/signature cocktail

What types of food and non-alcoholic beverages do you plan to serve at the Event?

Tapas, appetizers, sliders, rice/beans/desserts – Mardi Gras theme – Louisiana fare

Supplied by Revelry N'awlins Cuisine

Who will be responsible for serving alcoholic beverages at the Event?

Arlington Brewery and Slainte Bartending

What training or certification in responsible alcohol service does this person have? Please attach certificate or other proof of training for at least one person who will have responsibility for serving alcoholic beverages at each point of service and who will be present for the entire Event.

TIPs certificates

Please list the names and dates of birth for all people who will be responsible for serving alcoholic beverages at the Event. Anyone serving alcoholic beverages must be at least 21 years of age.

attached

Name of the Massachusetts wholesaler who will deliver to site? (Full supplier list available on the ABCC website: www.mass.gov/abcc)

Kappy's Everett & ABC Brewery

Date of Delivery: Saturday, March 22, 2025

Alcohol Serving Time (s): 7:00 pm – 10:30 pm

How, when, and by whom will excess alcoholic beverages obtained for the Event be disposed of?

Kappy's will pick up excess alcohol. Arlington Brewery will take back unused kegs.

Date of Pick-Up: Arlington Brewery – Saturday, March 22, Kappy's Monday, March 24

Please provide details (insurance company, type of policy, name of insured, and policy limits) of any relevant insurance coverage for the Event, included but not limited to General Liability and Liquor Liability insurance. (You may be asked to supply a certificate or other proof of adequate insurance coverage.)

attached

Please submit this completed form and filing fee to the Select Board at least 21 days before your Event. Failure to provide complete information may delay the processing of your application.

I HAVE READ AND UNDERSTAND ALL RULES AND REGULATIONS:

Signature: _____

Printed name: Andi Doane

Printed title & Organization name: Arlington Eats

Email: [REDACTED]



ABCBEER-01

VROBINSON

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
1/27/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER Allen Insurance and Financial 51 Main Street Waterville, ME 04901	CONTACT NAME: PHONE (A/C, No, Ext): (800) 439-4311 FAX (A/C, No): E-MAIL ADDRESS: Info@allenif.com	
INSURED ABC Beer, Inc. DBA Arlington Brewing Company 251 Lowell St Arlington, MA 02474	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Tri State Insurance Co	31003
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
INSURER F:		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR VWR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		ADL5571028-10	10/5/2023	10/5/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			ADL5571028-10	10/5/2023	10/5/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB EXCESS LIAB DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Liquor Liability	X		ADL5571028-10	10/5/2023	10/5/2024	Each Common Cause 1,000,000
A	Liquor Liability	X		ADL5571028-10	10/5/2023	10/5/2024	Aggregate Limit 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Additional Insured for GL and Liquor Liability Form CG2026

CERTIFICATE HOLDER

CANCELLATION

Town of Arlington
730 Mass Avenue
Arlington, MA 02476

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/04/2025

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PRODUCER Insurance Canopy. P.O. Box 34833 North Chesterfield VA 23234	CONTACT NAME: Insurance Canopy Program Support PHONE (A/C, H/O, Ext.): (844) 520-6993 FAX (A/C, H/O): E-MAIL ADDRESS: info@insurancecanopy.com INSURER(S) AFFORDING COVERAGE: Certain Underwriters at Lloyds of London NAIC #
INSURED Liam Mannion, DBA Slainte Bartending [REDACTED]	INSURER A: INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:


COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSURER	TYPE OF INSURANCE	ADDITIONAL INSURER	POLICY NUMBER	POLICY EFF. DATE (MM/DD/YYYY)	POLICY EXP. DATE (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO. SECT. <input type="checkbox"/> LOC	<input checked="" type="checkbox"/>	PK810224-GLLL155755	05/31/2024	05/31/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/PROP AGG \$ 2,000,000 ANNUAL DILEE \$ CUMULATED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$	<input type="checkbox"/>				EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/ MEMBER EXCLUDED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/>				WORKERS COMP. STATUTORY LIMITS <input type="checkbox"/> OTHER <input type="checkbox"/> EL EACH ACCIDENT \$ EL DISEASE - EA EMPLOYEE \$ EL DISEASE - POLICY LIMIT \$
	LIQUOR LIABILITY <input checked="" type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR	<input checked="" type="checkbox"/>		PK810224-GLLL155755	05/31/2024	05/31/2025

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Certificate holder had been added as additional insured regarding the above mentioned policy per attached
Additional Insured - Liquor License Holder (FLL2022)

CERTIFICATE HOLDER

Town of Arlington additional insured 730 Massachusetts Ave Arlington, MA 02476	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	---

ACORD 25 (2014/01)
INS025 (2014/01)

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/04/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Edgewood Partners Insurance Center
40 Marcus Drive
3rd Floor
Melville NY 11747

CONTACT NAME: Commercial Support
PHONE (A/C, No, Ext): (631) 390-9700 FAX (A/C, No): (631) 390-9790
E-MAIL: MSMCertsCM@epicbrokers.com
ADDRESS:

INSURED
Revelry, LLC. dba Revelry

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: PROGRESSIVE CASUALTY INSURANCE	24260
INSURER B: EMPLOYERS PREFERRED INSURANCE	10346
INSURER C: PENN AMERICA INSURANCE COMPANY	32859
INSURER D: SCOTTSDALE INSURANCE COMPANY	41297
INSURER E:	
INSURER F:	

COVERAGES VY CERTIFICATE NUMBER: Cert ID 33115 (12) REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
C	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		PAC7244059	06/08/2024	06/08/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ Included \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			975345989	12/01/2023	12/01/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
D	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTIONS			CX84002792	06/08/2024	06/08/2025	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/ MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	EIG478638003	06/08/2024	06/08/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 \$ \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: Date - 3/16/2025; Beats for Eats event to be held at Arlington Town Hall.

Town of Arlington is included as additional insured for general liability coverage as required by written contract.

CERTIFICATE HOLDER

Town of Arlington
730 Massachusetts Ave
Arlington MA 02476

CANCELLATION

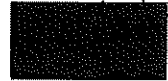
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



A 360TRAINING COMPANY

DOB



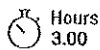
CERTIFICATE OF COMPLETION

This certifies that

Liam Mannion

is awarded this certificate for

TIPS On-Premise Alcohol Server Training



Hours
3.00



Completion Date
02/21/2023



Expiration Date
02/20/2026



Certificate #
ON-000027762662

Official Signature

THIS CERTIFICATE IS NON-TRANSFERABLE

5000 Plaza on the Lake, Suite 305 | Austin, TX 78746 | 877.881.2236 | www.360training.com

(CUT HERE)

(CUT HERE)



Issued: 02/21/2023
Certificate #: ON-000027762662

Liam Mannion

CERTIFIED

Expires: 02/20/2026



Phone: 800-438-8477
www.gettips.com


This card was issued for successful completion of the TIPS program.

Signature _____

*Arlington
Brewery*

TIPS Certifications

Relevant TIPS certificates are below



Issued: 02/09/2023
Certificate #: 011-000027675573


Thomas Allen

[Redacted]

CERTIFIED

Expires: 02/07/2026

DOB [Redacted]



Issued: 02/09/2023
Certificate #: 011-000027650969


Matthew Gintsey

[Redacted]

CERTIFIED

Expires: 02/07/2026

[Redacted]



Issued: 05/23/2023
Certificate #: 011-000028876919

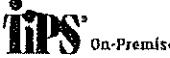
Peter Casadonna

[Redacted]

CERTIFIED

Expires: 05/22/2026

DOB [Redacted]



Issued: 05/29/2023
Certificate #: 011-000028752473


Owen Callaghan

[Redacted]

CERTIFIED

Expires: 05/29/2026

DOB [Redacted]



Issued: 04/29/2023
Certificate #: 011-000028135490


Carmine Granucci

[Redacted]

CERTIFIED

Expires: 04/28/2026

DOB [Redacted]



Issued: 05/07/2023
Certificate #: 011-000028752393

Margaret D Sente

[Redacted]

CERTIFIED

Expires: 05/06/2026

DOB [Redacted]



ROBBINS MEMORIAL TOWN HALL AUDITORIUM
730 Massachusetts Avenue, Arlington, Ma. 02476

21 February 2025

SECURITY PLAN FOR ARLINGTON BEATS FOR EATS FUNDRAISER

The Arlington Eats organization is sponsoring a fundraising event to be held on Saturday, March 22, 2025, 7:00 pm – 11:00 pm at the Arlington Town Hall. A One-Day Permit has been submitted to the Selectmen's Office.

This is the Security Plan.

Advance tickets will be sold for the evening event at \$110 each (\$200 for couple). We anticipate approximately 300 people to attend.

Patsy Kraemer will be the event coordinator for the event. Revelry N'awlins Cuisine will provide food for the event. Slainte Bartending will provide bartending service and Arlington Brewery Company will provide beer service. Greg Stathopoulos will be the custodian for the event. A committee of 6 volunteers and staff from the Arlington Eats program is the planning group and will assist in staffing the party. All these people will be responsible for ensuring that the event runs smoothly.

A fire services detail will be hired for the event. A police detail will be required.

Parking for the event will be available in the Town Hall parking lot, the parking lot at the Central School office building directly behind Town Hall, and on the side streets, as well as Mass. Ave.

Please advise if there are other items that we need to consider.



Town of Arlington, Massachusetts

Request: Exclusive Use of Lowell Street Parking

Summary:

Watermill Place Board of Trustees

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	Request_for_Lowell_Street_-_Watermill_Place.pdf	Request
▢	Reference Material	Lowell_St_-_Parking_Diagram.pdf	Parking Diagram
▢	Reference Material	Police_Recommendations_-_Lowell_Street.pdf	Police Recommendations

From: Allan and Barbara Tosti <abtosti@outlook.com>
Sent: Tuesday, March 4, 2025 5:08 PM
To: amahar@town.arlington.ma.us <amahar@town.arlington.ma.us>
Cc: watermilltrustees@gmail.com <watermilltrustees@gmail.com>; Bianca Lopes <blopes@brigsllc.com>; Jim Feeney <jfeeney@town.arlington.ma.us>
Subject: Lowell Street Parking

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

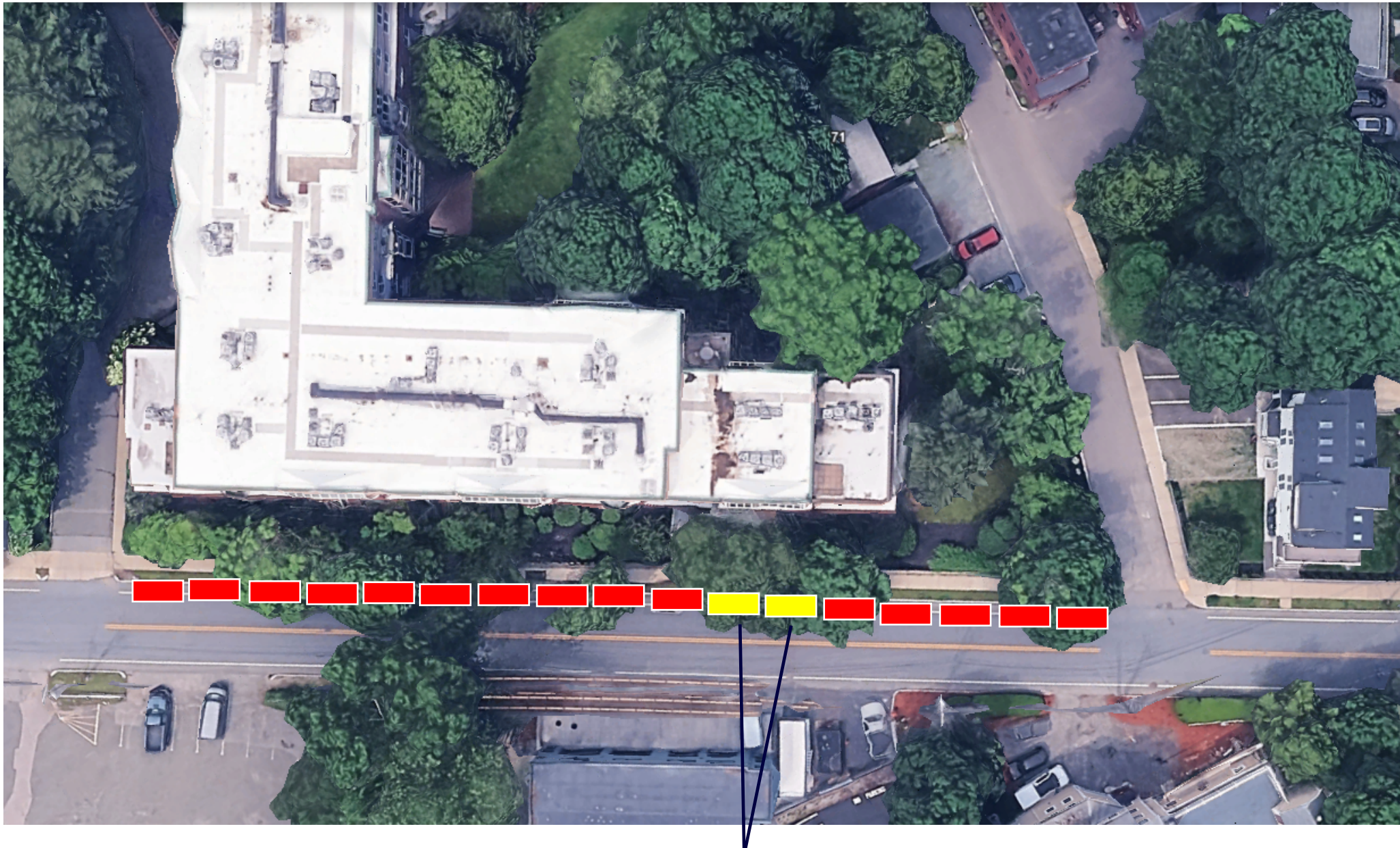
Ashley,

The Watermill Place Condo Association will be undertaking a major renovation project to stop the infiltration of water into our garage. This will take place over 7 months starting on March 17. During this period a substantial portion of our parking spaces will be unusable. Fortunately, we have been able to rent from the Town for that period a portion of the Ryder Street property. However, many of our elderly and handicapped residents will be unable to use those spaces. We are trying to accommodate as many of those residents as possible in those Association spaces which are not being worked on, but it will not be enough. Therefore, we are asking the Town to allow us exclusive use of the street spaces on Lowell Street that are directly in front of our building during the construction without the current 2-hour time limits. Please see the attached diagram. We would pay for any expenses such as signs and resident permits.

We would be happy to meet with the Select Board at your convenience this week or early next week.

Allan Tosti
Watermill Place Board of Trustees

Watermill Place Condominium - Parking on Lowell St.



Reserve a total of 17 car spots in front of Lowell St starting March 17th.

2 spots in front of side entrance reserved for unloading zone.

DEPARTMENT OF COMMUNITY SAFETY
Police Services Division

Juilann Flaherty
Chief of Police



Town of Arlington
MASSACHUSETTS 02474

POLICE HEADQUARTERS
112 Mystic Street
Telephone 781-316-3900
Facsimile 781-316-3919

To: Ashley Maher
Select Board Administrator
From: Lieutenant John Kelley
OIC Traffic Division, Details, Licensing
Re: Lowell Street Parking – Watermill Place Condo Association

March 6th, 2025

Good morning,

This morning the Traffic Unit went and observed the area requested by the Watermill Place Condo Association. The length of the area requested is approximately 230 feet, and the roadway is 30 feet wide. With the current signage in place for on street parking in this area, we do not believe this will create any additional traffic or safety concerns in the area.

Proper signage marking the area as parking for residents only, a no parking zone in front of the entrance should be established through signage as well. A list of residents utilizing these spaces (name and unit number), their vehicle registration numbers, and a copy of the resident permit used must be provided to the Arlington Police Department for enforcement purposes. All signage and permits are to be removed at the completion of the project, and parking restrictions returned to those outlined in the parking policy.

Absent any other concerns raised by the Arlington Fire Department, the Police Department would approve this provided the four requirements mentioned herein are agreed to.

Respectfully submitted,

Lieutenant John J Kelley
OIC Traffic Division, Details, and Licensing
112 Mystic Street
Arlington, MA 02474
781-316-3928



Town of Arlington, Massachusetts

Arlington Commission for Arts and Culture

Summary:

Nora Chan (Term to Expire: 01/31/2026)

Laura Cook (Term to Expire: 01/31/2027)

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	Chan_N_Cook_L_ACAC_apptmt_ltr_redacted.doc.pdf	Reference

OFFICE OF THE SELECT BOARD

STEPHEN W. DECOURCEY, CHAIR
DIANE M. MAHON, VICE CHAIR
JOHN V. HURD
LENARD T. DIGGINS
ERIC D. HELMUTH



730 MASSACHUSETTS AVENUE
TELEPHONE 781-316-3020
FAX 781-316-3029

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

February 27, 2025

Nora Chan

[REDACTED]
Arlington, MA 02474

Re: Appointment: Commission for Arts and Culture

Dear Nora:

As a matter of the standard appointment procedure, the Select Board requests that you attend the Select Board meeting conducted by hybrid format, on Monday, March 10, 2025, at 7:15 p.m.

It is a requirement of the Select Board that you join this hybrid meeting. This will give the Board an opportunity to meet and discuss matters with you about the area of activity in which you will be involved.

You may attend the meeting in-person or virtually. The meeting will take place in the Select Board Chambers. The link to the meeting and other information will be available at the bottom of the Select Board Agenda as well as on the Town Calendar when the meeting is posted on Thursday, March 6th, at 7:00 p.m.

Please do not hesitate to contact me by e-mail, sbadmin@town.arlington.ma.us, if you have any questions.

Thank you.

Very truly yours,
SELECT BOARD

A handwritten signature in cursive script that reads "Ashley Maher".

Ashley Maher
Board Administrator

Nora Chan

Arlington, MA 02474

EDUCATION

Arlington High School, class of 2027 (4.25 GPA)

High Honors 2023

EXPERIENCE

Church Youth Group

2024 - present

- Co-leader for Highrock Church's 6th grade girls Small Group
- Helped design graphic for T-shirt fundraiser for high school youth group retreat

AHS Asian American Coalition

2023 - present

- Helped organize Ramadan Celebration at AHS 2024
- Performed group songs in Mandarin at Arlington's Lunar New Year Gala 2023
- Helped decorate and prepare for Arlington's Lunar New Year Gala 2024
- Recited Chinese poem in Mandarin at Arlington's Lunar New Year Gala 2025

OMS Winter Running Club High School Leader

2023 - present

- Led Ottoson Middle School students in plyos, strength and stretching exercises

Environmental Clubs

2023 - 2024

- Member of AHS SAVE Club's subcommittee Junk Punks (trash pickups around Arlington)

OMS and AHS Girls Cross Country

2021 - present

- OMS XC captain 2022, elected AHS XC Junior Captain for 2025 fall season
- No. 3 on AHS girls varsity XC team 2024

OMS and AHS Literary Magazine

2021 - present

- Published artwork, poetry, and short stories in the literary magazines at OMS and AHS
- Student editor of AHS literary magazine

Artist Work

2018 - present

- Drawing portraits and making handmade cards for friends
- Taking Drawing and Painting and Mixed Media classes at AHS
- Pottery classes at Monroe Center for the Arts and Arlington Center for the Arts

Violinist

2017 - present

- Played in Peirce Elementary, Ottoson Middle School, and Arlington High School orchestra

Girl Scouts

2016 - 2022

- Earned Girl Scout Silver Award by advocating for wayfinding signage at Arlington's Community Orchard, Sep 2022

AWARDS

- AHS Girls XC Most Improved 2024
- Scholar Award in Mr. Marten's freshman English classes 2024
- Citizen Award in Ms. Geiger's freshman PE class 2024

OFFICE OF THE SELECT BOARD

STEPHEN W. DECOURCEY, CHAIR
DIANE M. MAHON, VICE CHAIR
JOHN V. HURD
LENARD T. DIGGINS
ERIC D. HELMUTH



730 MASSACHUSETTS AVENUE
TELEPHONE 781-316-3020
FAX 781-316-3029

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

February 27, 2025

Laura Cook

[REDACTED]
Arlington, MA 02474

Re: Appointment: Commission for Arts and Culture

Dear Laura:

As a matter of the standard appointment procedure, the Select Board requests that you attend the Select Board meeting conducted by hybrid format, on Monday, March 10, 2025, at 7:15 p.m.

It is a requirement of the Select Board that you join this hybrid meeting. This will give the Board an opportunity to meet and discuss matters with you about the area of activity in which you will be involved.

You may attend the meeting in-person or virtually. The meeting will take place in the Select Board Chambers. The link to the meeting and other information will be available at the bottom of the Select Board Agenda as well as on the Town Calendar when the meeting is posted on Thursday, March 6th, at 7:00 p.m.

Please do not hesitate to contact me by e-mail, sbadmin@town.arlington.ma.us, if you have any questions.

Thank you.

Very truly yours,
SELECT BOARD

A handwritten signature in cursive script that reads "Ashley Maher".

Ashley Maher
Board Administrator

Arlington, MA 02474

Summary

Professional Experience

- Directed successful introduction of features and products to meet customer and business needs:
 - Promoted \$2 million annual revenue growth and increased services profitability by implementing tools for estimating paybacks for greening existing buildings.
 - Expanded user base with product extension enabling dashboards for mobile and desktop use.
 - Supported entry into U.K. market with embedded cost estimation tools licensed from a partner.
- Standardized product management processes to support efficiency and growth. Transitioned teams to deliver on six-week release cycle. Set portfolio direction and managed 18-month roadmap.

Director, Product Marketing (2008-2009)

- Directed packaging, pricing and go-to-market programs for software products and professional services. Created market requirements for new offerings. Managed product launches, PR and analyst briefings, sales tools, and competitive intelligence program.

Director, Marketing Communications (2005-2008)

- Established new marketing function focused on demand generation, supporting \$10 million in sales growth. Created branded annual customer event, doubling participation within two years.

TRIGENT, Natick, Massachusetts

Led marketing for provider of software development services based in the U.S. and India.

Director of Marketing (2000-2005)

- Established new corporate marketing function, directing lead generation programs delivering 270% sales growth the first year. Increased sales from inbound leads to 74% of new revenue in two years, while reducing average sales cycle by 60%.

COMPUTER SCIENCES CORPORATION (CSC), Consulting Group, Waltham, MA (1998-2000)

Oversaw marketing programs for \$1 billion division of CSC, a Fortune 500 technology company.

Director, Marketing Services and Web Programs (1999-2000)

- Led new marketing programs group supporting goal of \$100 million sales increase across business units. In 18 months, managed programs generating 6,000 responses, with \$250,000 average value per closed sale.

Marketing Program Manager (1998-1999)

- Managed demand generation programs to launch six new software solutions in the North American market. Worked with cross-functional teams to achieve target annual revenue growth of over 300%.

ONWARD TECHNOLOGIES, Natick, Massachusetts (1996-1998)

Directed marketing activities for this Web development company.

Marketing Manager (1997-1998)

- Developed go-to-market strategy, and managed marketing communications and lead generation programs.

Marketing Consultant (1996-1997)

- Created and launched online marketing services and developed client base.

Education & Training

M.S., Communications Management, Simmons College

B.A., English Literature and Russian Language (double major), Middlebury College

Honors: Phi Beta Kappa, Magna Cum Laude, Dana Scholar, National Slavic Honor Society

Volunteer Work Highlights

- **ArCS Cluster**, Communications and Development Volunteer (2017-present) For nonprofit serving local refugees, developed strategic communications, positioning, and identity, designed and maintain website, provide ongoing support for awareness building and events, and track donations.
- **Nonprofit Net of Greater Boston**, Board Member (2020-2023) For provider of free leadership programming supporting the Greater Boston nonprofit community, developed strategic communications, positioning, and identity, designed website and collateral, and participated in launch of new mentoring program for nonprofit executives.



Town of Arlington, Massachusetts

For Approval: Package Store License DBA Name Change

Summary:

Roshani 1 Enterprise D/B/A Mass Ave Wine and Spirits, Vinod Chandra Zaveri, 137 Massachusetts Avenue

ATTACHMENTS:

Type	File Name	Description
▣ Reference Material	Mass_Ave_Wine_DBA_Change_Application.pdf	Application
▣ Reference Material	Mass_Ave_Wine_and_Spirits_Inspection_Reports.pdf	Inspection Reports



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
www.mass.gov/abcc

**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
MONETARY TRANSMITTAL FORM**

APPLICATION FOR AMENDMENT-Change of Business Entity Information

DO NOT MAKE PAYMENT OR COMPLETE THIS FORM FOR CHANGE OF DBA AMENDMENT

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL
LICENSING AUTHORITY.

ECRT CODE: RETA

Please make \$200.00 payment here: ABCC PAYMENT WEBSITE

**PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE
PAYMENT RECEIPT**

ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

89683 PK 0030

ENTITY/ LICENSEE NAME ROSHANI 1 ENTERPRISE

ADDRESS 137 MASS AVE

CITY/TOWN ARLINGTON

STATE MA

ZIP CODE 02474

For the following transactions (Check all that apply):

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> New License | <input type="checkbox"/> Change of Location | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal) | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License | <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Change of License Type (i.e. club / restaurant) | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock) |
| <input type="checkbox"/> Change of Manager | <input type="checkbox"/> Change Corporate Name | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement |
| <input type="checkbox"/> Change of Officers/
Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest
(LLC Members/ LLP Partners,
Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder | <input type="checkbox"/> Change of Hours |
| | <input type="checkbox"/> Other <u> </u> | <input checked="" type="checkbox"/> Change of DBA | |

**THE LOCAL LICENSING AUTHORITY MUST MAIL THIS
TRANSMITTAL FORM ALONG WITH
COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:**

**Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3
Chelsea, MA 02150-2358**



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
www.mass.gov/abcc

APPLICATION FOR AMENDMENT-Change of Business Entity Information

☐ **Change of Corporate Name**

☒ **Change of DBA**

- Payment Receipt (Req. for Chg of Corp Name only)
- Monetary Transmittal Form
- DOR Certificate of Good Standing (Req. for Chg of Corp Name only)
- DUA Certificate of Compliance (Req. for Chg of Corp Name only)
- Change of Corporate Name/DBA Application
- Vote of the Entity
- Business Structure Documents
 - If Sole Proprietor, **Business Certificate**
 - If partnership, **Partnership Agreement**
 - If corporation or LLC, **Articles of Organization** from the Secretary of the Commonwealth

☐ **Change of Corporate Structure**

- Payment Receipt
- Monetary Transmittal Form
- DOR Certificate of Good Standing
- DUA Certificate of Compliance
- Change of Corporate Structure Application
- Vote of the Entity
- Business Structure Documents
 - If Sole Proprietor, **Business Certificate**
 - If partnership, **Partnership Agreement**
 - If corporation or LLC, **Articles of Organization** from the Secretary of the Commonwealth

1. BUSINESS ENTITY INFORMATION

Entity Name	Municipality	ABCC License Number
ROSHANI 1 ENTERPRISE INC	ARLINGTON	8963-PK-0030

Please provide a narrative overview of the transaction(s) being applied for.

CHANGING D/B/A

APPLICATION CONTACT

The application contact is the person who should be contacted with any questions regarding this application.

Name	Title	Email	Phone
VINOD CHANDRA ZAVERI	OWNER		

2. CHANGES TO BUSINESS ENTITY INFORMATION

2a. Change of Corporate Name

Last-Approved Corporate Name:

Requested New Corporate Name:

2b. Change of DBA

Last-Approved DBA:

Requested New DBA:

2c. Change of Corporate Structure

LLC, Corporation, Sole Proprietor, etc

Last-Approved Corporate Structure

Requested New Corporate Structure

Signature:

Date: 01/03/25

Title: OWNER

APPLICANT'S STATEMENT

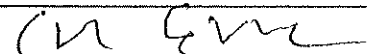
I, VINOD CHANDRA ZAVERI the: ☐ sole proprietor; ☐ partner; ☒ corporate principal; ☐ LLC/LLP manager
Authorized Signatory
of ROSHANI ENTERPRISES INC
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature:



Date:

01/03/25

Title:

OWNER

ENTITY VOTE

The Board of Directors or LLC Managers of

ROSHANI 1 ENTERPRISES INC

Entity Name

duly voted to apply to the Licensing Authority of

ARLINGTON

City/Town

and the

Commonwealth of Massachusetts Alcoholic Beverages Control Commission on

Date of Meeting

For the following transactions (Check all that apply):

- ☐ Change Corporate Name
- ☐ Change Corporate Structure (i.e. Corp / LLC)
- ☒ Change of DBA
- ☐ Other

"VOTED: To authorize

VINOD CHANDRA ZAVERI

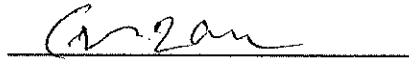
Name of Person

to sign the application submitted and to execute on the Entity's behalf, any necessary papers and do all things required to have the application granted."

A true copy attest,

For Corporations ONLY

A true copy attest,



Corporate Officer /LLC Manager Signature

Corporation Clerk's Signature

VINOD CHANDRA ZAVERI

(Print Name)

(Print Name)



Office of the Select Board
Licensing Board for the Town of Arlington
Town Hall, 730 Massachusetts Avenue, Arlington, Massachusetts 02476
Telephone: (781)316-3020 |Email:

INSPECTION REPORT FORM

NAME OF ESTABLISHMENT:

Mass Ave Wine and Spirits

ADDRESS:

137 Mass. Ave.

NAME OF APPLICANT:

Vinod Chandra Zaveri

TYPE OF LICENSE:

Package Store DBA Name Change

(Formerly Giles Wine and Spirits)

REPORT DUE BY:

Wednesday February 19, 2025

DEPARTMENTAL REPORT SECTION

DEPARTMENT: Arlington Police Department

AFTER REVIEWING THE ABOVE APPLICANT, WE HAVE:

☒ No Comments or Concerns

☐ Comments

☐ Concerns

☐ Objections

APPLICANT SIGNATURE SECTION

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Signature: *Vinod Zaveri*

Date: 3/5/25



Office of the Select Board
Licensing Board for the Town of Arlington
Town Hall, 730 Massachusetts Avenue, Arlington, Massachusetts 02476
Telephone: (781)316-3020 |Email: selectboard@arlingtonma.gov

INSPECTION REPORT FORM

NAME OF ESTABLISHMENT:

Mass Ave Wine and Spirits

ADDRESS:

137 Mass. Ave.

NAME OF APPLICANT:

Vinod Chandra Zaveri

TYPE OF LICENSE:

Package Store DBA Name Change

(Formerly Giles Wine and Spirits)

REPORT DUE BY:

Wednesday February 26, 2025

DEPARTMENTAL REPORT SECTION

DEPARTMENT: Inspectional Services

AFTER REVIEWING THE ABOVE APPLICANT, WE HAVE:

☒ No Comments or Concerns

☐ Comments

☐ Concerns

☐ Objections

APPLICANT SIGNATURE SECTION

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Signature: *Vinod Chandra Zaveri*

Date: 3/5/25



Office of the Select Board
Licensing Board for the Town of Arlington
Town Hall, 730 Massachusetts Avenue, Arlington, Massachusetts 02476
Telephone: (781)316-3020 |Email: selectboard@arlingtonma.gov

INSPECTION REPORT FORM

NAME OF ESTABLISHMENT:

Mass Ave Wine and Spirits

ADDRESS:

137 Mass. Ave.

NAME OF APPLICANT:

Vinod Chandra Zaveri

TYPE OF LICENSE:

Package Store DBA Name Change

(Formerly Giles Wine and Spirits)

REPORT DUE BY:

Wednesday February 26, 2025

DEPARTMENTAL REPORT SECTION

DEPARTMENT: Planning & Community Development

AFTER REVIEWING THE ABOVE APPLICANT, WE HAVE:

☒ No Comments or Concerns

☐ Comments

☐ Concerns

☐ Objections

APPLICANT SIGNATURE SECTION

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Signature: *Vinod Zaveri*

Date: 3/5/25



Town of Arlington, Massachusetts

For Approval: Wine and Malt Alcohol License Amendment

Summary:

Drad Group Inc, Makalu Nepali & Indian Cuisine, Bishnu Dabadi, 352A Massachusetts Avenue

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	Makalu_Amendment_(2).pdf	Amendment Application
▢	Reference Material	Makalu_Amendment_Inspection_Reports.pdf	Inspection Reports

RECOMMENDATION OF THE INVESTIGATOR

Entity Name: DRAD Group Inc

City/Town: Arlington

- | | | | |
|--|---|---|---|
| <input checked="" type="checkbox"/> New License | <input type="checkbox"/> Change of Location | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal) | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License | <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Change of License Type (i.e. club / restaurant) | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock) |
| <input type="checkbox"/> Change of Manager | <input type="checkbox"/> Change Corporate Name | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement |
| <input type="checkbox"/> Change of Officers/
Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest
(LLC Members/ LLP Partners,
Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder | <input type="checkbox"/> Change of Hours |
| | <input type="checkbox"/> Other: <input type="text"/> | | <input type="checkbox"/> Change of DBA |

I have reviewed the application and respectfully recommend that this application be Returned No Action (RNA) to the Municipal Licensing Board for the following reasons:

This Investigator has advised the applicant that in order to complete this application review, the applicant must provide the following amendments, information and or documentation:

This application is being returned no action to allow the applicant to add in the 4th partner that is not listed on section 11 for the Local Licensing Approval.

The applicant has also been advised and will provide bank statements, CORI Request forms for Thapa and the 4th partner, and correct the Secretary of State to put Thapa back on as director and provide his green card.

Please forward all corrections and/or documents to the Municipal Licensing Board. After review and approval, the Municipal Licensing Board will forward all documents to the ABCC Licensing Division. No further fee is required.

Special Investigator: Christopher Temple

Date: 2/21/25

E-mail:

Phone:

ADDENDUM A

6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST (Continued...)

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.).

Entity Name

DRAD GROUP, INC.

Percentage of Ownership in Entity being Licensed
(Write "NA" if this is the entity being licensed)

N/A

Name of Principal

Bishnu Dabadi

Residential Address

SSN

DOB

Title and or Position

President

Percentage of Ownership

25

Director/ LLC Manager US Citizen

☒ Yes ☐ No

☒ Yes ☐ No

MA Resident

☒ Yes ☐ No

Name of Principal

Sandesh Munankarmi

Residential Address

SSN

DOB

Title and or Position

Vice President

Percentage of Ownership

25

Director/ LLC Manager US Citizen

☒ Yes ☐ No

☐ Yes ☒ No

MA Resident

☒ Yes ☐ No

Name of Principal

Jayanti K. Thapa

Residential Address

SSN

DOB

Title and or Position

Director

Percentage of Ownership

25

Director/ LLC Manager US Citizen

☒ Yes ☐ No

☐ Yes ☒ No

MA Resident

☒ Yes ☐ No

Name of Principal

Dipendra Karki

Residential Address

SSN

DOB

Title and or Position

Stockholder

Percentage of Ownership

25

Director/ LLC Manager US Citizen

☐ Yes ☒ No

☐ Yes ☒ No

MA Resident

☒ Yes ☐ No

Name of Principal

Residential Address

SSN

DOB

Title and or Position

Percentage of Ownership

Director/ LLC Manager US Citizen

☐ Yes ☐ No

☐ Yes ☐ No

MA Resident

☐ Yes ☐ No

Name of Principal

Residential Address

SSN

DOB

Title and or Position

Percentage of Ownership

Director/ LLC Manager US Citizen

☐ Yes ☐ No

☐ Yes ☐ No

MA Resident

☐ Yes ☐ No

Name of Principal

Residential Address

SSN

DOB

Title and or Position

Percentage of Ownership

Director/ LLC Manager US Citizen

☐ Yes ☐ No

☐ Yes ☐ No

MA Resident

☐ Yes ☐ No

CRIMINAL HISTORY

Has any individual identified above ever been convicted of a State, Federal or Military Crime?

If yes, attach an affidavit providing the details of any and all convictions.

☐ Yes ☒ No

ADDITIONAL INFORMATION

Please utilize this space to provide any additional information that will support your application or to clarify any answers provided above.

To Whom It May Concern,

Due to a human error, we inadvertently omitted one of our partners. We would like to formally add him as a partner, as he remained with us when we purchased the restaurant. His omission was an unintentional oversight, and we sincerely appreciate your assistance in correcting this matter.

Reason: Inclusion of a Fourth Partner

Dipendra Karki was a member of the previous group and remains a part of the new group. However, due to a human error on our part, we mistakenly omitted him from the new partnership. We would like to correct this oversight and formally include him as a partner.



Office of the Select Board
Licensing Board for the Town of Arlington
Town Hall, 730 Massachusetts Avenue, Arlington, Massachusetts 02476
Telephone: (781)316-3020 | Email: sbadmin@town.arlington.ma.us

INSPECTION REPORT FORM

NAME OF ESTABLISHMENT:

Makalu

TYPE OF LICENSE:

Wine & Malt License Amendment

ADDRESS:

352A Mass. Ave.

NAME OF APPLICANT:

Bishnu Dabadi

REPORT DUE BY:

3/5/2025

DEPARTMENTAL REPORT SECTION**DEPARTMENT:** Arlington Police Department

AFTER REVIEWING THE ABOVE APPLICANT, WE HAVE:

☒ No Comments or Concerns☐ Comments☐ Concerns☐ Objections**APPLICANT SIGNATURE SECTION**

I have received the above report and acknowledge said inspection. I fully understand that the establishment is not to open, or act upon the requested license/permit, until approved by the Select Board and all other applicable licenses/permits/certificates are issued by the correct departments. Any work done is done at the applicant's risk.

Signature: _____

A handwritten signature in black ink, appearing to read "Bishnu Dabadi", written over a horizontal line.

Date: _____

03/07/2025



Office of the Select Board
Licensing Board for the Town of Arlington
Town Hall, 730 Massachusetts Avenue, Arlington, Massachusetts 02476
Telephone: (781)316-3020 | Email: sbadmin@town.arlington.ma.us

INSPECTION REPORT FORM

NAME OF ESTABLISHMENT:

Makalu

ADDRESS:

352A Mass. Ave.

NAME OF APPLICANT:

Bishnu Dabadi

TYPE OF LICENSE:

Wine & Malt License Amendment

REPORT DUE BY:

3/5/2025

DEPARTMENTAL REPORT SECTION

DEPARTMENT: Arlington Police Department

AFTER REVIEWING THE ABOVE APPLICANT, WE HAVE:

☒ No Comments or Concerns

☐ Comments

☐ Concerns

☐ Objections

APPLICANT SIGNATURE SECTION

I have received the above report and acknowledge said inspection. I fully understand that the establishment is not to open, or act upon the requested license/permit, until approved by the Select Board and all other applicable licenses/permits/certificates are issued by the correct departments. Any work done is done at the applicant's risk.

Signature: _____

[Handwritten Signature]

Date: _____

03/08/2025



Town of Arlington, Massachusetts

Mill Street Parking Restriction

Summary:

Jim Feeney, Town Manager

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	Mill_St._Parking_Memo.pdf	Memo from Town Manager



**Town of Arlington
Office of the Town Manager**

**James Feeney
Town Manager**

**730 Massachusetts Avenue
Arlington, MA 02476-4908
Phone (781) 316-3010
Website: www.arlingtonma.gov**

To: Members of the Select Board

Cc: Julie Flaherty, Police Chief
Lt. John Kelly, OIC-Traffic, Details & Licensing
John Alessi, Transportation Planner
Daniel Warren, Operations Manager

From: James Feeney, Town Manager

Date: March 7, 2025

RE: Parking Restriction on Mill St.

As the Board is aware, Phase 3 of the Arlington High School Building Project just opened following February break. Turning the new traffic signal at the intersection of Mill St. and Millbrook Drive from flashing mode to its programmed automatic operation coincided with the opening of Phase 3, which also introduced a new parking lot off Schouler Court.

As part of the opening of Phase 3, the Arlington Police Department and a consulting Traffic Engineer were on-site to monitor traffic flow and patterns. Based on these observations, it was recommended that an afternoon parking restriction be considered for the on-street parking area directly adjacent to 14-16 Mill St. As shown in the photo included herein, a one-hour parallel parking zone currently exists from 9AM-7PM, with no parking allowed between 7AM-9AM. This parking area generally provides parking for two vehicles.

The current restriction for the morning peak period exists due to extended queues in both southbound travel lanes (left hand turn lane, and shared thru/right hand turn lane) from the intersection with Mass Ave. During this period, the vehicular queue would regularly extend to the point of conflict with the parking lane, ultimately pushing ensuing southbound traffic over the double-yellow line. Due to similar

occurrences observed during the school afternoon peak period, it is recommended to incorporate an analogous parking restriction between 2:30PM-3:30PM to facilitate clearing traffic from Mill Brook Drive and reducing conflicts in the immediate vicinity.

As such, it is recommended the Board approve the implementation of a 2:30PM-3:30PM parking restriction on Mill St. in accordance with the language below; however, at the same time, it is further recommended that the Board use this opportunity to vote to approve further amendments to the Traffic Rules and Orders to accurately codify the status of parking as it currently exists on Mill St. today. The existing regulations in the table below were not consistent with the posted signage in effect along Mill St., so the table below includes amendments aimed at unifying the regulations with the restrictions noticed via posted signage.

Be it Voted: That Schedule I: Parking of the Traffic Rules and Orders be and is hereby amended as follows:

LOCATION	SIDE	FROM	TO	TYPE PARKING
Mill St	West	Mass Ave	Pt. 400 250 Ft. North	No Parking
	West	Pt. 250 Ft. North	Mill Brook Dr.	1 Hour Parallel
				9:00 a.m. – 2:30 p.m.
				3:30 p.m. – 7:00 p.m.
	West	Pt. 250 Ft. North	Mill Brook Dr.	No Parking
				7:00 a.m. – 9:00 a.m.
				2:30 p.m. – 3:30 p.m.
Mill St.	East	Mass Ave	Bacon St Mill Brook Dr.	No Parking
	East	Bacon St Mill Brook Dr.	Summer St Pt. 300 Ft. North	1 Hour Parallel
	East	Pt. 300 Ft. North	Summer St.	No Parking
	Both	Mill St	Pt. 225 Ft. West	1 Hour Parallel
	Both	Summer St	Pt. 50 Ft. Southerly of R. R. Crossing	No Parking

Google Street View Image of the Existing Parking Signage:





Town of Arlington, Massachusetts

Articles for Review:

Summary:

Article 9 Bylaw Amendment / Observance of Town Employee Holidays
Article 12 Bylaw Amendment / Expanding Town Committee Membership Eligibility to all Residents
Article 13 Home Rule Legislation / Arlington Redevelopment Board as the Town of Arlington Board of Survey
Article 14 Home Rule Legislation / Real Estate Transfer
Article 15 Home Rule Legislation / To Amend the Senior Citizen Property Tax Exemption
Article 17 Home Rule Legislation / Rodenticide
Article 18 Home Rule Legislation / Ranked Choice Voting
Article 19 Home Rule Legislation / William Pilleri

ATTACHMENTS:

Type	File Name	Description
Reference Material	Warrant_Article_Text.pdf	Warrant Article Text
Reference Material	Warrant_Articles_Memo_3.10.25.pdf	Town Counsel Memo
Reference Material	WA_15_Memo.pdf	WA 15 Memo
Reference Material	WA_15_-_Acts_of_2020.pdf	WA 15 Reference
Reference Material	WA_17_Reference.pdf	WA 17 Reference
Reference Material	WA_17_Arlington_Wildlife_Rodenticide_Fatalities.pdf	WA 17 Reference 2
Reference Material	WA_17_Synopsis_of_SGARs_Wildlife_Exposure.pdf	WA 17 Reference 3
Reference Material	WA_17_Presentation_1.pdf	WA 17 Reference 4
Reference Material	WA_18_Reference_-_Fact_Sheet.pdf	WA 18 Fact Sheet
Reference Material	WA_18_Reference.pdf	WA 18 Reference
Reference Material	WA_15_-_Presentation.pdf	WA 15 Presentation

Warrant Article Text

ARTICLE 9 BYLAW AMENDMENT / OBSERVANCE OF TOWN EMPLOYEE HOLIDAYS

To see if the Town will vote to amend Title I, Article 6, Section 16 of the Town's Bylaws to define and clarify the observance of employee holidays, including, but not limited to, when holidays fall upon a weekend day; or take any action related thereto.

(Inserted at the request of the Director of Human Resources)

ARTICLE 12 BYLAW AMENDMENT / EXPANDING TOWN COMMITTEE MEMBERSHIP ELIGIBILITY TO ALL RESIDENTS

To see if the Town will vote to amend Title I, Article I, Section 9(B) (4) of the Town Bylaws to revise the eligibility requirements for town committees and commissions in the bylaws to include all town residents, regardless of voter status or age; or take any action related thereto.

(Inserted at the request of Joshua Solomon and ten registered voters)

ARTICLE 13 HOME RULE LEGISLATION / ARLINGTON REDEVELOPMENT BOARD AS THE TOWN OF ARLINGTON BOARD OF SURVEY

To see if the Town will vote to authorize and request the Select Board to file Home Rule Legislation to update the Town Manager Act to reflect the Arlington Redevelopment Board as the Board of Survey as established pursuant to Chapter 42 of the Acts of 2009; or take any action related thereto.

(Inserted at the request of the Arlington Redevelopment Board)

ARTICLE 14 HOME RULE LEGISLATION / REAL ESTATE TRANSFER

To see if the Town will vote to authorize and request the Select Board to file Home Rule Legislation or other Special Legislation which would permit the Town to impose a real estate transfer fee or tax for the purposes of acquiring, creating, preserving, rehabilitating, restoring and supporting affordable housing in the Town; said fee or tax to be levied on the buyer, seller, or both on the purchase price of qualifying real estate, the proceeds of which are to be deposited in an Arlington Affordable Housing Trust Fund established pursuant to Section 55C of Chapter 44 of the General Laws; to set forth the rate, the qualifications for applicable transfers, and exemptions of and to such a tax or fee; and to authorize the procedures and requirements necessary for the collection of such fee; or take any action related thereto.

(Inserted at the request of the Director of Planning and Community Development)

ARTICLE 15 HOME RULE LEGISLATION / TO AMEND THE SENIOR CITIZEN PROPERTY TAX EXEMPTION

To see if the Town will vote to authorize and request the Select Board to request the Legislation or Senate and House of Representatives in General Court or other Special Legislation to amend Chapter 285 of the Acts of 2020 "An Act Authorizing the Town of Arlington To Establish A Means Tested Senior Citizen Property Tax Exemption" by inserting the following language at the end of Section 3"; or funded by an appropriation or transfer from existing funds while not exceeding 1 per cent of the municipality's tax levy."; or take any action related thereto.

(Inserted at the request of the Board of Assessors)

ARTICLE 17 HOME RULE LEGISLATION / RODENTICIDE

To see if the Town will vote to authorize the Select Board to re-file Home Rule Legislation to regulate and/or ban the use of Second Generation Anticoagulant Rodenticides by pesticide applicators within the Town of Arlington; or take any action related thereto.

(Inserted at the request of Elaine Crowder and ten registered voters)

ARTICLE 18 HOME RULE LEGISLATION / RANKED CHOICE VOTING

To see if the Town will vote to authorize the Select Board to file Home Rule Legislation to elect Town offices by Ranked Choice Voting; or take any action related thereto.

(Inserted at the request of Greg Dennis and ten registered voters)

ARTICLE 19 HOME RULE LEGISLATION / WILLIAM PILLERI

To see if the Town will vote to request and authorize the Select Board to file Home Rule Legislation so as to enable William Pilleri, a resident of the Town, to be eligible for appointment as a firefighter in the Town of Arlington notwithstanding the fact that he has attained the age of 32; or take any action related thereto.

(Inserted at the request of William Pilleri and ten registered voters)



**Town of Arlington
Legal Department**

Michael C. Cunningham
Town Counsel

50 Pleasant Street
Arlington, MA 02476
Phone: 781.316.3150
Fax: 781.316.3159
E-mail:
mcunningham@town.arlington.ma.us
Website: www.arlingtonma.gov

To: Arlington Select Board

Cc: James Feeney, Town Manager

From: Michael C. Cunningham, Town Counsel
Jaclyn Munson, Deputy Town Counsel

Date: March 7, 2025

Re: Annual Town Meeting Warrant Articles: 9, 12, 13, 14, 15, 17, 18, 19

The Legal Department writes to provide the Select Board with a summary of the above referenced warrant articles to assist in your consideration of these articles at your upcoming hearing on March 10, 2025.

**ARTICLE 9 BYLAW AMENDMENT / OBSERVANCE OF TOWN EMPLOYEE
HOLIDAYS**

To see if the Town will vote to amend Title I, Article 6, Section 16 of the Town Bylaws to define and clarify the observance of employee holidays, including, but not limited to, when holidays fall upon a weekend day; or take any action related thereto.

(Inserted at the request of the Director of Human Resources)

This article was inserted at the request of the Director of Human Resources and seeks to amend the Town Bylaws governing the observance of holidays by regular Town employees.

This proposed amendment to the referenced Bylaw is part of an effort to work towards greater consistency in holiday observance credit afforded to Town employees across all departments. On a motion made by Mrs. Mahon and approved by the Board, this matter was tabled to be considered at the next Select Board Meeting.

If the Select Board approves favorable action, a draft motion that could be sent to the Town Meeting may read as follows:

VOTED: that the Town does and hereby amends Title I, Article 6, Section 16 of the Town's Bylaws, or take any action related thereto, so that the new provision of Title I reads:

*Section 16. Holidays
(ART. 44, ATM – 06/16/97)(ART. 17, ATM – 05/30/07)
(ART. 12, ATM – 4/26/21)*

In order to qualify for holiday credit, a regular employee shall have worked on the last regularly scheduled work day prior to, and the next regularly scheduled work day following such holiday, unless it is an absence for which compensation is payable as provided under this by-law.

The following days in each year shall be considered as holiday credits:

<i>New Year's Day</i>	<i>Labor Day</i>
<i>Martin Luther King Day</i>	<i>Indigenous Peoples Day</i> <i>(known as the state and federal holiday "Columbus Day")</i>
<i>Washington's Birthday</i>	<i>Veterans' Day</i>
<i>Patriot's Day</i>	<i>Thanksgiving Day</i>
<i>Memorial Day</i>	<i>Christmas</i>
<i>Juneteenth Independence Day</i>	<i>Christmas Eve Day if same falls on a Monday through Friday</i>
<i>Independence Day</i>	

*Whenever a holiday falls on Saturday, ~~another working day off with pay shall be arranged at the discretion of the department head.~~ **the holiday shall be observed on the preceding Friday. If the holiday falls on Sunday, the holiday shall be observed on the following day.** Good Friday shall be considered as half day holiday credit. The day following Thanksgiving shall be treated as a holiday unless an employee is scheduled to work same by the department head in which event the employee will be granted another day off at the discretion of the department head.*

**ARTICLE 12 BYLAW AMENDMENT / EXPANDING TOWN COMMITTEE
MEMBERSHIP ELIGIBILITY TO ALL RESIDENTS**

To see if the Town will vote to amend Title I, Article I, Section 9(B) (4) of the Town Bylaws to revise the eligibility requirements for town committees and commissions in the bylaws to include all town residents, regardless of voter status or age; or take any action related thereto.

(Inserted at the request of Joshua Solomon and ten registered voters)

This Article was inserted by Joshua Solomon and ten registered voters. It is expected that Mr. Solomon will present the reasoning for the submission of the proposed bylaw amendment at the public hearing on this Article. It is noted that a municipality may choose to allow residents who are not registered voters to serve on its Committees. However, the proposed inclusion of persons under the age of eighteen as full voting members introduces the potential for adverse legal consequences. Many committees conduct public hearings or consider matters that are determined under applicable state law. The participation of a person under the age of majority on votes related to certain matters could impact the legal validity of a committee's actions. Further, to the extent that a committee's actions lead to a lawsuit against the Town or the committee's members, acting in the course and scope of their committee's duties, liability in that case, if any, could shift to a non-member of the committee. Specifically, the minor committee member's parent or legal guardian. It is acknowledged that the goal of increasing the involvement of young people in local affairs has been recognized as important by many municipalities throughout the country. Communities have often addressed the issue by creating associate, non-voting committee membership positions, so that the legal jeopardy that full member voting membership for minors creates is avoided.

If the Select Board approves favorable action, a draft motion that could be sent to the Town Meeting may read as follows:

VOTED: that the Town does and hereby amends Title I, Article 1, Section 9(B)(4) of the Town's Bylaws, or take any action related thereto, so that the revised Title I, Article 1, Section 9(B)(4) reads:

*Section 9. Appointment of Committees
(ART. 14, ATM – 05/09/94)*

B. Definitions

- 1. Appointing Authority – the person or entity having the power to appoint persons to committees. Unless otherwise specified, the Moderator shall be the appointing authority.*
- 2. Committee – any committee, commission, board, task force or other such group however denominated.*
- 3. Entity – a board, corporation, voluntary association, committee, commission, or other group. Unless the bylaws or a vote of such entity specify otherwise, an entity shall act by its chair, president, or other chief executive officer.*
- 4. Members of a Committee – ~~registered voters~~ residents of the Town, unless the vote otherwise specifies.*
- 5. Nominating Authority – the person or entity having the power to nominate or designate one or more members of a committee. If no nominating authority is specified, the appointing authority shall also be the nominating authority.*
- 6. Town Official – (ART. 10, ATM – 04/26/99)
Whenever a vote by the Town Meeting or a Bylaw shall provide for the appointment or nomination of an elected or appointed official of the Town, except a Town Meeting member, such designation shall be considered to mean and shall include the designee of such official, unless the vote or bylaw specifically provides otherwise.*

ARTICLE 13 HOME RULE LEGISLATION / ARLINGTON REDEVELOPMENT BOARD AS THE TOWN OF ARLINGTON BOARD OF SURVEY

To see if the Town will vote to authorize and request the Select Board to file Home Rule Legislation to update the Town Manager Act to reflect the Arlington Redevelopment Board as the Board of Survey as established pursuant to Chapter 42 of the Acts of 2009; or take any action related thereto.

(Inserted at the request of the Arlington Redevelopment Board)

This Article was inserted at the request of the Arlington Redevelopment Board. It is expected that Sarah Suarez, Assistant Director for the Department of Planning and Community Development will present the reasoning for the submission of the Home Rule Legislation at the public hearing on this Article.

It is expected that Assistant Director Suarez will outline that this Home Rule Legislation is intended to clarify the role of Board of Survey in the Town. Prior the State Legislature's July 29, 2009 adoption of Chapter 42 of the Acts of 2009, the Town Manager Act established that the Select Board served as the Town's Board of Survey. The 2009 legislation, filed as a Home Rule Petition, established Arlington's Redevelopment Board as the Board of Survey. According to the legislation, "[t]he responsibility of the board of survey shall be to protect the safety, convenience and welfare of the inhabitants of the town, in regard to the laying out and construction of private ways. The Select Board's acknowledgment of this change is contained in Chapter 10 of its Handbook, that states, "[t]he Select Board no longer acts as the Board of Survey..." The Select Board continues to maintain a wide range of responsibilities and authority regarding the regulation and use of public ways in town and the passage of Chapter 42 of the Acts of 2009 explicitly states that the Select Board's authority in that regard shall not be abridged.

At this time, for clarity on the role of Board of Survey, Home Rule Legislation is needed to amend the Town Manager Act so that it is consistent with the law set forth in Chapter 42 of the Acts of 2009.

If the Select Board is inclined to move favorable action, a draft motion would be as follows:

VOTED: That the Town does and hereby authorizes the Select Board to file Home Rule Legislation to provide substantively as follows:

“AN ACT AMENDING THE TOWN MANAGER ACT OF THE TOWN OF ARLINGTON.

Be it enacted by the Senate and House of Representatives in the General Court assembled, and by the authority of the same, as follow:

Section 1. Chapter 503 of the acts of 1952, as most recently amended by chapter 10 of the acts of 2022 is hereby further amended as set forth below.

Section 2. Section 10 of said chapter 503, as so appearing, is hereby amended by striking out each of the two references to “Select Board” and replacing each with “Redevelopment Board”.

Section 3. Section 17 of said chapter 503, as so appearing, is hereby amended by striking out the words “except that the Redevelopment Board shall not have any of the powers or perform any of the duties of, or in conflict with the powers or duties of, a board of survey all of which powers and duties shall continue to be exercised and performed by the Select Board constituted as a board of survey unless and until such town by vote of a town meeting shall vote to terminate the existence of the board of survey or to accept the provisions of the subdivision control law contained in Sections eighty-one K to eighty-one GG, inclusive, of said chapter forty-one and any amendments thereof or additions thereto, and the subdivision control law shall not be or be deemed to be in effect in such town unless and until such town by vote of a town meeting shall vote to accept the provisions thereof.” Section 17 is further amended by replacing the comma after “Section eighty-one A” with a period.

Section 4. Section 26 of said chapter 503, as so appearing, is hereby amended by striking out the words “or Board of Survey” and further amended by striking out the word “surveyors” and replacing it with the word “regulators”.

Section 5. This act will take effect upon its passage.”

ARTICLE 14 HOME RULE LEGISLATION / REAL ESTATE TRANSFER

To see if the Town will vote to authorize and request the Select Board to file Home Rule Legislation or other Special Legislation which would permit the Town to impose a real estate transfer fee or tax for the purposes of acquiring, creating, preserving, rehabilitating, restoring and supporting affordable housing in the Town; said fee or tax to be levied on the buyer, seller, or both on the purchase price of qualifying real estate, the proceeds of which are to be deposited in an Arlington Affordable Housing Trust Fund established pursuant to Section 55C of Chapter 44 of the General Laws; to set forth the rate, the qualifications for applicable transfers, and exemptions of and to such a tax or fee; and to authorize the procedures and requirements necessary for the collection of such fee; or take any action related thereto.

(Inserted at the request of the Director of Planning and Community Development)

This Article was inserted at the request of the Director of Planning and Community Development. It is expected that Sarah Suarez, Assistant Director for the Department of Planning and Community Development will present the reasoning for the submission of the Home Rule Legislation at the public hearing on this Article.

This Article is a request for the refile of Home Rule Legislation that was originally filed in the State Legislature in 2023. It was filed pursuant to the 2021 Annual Town Meeting's passage of Article 25. The aim of the legislation was to secure steady, independent sources of revenue to assist the newly created Arlington Affordable Housing Trust Fund ("AHTF") in supporting affordable housing throughout Arlington by filing special legislation to authorize a local real estate transfer fee. As was stressed back in 2021, the proposal is contingent upon 1) the Meeting's approval; 2) a successful special act in the Legislature; and 3) a positive local ballot question vote to establish a fee.

If all of those approvals are gained, the Town would assess a fee of between .05 and 2.00% of the total purchase and sale price of real estate in Arlington to benefit the specific and limited purpose of supporting AHTF projects. This Board would be charged with recommending to Town Meeting for vote or bylaw the minimum sale price for triggering application the transfer fee (for all eligible transactions, not on a case-by-case basis), apportioning responsibility for the fees, and setting the rate itself for all transactions, but many common transfers would be exempt. For example a transfer of property between immediate family where little or no financial consideration is involved would be exempt. It is expected that Assistant Director Suarez will outline how the benefits to affordable housing programs in Arlington, even at the lowest rates or applied to only higher value transactions would be substantial.

The proposed Home Rule Legislation was supported by the 2021 Select Board by a 5-0 vote. Article 25 was amended by Town Meeting, but was then approved by the 2021 Annual Town Meeting by a vote of 187-50.

The Home Rule Legislation was filed by Representative Garballey and Senator Friedman on January 11, 2023 (H5431), but did not make it all the way to passage before the end of the Legislative Session. Accordingly, for it to be considered by the current Legislative Session, it needs to be approved again by Town Meeting and refiled by Arlington's legislative delegation.

If the Select Board is inclined to move favorable action, a draft motion would be as follows:

"AN ACT ESTABLISHING A REAL ESTATE TRANSFER FEE UPON THE TRANSFER OF PROPERTY IN THE TOWN OF ARLINGTON.

Be it enacted by the Senate and House of Representatives in the General Court assembled, and by the authority of the same, as follow:

Section 1. There is hereby imposed a real estate transfer fee, hereinafter "the fee," upon the transfer of any real property interest or the transfer of a controlling interest in a trust, limited liability company or other entity that directly or indirectly holds an interest in any real property situated in the town of Arlington according to the price thresholds, fee rates and other terms to be established pursuant to Sections 2 and 3 by town meeting following a recommendation by the select board of the town of Arlington.

Section 2. The fee established pursuant to Section 1 shall apply to any transfer exceeding a threshold price between 50 per cent to 150 per cent of the state median sale price of a single-family home. The threshold price shall be set by town meeting following a recommendation by the select board.

Section 3. The fee established pursuant to Section 1 shall be between 0.05 per cent and 2 per cent of the transfer price, to be assessed upon the buyer or transferee, the seller or transferor or both parties to be determined by a vote of town meeting following a recommendation by the select board of the town of Arlington. The town of Arlington may define by by-law what constitutes a controlling interest and the calculation of the fee.

Section 4. The following transfers of real property interests shall be exempt from the fee established in Section 1:

(a) transfers for less than 50 per cent to 150 per cent of the state median sale price of a single-family home as determined by the department of housing and community development;

(b) transfers made as gifts with consideration less than \$100 if the seller shall have been at the time of the transfer the spouse, domestic partner, lineal descendant or the lineal ancestor of the purchaser, by blood, marriage or adoption;

(c) transfers to the federal government, the commonwealth and any of their instrumentalities, agencies or subdivisions, including the town of Arlington and the Arlington housing authority;

(d) transfers of residential property that include 1 or more units subject to affordable housing restrictions, as defined in Section 31 of chapter 184 of the General Laws; provided, however, that the fee imposed shall be proportionately reduced based on the percentage of residential units subject to affordable housing restrictions, as compared to the total number of residential units;

(e) transfers made without additional consideration to confirm, correct, modify or supplement a transfer previously made;

(f) transfers by operation of law without actual consideration, including, but not limited to, transfers occurring by virtue of death or bankruptcy of the owner of real property interest;

(g) transfers made in partition of land and improvements thereto, pursuant to chapter 241 of the General Laws;

(h) transfers to a charitable organization, as defined in clause Third of Section 5 of chapter 59 of the General Laws, or a religious organization; provided, however, that the real property interests so transferred shall be held solely for affordable housing related uses that are consistent with the uses allowed by the Arlington affordable housing trust fund established pursuant to Section 55C of chapter 44 of the General Laws;

(i) transfers for a mortgagee in foreclosure of the mortgage held by the mortgagee, and transfers of the property subject to a mortgage to the mortgagee in consideration of the forbearance of the mortgagee from closing such mortgage; and

(j) transfers consisting of the division of marital assets pursuant to Section 34 of chapter 208 of the General Laws or other provisions of law.

Section 5. The town of Arlington shall not, by by-law or otherwise, eliminate or reduce any exemption set forth in Section 4.

Section 6. The fee shall be paid to the town of Arlington and deposited into the Arlington affordable housing trust fund pursuant to said Section 55C of said chapter 44, and appropriations therefrom shall be limited to financing affordable housing and reasonable amounts for personnel and other costs. The town of Arlington shall have such remedies to collect the fee as provided by law with respect to the collection of real property taxes, including collection and imposing liens for any outstanding transfer fee.

Section 7. The town of Arlington may, by by-law, adopt additional requirements, exemptions, waivers and regulations to implement or enforce the fee, consistent with this act.

Section 8. The town of Arlington shall require a copy of the deed or other instrument evidencing such transfer and shall be accompanied by:

(a) an affidavit signed under oath or under the pains and penalties of perjury by the purchaser and seller attesting to the purchase price;

(b) the applicable fee owed or, if applicable, an affidavit of intent to seek one of the permissible exemptions, as described in Section 4 for that property by the purchaser; and

(c) the basis, if any, upon which the transfer is claimed to be exempt in whole or in part from the fee.

Section 9. Upon receipt of the transfer fee or satisfactory evidence of exemption, the town of Arlington or its designee shall promptly thereafter issue a certificate indicating that the fee has been paid or that the transfer is exempt from the fee. The Middlesex South registry of deeds shall not record or register a deed unless the deed is accompanied by such certificate.

Section 10. The town of Arlington shall prepare and issue an annual report that:

(a) identifies fee receipts;

(b) quantifies affordable housing programs funded, including type and purpose; and

(c) evaluates the impact of the affordable housing programs, including, but not limited to, to the extent reasonably possible and permitted by applicable law, the number and demographics of individuals and families served as well as measures of housing stability and wealth generation in the community.

Section 11. Acceptance of this act by the town of Arlington shall be first by vote of approval at an annual town meeting, to be followed by an affirmative vote of a majority of the voters at any regular or special election at which the question of acceptance is placed on the ballot.

Section 12. Sections 1 to 10, inclusive, shall take effect 30 days after acceptance by the town of Arlington pursuant to Section 11.

Section 13. This act will take effect upon its passage."

ARTICLE 15 HOME RULE LEGISLATION / TO AMEND THE SENIOR CITIZEN PROPERTY TAX EXEMPTION

To see if the Town will vote to authorize and request the Select Board to request the Legislation or Senate and House of Representatives in General Court *or* other Special Legislation to amend Chapter 285 of the Acts of 2020 "An Act Authorizing the Town of Arlington To Establish A Means Tested Senior Citizen Property Tax Exemption" by inserting the following language at the end of Section 3"; or funded by an appropriation or transfer from existing funds while not exceeding 1 per cent of the municipality's tax levy."; or take any action related thereto.

(Inserted at the request of the Board of Assessors)

This Article was inserted at the request of the Board of Assessors. It is expected that a representative of the Board of Assessors will present the reasoning for the submission of the Home Rule Legislation at the public hearing on this Article.

It is noted that the original Home Rule Legislation regarding this issue was filed following approval by the 2019 Annual Town Meeting. At that time, the legislation was viewed as way to develop means-based tax relief measure for Arlington seniors, many of whom are retired and on fixed incomes. A local means-tested circuit breaker concept was first employed as a pilot special legislation program in Sudbury and adopted by other similar communities, including Concord. The “Sudbury Model” while successful by many metrics, but proved to be administratively unwieldy in some communities. Arlington’s Home Rule Legislation sought to provide tax relief that was more flexible and more readily quantified. The 2019 warrant article was supported by the 2019 Select Board by a 5-0 vote and passed the 2019 Annual Town Meeting by a vote of 188-5.

At this time, the Board of Assessors seeks to amend Chapter 285 of the Acts of 2020 for the reasons it will set forth at the hearing on this article.

If the Select Board is inclined to move favorable action, a draft motion would be as follows:

VOTED: That the Town does and hereby authorizes the Select Board to file Home Rule Legislation to provide substantively as follows:

“AN ACT AMENDING THE TOWN OF ARLINGTON’S MEANS TESTED SENIOR CITIZEN PROPERTY TAX EXEMPTION.

Be it enacted by the Senate and House of Representatives in the General Court assembled, and by the authority of the same, as follow:

Section 1. Chapter 285 of the acts of 2020 is hereby amended as set forth below.

Section 2. Section 3 of said chapter 285, as so appearing, is hereby amended by inserting “; or funded by an appropriation or transfer from existing funds while not exceeding 1 per cent of the municipality’s tax levy.” at the of that Section.

Section 3. This act will take effect upon its passage.”

ARTICLE 17

HOME RULE LEGISLATION / RODENTICIDE

To see if the Town will vote to authorize the Select Board to re-file Home Rule Legislation to regulate and/or ban the use of Second Generation Anticoagulant Rodenticides by pesticide applicators with the Town of Arlington; or take any action related thereto.

(Inserted at the request of Elaine Crowder and ten registered voters)

This Article was inserted by Elaine Crowder and ten registered voters. It is expected that Ms. Crowder will present the reasoning for the submission of the Home Rule Legislation at the public hearing on this Article.

This Article is a request for the refiling of Home Rule Legislation that was originally filed in the State Legislature in 2022. It was filed pursuant to the 2022 Annual Town Meeting’s passage of Article 18. That Article set out a three pronged approach that including a bylaw amendment to regulate the use of Second Generation Anti-Coagulant Rodenticides (“SGARs”) in Arlington, the filing of Special Legislation to permit that regulation, and adoption of a resolution (Article 77, 2022 ATM), that encouraged an integrated approach to pest management, especially for town and school properties. The approach was supported by the 2022 Select Board by a 5-0 vote. Article 18 was approved by the 2022 Annual Town Meeting as part of the consent agenda by a vote of 227-2.

The Home Rule Legislation was filed by Representative Garballey and Senator Friedman on December 5, 2022 (H5431), but did not make it all the way to passage before the end of the Legislative Session. Accordingly, for it to be considered by the current Legislative Session, it needs to be approved again by Town Meeting and refiled by Arlington’s legislative delegation.

It is noted that according to the Attorney General's Municipal Law Unit, the 2022 bylaw amendment passed by Town Meeting is still on hold, pending passage of the related special legislation.

If the Select Board is inclined to move favorable action, a draft motion would be as follows:

VOTED: That the Town does and hereby authorizes the Select Board to file Home Rule Legislation to provide substantively as follows:

"AN ACT AUTHORIZING THE TOWN OF ARLINGTON TO PROHIBIT USE OF SECOND GENERATION ANTI-COAGULANT RODENTICIDES BY COMMERCIAL PESTICIDE APPLICATORS.

Be it enacted by the Senate and House of Representatives in the General Court assembled, and by the authority of the same, as follow:

Section 1. Notwithstanding chapter 132B of the General Laws or any other general or special law to the contrary, the town of Arlington may regulate through local bylaw or board of health regulation or ordinance the use of second generation anti-coagulant rodenticides within the town of Arlington, including prohibiting the use of such pesticides by licensed commercial applicators as defined in 333 C.M.R. 10.00

Section 2. This Act will take effect upon its passage."

ARTICLE 18 HOME RULE LEGISLATION / RANKED CHOICE VOTING

To see if the Town will vote to authorize the Select Board to file Home Rule Legislation to elect Town offices by Ranked Choice Voting; or take any action related thereto.

(Inserted at the request of Greg Dennis and ten registered voters)

This Article was inserted by Greg Dennis and ten registered voters. It is expected that Mr. Dennis will present the reasoning for the submission of the Home Rule Legislation at the public hearing on this Article.

This Article is a request for the refiling of Home Rule Legislation that was originally filed in the State Legislature in 2023. It was filed pursuant to the 2021 Annual Town Meeting's passage of Article 24. The 2021 article was inserted by the Select Board at the request of the Election Modernization Committee and sought to have Arlington join a number of other Massachusetts jurisdictions in employing "Ranked Choice Voting" ("RCV") for Town elections, if Arlington voters agree, following a local ballot question. In summary, RCV is an electoral method by which voters rank candidates by preference rather than voting for a single candidate (or multiple candidates where more than one seat is available). The 2021 warrant article was supported by the 2021 Select Board by a 4-1 vote. Article 24 was approved by the 2021 Annual Town Meeting, after amendment, by a vote of 202-38.

The Home Rule Legislation was filed by Representative Garballey and Senator Friedman on February 16, 2023 (H684), but did not make it all the way to passage before the end of the Legislative Session. Accordingly, for it to be considered by the current Legislative Session, it needs to be approved again by Town Meeting and refiled by Arlington's legislative delegation.

If the Select Board is inclined to move favorable action, a draft motion would be as follows:

VOTED: That the Town does and hereby authorizes the Select Board to file Home Rule Legislation to provide substantively as follows:

"AN ACT RELATIVE TO RANKED CHOICE VOTING IN THE TOWN OF ARLINGTON

Be it enacted by the Senate and House of Representatives in the General Court assembled, and by the authority of the same, as follow:

SECTION 1. Chapter 503 of the acts of 1952, as most recently amended by chapter 94 of the acts of 2019, is hereby amended by inserting after section 8 the following section:-

Section 8A. (a) For the purposes of this section, the following terms shall, unless the context clearly requires otherwise, have the following meanings:

“Batch elimination”, the simultaneous defeat of multiple candidates for whom it is mathematically impossible to be elected.

“Concluded ballot”, a ballot that does not rank any continuing candidate, contains an overvote at the highest-ranked continuing candidate, or contains 2 or more sequential skipped rankings before its highest-ranked continuing candidate.

“Continuing candidate”, a candidate who has not been defeated or elected.

“Highest-ranked continuing candidate”, the continuing candidate with the highest ranking on a voter's ballot.

“Last-place candidate”, (i) the candidate with the lowest vote total in a round of the ranked-choice voting tabulation; or (ii) a candidate that is defeated in batch elimination.

“Overvote”, a circumstance in which a voter ranks more than 1 candidate at the same ranking.

“Ranked choice voting”, a method of casting and tabulating ballots in which voters rank candidates for office in order of preference.

“Ranking”, the number assigned on a ballot by a voter to a candidate to express the voter's preference for that candidate. Ranking number 1 shall be the highest ranking, ranking number 2 shall be the next-highest ranking and so on.

“Round”, an instance of the sequence of voting tabulation steps established pursuant to subsection (c).

“Skipped ranking”, a circumstance in which a voter does not use a ranking and ranks a candidate with a subsequent ranking.

(b) The offices of select board member, school committee member, town clerk, moderator, elected member of the board of the housing authority and assessor shall be elected by ranked choice voting at the annual election. Ranked choice voting shall apply to a single-seat office only when the number of candidates exceeds 2 and to a multi-seat office only when the number of candidates exceeds the number of seats to be elected. Ranked choice voting elections shall be tabulated pursuant to this section.

(c) In any single-seat election, each round shall begin by counting the number of votes for each continuing candidate. Each ballot shall count as 1 vote for its highest-ranked continuing candidate. Concluded ballots shall not be counted for any continuing candidate. Each round shall end with 1 of the following 2 outcomes:

(1) If there are more than 2 continuing candidates, the last-place candidate shall be defeated or the last-place candidates shall be defeated in batch elimination, and a new round shall begin; or

(2) If there are 2 continuing candidates, the candidate with the fewest votes shall be defeated and the candidate with the most votes shall be elected, and tabulation shall be complete.

(d) In any multi-seat election, the first seat shall be filled pursuant to the tabulation process established in subsection (c). The remaining seats shall be filled by repeated application of the

tabulation process in established in subsection (c); provided, however, that all votes marked for candidates who have already been elected shall be disregarded and votes shall be counted for the next highest-ranked continuing candidate.

(e) A candidate shall be defeated in batch elimination if:

(1) the candidate's current vote total plus all votes that could possibly be transferred to the candidate in future rounds is not enough to equal or surpass the candidate with the next higher current vote total; or

(2) the candidate has fewer votes than a candidate described in clause (1).

(f) If 2 or more last-place candidates are tied and batch elimination does not apply, the candidate with the fewest votes in the prior round shall be defeated. If 2 or more such tied candidates were tied in the prior round, the second tie shall be decided by referring similarly to the standing of the candidates, in terms of votes, in the second-prior round. This process shall be applied successively as many times as necessary, a tie shown in any prior round shall be decided by referring to the standing of the candidates in the round immediately preceding the tie.

(g) The town clerk may make any changes to the ranked choice voting ballot and tabulation process necessary to ensure the integrity and smooth functioning of the election; provided, that ranked choice voting shall still be used and the fewest number of changes are made to achieve such purpose.

(h) The town clerk shall publish election results that show the tabulations by rounds.

SECTION 2. This act shall take effect upon the acceptance by the town of Arlington by the affirmative vote of a majority of voters at any regular or special election at which the question of acceptance is placed on the ballot.

ARTICLE 19

HOME RULE LEGISLATION / WILLIAM PILLERI

To see if the Town will vote to request and authorize the Select Board to file Home Rule Legislation so as to enable William Pilleri, a resident of the Town, to be eligible for appointment as a firefighter in the Town of Arlington notwithstanding the fact that he has attained the age of 32; or take any action related thereto.

(Inserted at the request of William Pilleri and ten registered voters)

This Article was inserted by William Pilleri and ten registered voters. It is expected that Mr. Pilleri will present the reasoning for the submission of the proposed Home Rule Legislation at the public hearing on this Article.

This Article is a request for special legislation to permit Mr. Pilleri to sit for the firefighter civil service exam in pursuit of a position as a firefighter in Arlington. In brief, Civil

Service Law (as applied to Arlington), does not ordinarily permit a candidate aged 32 or older to be appointed to the position of Firefighter. It is because Mr. Pilleri has reached the age of 32 that he seeks this relief. The proposed legislation sought by Mr. Pilleri would only provide him with the opportunity to apply and be considered for appointment to the position of Firefighter. Mr. Pilleri would still be required to pass all other Civil Service prerequisites, including a physical fitness examination and is not guaranteed a position.

If the Select Board is inclined to move favorable action, a draft motion would be as follows:

VOTED: That the Town does and hereby authorizes the Select Board to file Home Rule Legislation to provide substantively as follows:

"AN ACT TO PERMIT TOWN RESIDENT, WILLIAM PILLERI, TO TAKE THE CIVIL SERVICE TEST FOR THE POSITION OF FIREFIGHTER IN THE TOWN OF ARLINGTON.

Be it enacted by the Senate and House of Representatives in the General Court assembled, and by the authority of the same, as follow:

Section 1. Notwithstanding the provisions of any special or general law to the contrary, including without limitation Chapter 31 of the General Laws, the Civil Service law, William Pilleri, a resident of the Town of Arlington, is authorized to take the Civil Service examination for appointment to the position of Firefighter, notwithstanding the fact that he has attained the age of 32. The authority under this act will expire on June 1, 2029.

Section 2. This Act will take effect upon its passage."



Office of the
Board of Assessors
Robbins Memorial Town Hall
Arlington, Massachusetts
02476

781.316.3050
Fax 781.316.3059

MEMORANDUM

TO: Arlington Select Board

CC: James Feeney, Town Manager
Alex Magee, Deputy Town Manager/Finance Director

FROM: Dana Mann, Director

DATE: March 7, 2025

RE: Warrant Article 15 – Senior Means Tested Exemption

The Board of Assessors met and discussed Article 15 at their last Board Meeting on February 24th, however we did not have a quorum at that meeting and were not able to vote on the Article. We are scheduled to take up the Article at our next meeting on March 24th.

Any action from the Select Board is hereby requested to be paused until a later Warrant Article hearing date, following the vote of the Board of Assessors.

Acts (2020)

Chapter 285

AN ACT AUTHORIZING THE TOWN OF ARLINGTON TO ESTABLISH A MEANS TESTED SENIOR CITIZEN PROPERTY TAX EXEMPTION.

*Be it enacted by the Senate and House of Representatives in
General Court assembled, and by the authority of the same, as
follows:*

SECTION 1. With respect to each qualifying parcel of real property classified as class one, residential in the town of Arlington, there shall be an exemption from the property tax in an amount to be set annually by the select board, as provided in section 3. The exemption shall be applied to the domicile of the taxpayer only. For the purposes of this act, the term “parcel” shall mean a unit of real property as defined by the board of assessors under the deed for the property and shall include a condominium unit. The exemption provided for herein shall be in addition to any and all other exemptions allowed under the General Laws. Property taxes shall not be reduced by more than 50 per cent by this exemption.

SECTION 2. The board of assessors may deny an application if they find the applicant has excessive assets that place the applicant outside of the intended recipients of the senior exemption pursuant to

this act. Real property shall qualify for the exemption under section 1 if all of the following criteria are met:

(i) The qualifying real property is owned and occupied by a person whose prior year's income would make the person eligible for the circuit breaker income tax credit under subsection (k) of section 6 of chapter 62 of the General Laws;

(ii) The qualifying real property is owned by a single applicant age 65 or older as of July 1 of the applicable fiscal year or jointly by persons either of whom is age 65 or older as of July 1 of the applicable fiscal year, and the other joint applicant is 60 years of age or older;

(iii) The qualifying real property is owned and occupied by the applicant or joint applicants as their domicile;

(iv) The maximum assessed value of the domicile is no greater than the prior year's maximum assessed value for qualification for the circuit breaker income tax credit pursuant to subsection (k) of section 6 of chapter 62 of the General Laws as adjusted annually by the department of revenue; and

(v) The board of assessors has approved the application for the exemption.

SECTION 3. The select board shall annually set the exemption amount provided for in section 1; provided however, that the amount of the exemption shall be within a range of 50 per cent to 200 per cent, inclusive, of the amount of the circuit breaker income tax credit under subsection (k) of section 6 of chapter 62 of the General Laws for which the applicant qualified for in the previous year. The total

amount exempted by this act shall be allocated proportionally within the tax levy on all residential taxpayers and shall not exceed 1 per cent of the town's tax levy.

SECTION 4. A person who seeks to qualify for the exemption under section 1 shall, before the deadline established by the board of assessors, file an application, on a form to be adopted by the board of assessors, with the supporting documentation of the applicant's income and assets as described in the application. The application shall be filed each year for which the applicant seeks the exemption.

SECTION 5. No exemption shall be granted under this act until the department of revenue certifies a residential tax rate for the applicable tax year where the total exemption amount is raised by a burden shift within the residential tax levy.

SECTION 6. Acceptance of this act by the town of Arlington shall be by an affirmative vote of a majority of the voters at any regular or special election at which the question of acceptance is placed on the ballot. Sections 1 to 5, inclusive, and section 7 shall take effect 30 days after an affirmative vote by the town as herein provided, but not otherwise.

SECTION 7. This act may be revoked by an affirmative vote of a majority of the voters at any regular or special town election at which the question of revocation is placed on the ballot. Revocation shall take effect 30 days after an affirmative vote by the town.

Approved, January 7, 2021.

Article 17: Home Rule Legislation/Rodenticide

Reducing Rodent Poisons, Protecting Health and Wildlife in Arlington (Elaine Crowder, TMM Precinct 19)

We are proud that Arlington was in the vanguard¹ of local efforts to protect our environment from rat poisons. Many municipalities have followed our lead, coming together as communities to protect pets, children, nesting eagles, owls, hawks and other wildlife from harmful Second Generation Anticoagulant Rodenticides (SGARs). Since rats and wildlife know no borders, this means that municipal bans in Lexington, Brookline, and Newton offer Arlington protections too. These municipalities have filed home rule petitions to ban SGARs, and Belmont will be voting in 2025. - **Elaine Crowder, TMM 19.**

Article 17 - Seeking resubmission of Arlington's Home Rule Petition to Regulate and/or Ban SGARs in Arlington


"To see if the Town will vote to authorize the Select Board to re-file Home Rule Legislation to regulate and/or ban the use of Second Generation Anticoagulant Rodenticides by pesticide applicators within the Town of Arlington; or take any action related thereto."

Why is it important to pass Article 17 and re-submit our Rodenticide Home Rule Petition?

Local control is still needed	<p>Our Rodent Control bylaw, passed in 2022, CAN go into force if our home rule petition is approved by the legislature</p> <p>Arlington continues to offer prime nesting habitat for state-listed bald eagles, with its proximity to the Mystic River, Mystic Lakes, and Spy Pond.</p> <p>Wildlife is continuing to sicken and die in Arlington, despite adherence to our SGAR ban on public properties. Poisons anywhere in Arlington will continue to kill. We must gain the ability to locally control rodenticides on private as well as public property to achieve our goals.</p>
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What happened to Arlington's 2023 Home Rule Petition?

It expired	<p>Arlington Submitted a Home Rule Petition, H. 804 (HD.230): <i>An Act authorizing the Town of Arlington to prohibit use of second generation anticoagulant rodenticides by commercial pesticide applicators</i> in late 2023. Home Rule Petitions have a 2-year legislative life before expiration. That expiration occurred with the end of the legislative term in 2024.</p> <p>Our Representative Sean Garballey is willing to bring a re-voted Home Rule Petition resulting from passage of Article 17 to the Massachusetts State Legislature in 2025.</p>
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	<p>Article 17 Vote Language: “VOTED: That the Town does hereby request and authorize the Select Board to file Home Rule Legislation to provide substantially as follows::</p> <p>"AN ACT AUTHORIZING THE TOWN OF ARLINGTON TO PROHIBIT USE OF SECOND GENERATION ANTI-COAGULANT RODENTICIDES BY CERTIFIED AND/OR COMMERCIAL PESTICIDE APPLICATORS"</p> <p>Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same as follows:</p> <p>SECTION 1. Notwithstanding chapter 132B of the General Laws or any other general or special law to the contrary, the Town of Arlington may regulate through local bylaw or Board of Health regulation or ordinance the use of second generation anti-coagulant rodenticides within the Town of Arlington, including prohibiting the use of such pesticides by licensed commercial applicators as defined in 333 C.M.R. 10.00.</p> <p>SECTION 2. This act shall take effect upon its passage.</p>
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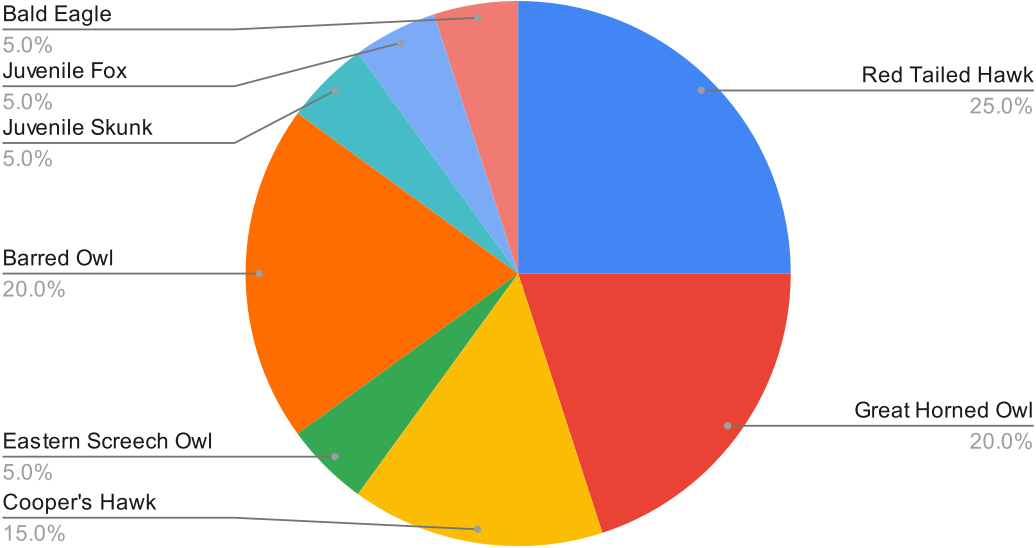
What happened to the bylaw Town Meeting passed in 2022? Purpose: To track poison use & enlist pest operators in educating about rat poisons, their dangers, and alternatives.

<p>It's on hold</p>	<p>The Attorney General's office ruled that our modest bylaw violates state law in spirit, even though it contained no direct ban of pesticides. The AG's office tied the ability of our bylaw to go into force to passage of Arlington's Home Rule Petition. Our passed 2022 bylaw could go into force with a future positive vote by the state legislature on our Home Rule Petition.</p> <p>Background: Massachusetts is a state that claims total control over all things pesticide. Municipalities in our state can not restrict pesticide use to protect local resources, such as nesting bald eagles or water supplies. This is called the Massachusetts state preemption relative to pesticide law.</p>
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¹ Boston Globe July 3, 2023 Editorial: *Bald eagles are America's national symbol. Let's stop poisoning them.*
<https://www.bostonglobe.com/2023/07/03/opinion/rat-poison-sgar-bald-eagles-owls/>

species	species fatality count		SUM of species fatality species fatality count							
			species	1	3	4	5	Grand Total		
Red Tailed Hawk	5		Bald Eagle	1				1		
Great Horned Owl	4		Barred Owl			4		4		
Cooper's Hawk	3		Cooper's Hawk		3			3		
Eastern Screech Owl	1		Eastern Screech Owl	1				1		
Barred Owl	4		Great Horned Owl			4		4		
Juvenile Skunk	1		Juvenile Fox	1				1		
Juvenile Fox	1		Juvenile Skunk	1				1		
Bald Eagle	1		Red Tailed Hawk				5	5		
			Grand Total	4	3	8	5	20		

species fatality count



Since Arlington passed its Home Rule petition resolution on Second Generation Anticoagulant Rodenticides (SGARs) 2022, the Town has continued to experience significant wildlife mortalities correlated to SGARs exposure.

This includes the 21 wild animals in our border with some level of confirmed exposure, including:

1 Bald Eagle in late February 2023: MK the Bald Eagle (confirmed by blood test; presence of blood in stool; significant delay in blood clotting; died of lung hemorrhage).

3 Great Horned Owls from Menotomy Rocks Park in June 2022: Female matriarch and two fledgling offspring (confirmed by dissection that showed significant internal hemorrhage in the chest cavity).

1 Great Horned Owl from Menotomy Rocks Park in December 2022: New nesting Matriarch (confirmed by necropsy and liver panel testing showing SGARs levels in the lethal range).

1 Eastern Screech Owl in December 2023 (confirmed by necropsy and liver panel testing showing SGARs exposure in the lethal range)

5 Red-tailed Hawks (all confirmed by necropsy and liver panel testing showing SGARs in the lethal range)

4 Barred Owls (all confirmed by necropsy and liver panel testing showing SGARs in the lethal range) + another Barred Owl that tested positive for exposure but not in the lethal range that was struck by a car (lower/sublethal levels of SGARs exposure can make animals more susceptible to car strikes)

3 Cooper's Hawks (all confirmed by necropsy and liver panel testing showing SGARs in the lethal range)

1 Juvenile Fox in July 2022 found near Brackett Elementary school (confirmed by necropsy and liver panel testing)

1 Juvenile Skunk discovered in a yard in East Arlington in August 2024 (confirmed by examination by local wildlife rehabilitator that found significant hemorrhaging from orifices post-mortem and confirmed by blood test performed by the MA Dept of Agriculture)

Of these, 9 of these animals have died just since the latter half of November 2024. ALL of these 9 tested positive for SGARs exposure in the lethal range, which begins at 100 parts per billion (ppb). All of them tested positive for two or more SGARs, and most for 3 or more. Please note that this is just a small sample size that is not comprehensive of the death toll but offers a snapshot. Extrapolating this rate would mean dozens of wild animals collected annually, but the rate could extend well beyond that into the hundreds.

- In spring 2022, Arlington became the 1st municipality in MA to pass a Home Rule petition resolution to ban SGARs on private property, making us a trailblazer on this issue.**
- Since then, 6 other communities have passed HR petitions, on SGARs including Newton, Newbury, Brookline, Eastham, Orleans, and Wellfleet.**
- At least another 6 communities have filed a HR petition this Town Meeting season, including Belmont, Lexington, Winchester, Concord, Grafton, & Kingston.**

News



MAY 13, 2024 | ANIMAL LAW & POLICY CLINIC, MEDIA RELEASE
Rodenticides Are Killing Massachusetts
Wildlife; Will Authorities Step Up?

For Immediate Release: May 13, 2024

★ BILL HD.1721
194th (Current)

Search the Legislature...



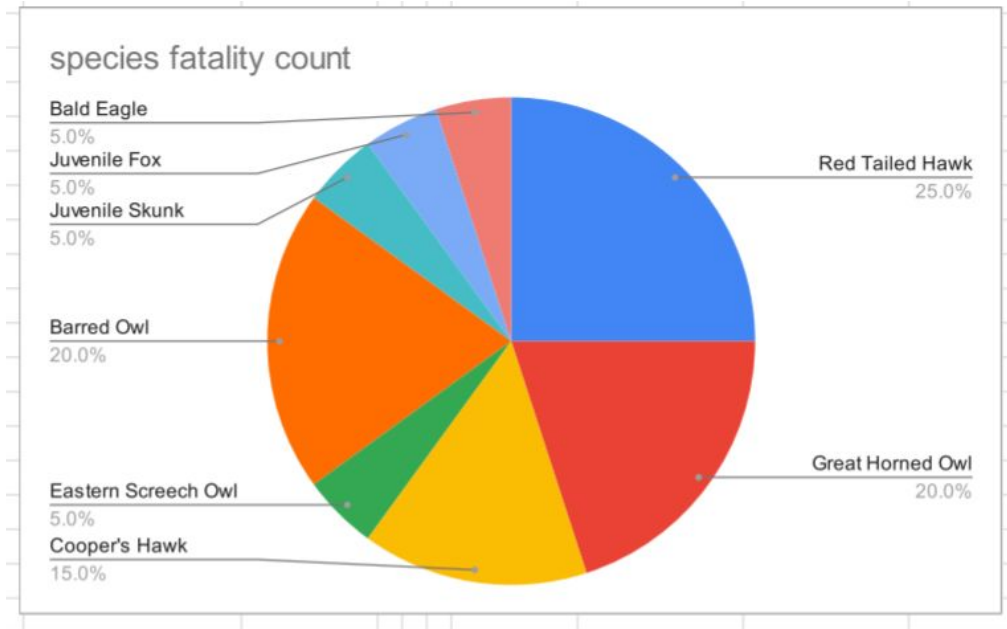
AN ACT RESTRICTING THE USE OF RODENTICIDES
IN THE ENVIRONMENT

- In May 2024, Harvard Animal Law & Policy Clinic filed a legal petition to the state Pesticide Board to suspend use of anticoagulant rodenticides in MA.
- In January 2025, two bills were submitted in the state legislature that would prohibit anticoagulant rodenticides in Mass.
- Neither would have happened without Arlington changing the discourse on these rat poisons to bring us closer to a statewide prohibition.

- Since then, Arlington has suffered 21 wildlife mortalities confirmed in some capacity to be correlated to SGARs exposure.

Of these, 8 have been recorded just since latter mid-November 2024. 9th is pending results.

- 17 of those 21 were confirmed with necropsy and liver panel testing.
- All but 1 tested for lethal range of exposure to SGARs (100 ppb+).
- All had 2 or more SGARs, most had 3 or more.



- Of those who tested in lethal range, all but one tested for levels of at least triple the rate (300 ppb); the highest was more than a dozen times the onset of lethal range.



Photo courtesy of MJ Keeler



Photo courtesy left and above courtesy of Diane Welch





Photos courtesy of New England Wildlife Center





6:39



The Arlington List
Selina Maitreya · 4h · 📷

This beauty was found after he /she passed on the bike path by Spy Pond today. no signs of damage and now is resting on a loving tree. what a gift for us to be able to view the wonder of this glorious bird 📸💖😍



👍👍👍 170

50 comments

👍 Sad

🗨 Comment

📤 Send



Screech owl photo Patty Sears-Joyce; Barred owl
Carrie Harrington

Reported By
Steve Ensley, DVM PhD
Veterinary Toxicologist



Gross Pathology

An adult, male, Arlington Barred Owl was submitted on 11/12/2024 and was necropsied between 2:30pm and 4pm on the same day. The animal had moderate subcutaneous and intra-coelomic fat, as well as adequate body muscling. The carcass was in good postmortem condition.

There were multifocal subcutaneous, ecchymotic to coalescing hemorrhages on the left clavicle, right inguinal fold, cranium, and on the ventral aspect of the base of the beak.

There was a focal subdural hemorrhage rostral to the cerebellum at the caudal level of the wulst.

The following organs/tissues were examined and considered grossly unremarkable: eyes, ears, feathers, larynx, trachea, lungs, air-sacs, esophagus, heart, major vessels, proventriculus, ventriculus, duodenum, jejunum, ileum, ceca, colon, cloaca, pancreas, spleen, liver, kidneys, thyroid gland, adrenal glands, testicles, sciatic nerves, joints, uropygial gland, pituitary gland and.

Resident

STEPHANIE N CRUZ DVM, AP RESIDENT

Pathologist

TAWFIK ABOELLAIL, BVSc, MVSc, PhD, DACVP

Comments

For a complete list of tests and test prices, please follow this link: <https://vetview2.vet.k-state.edu/ah/Path/TestsAndPrices>

Photo & report courtesy of Cape Ann
Wildlife

ANIMAL REMAINS PROCESSING, <2 LBS

Animal Id: ARLINGTON BARRED OWL

Comments

ANIMAL REMAINS CARED FOR

Toxicology

Anticoagulant Panel

Animal Id: ARLINGTON BARRED OWL

Specimen Desc: LIVER

Warfarin	< 5.00	ppb	No Ref Interval
Dicoumarol	< 5.00	ppb	No Ref Interval
Diphacinone	5.44	ppb	No Ref Interval
Coumachlor	< 5.00	ppb	No Ref Interval
Chlorophacinone	< 5.00	ppb	No Ref Interval
Brodifacoum	15.71	ppb	No Ref Interval
Difethialone	134.00	ppb	No Ref Interval
Bromadiolone	428.60	ppb	No Ref Interval

Difethialone	66.83	ppb	No Ref Interval
Bromadiolone	150.40	ppb	No Ref Interval

Date Reported
December 6, 2024

Reported By
Dr. Yuntao Zhang, PhD, Chemist

Animal Id: VOJJUZZ
Specimen Desc: LIVER

Warfarin	< 5.00	ppb	No Ref Interval
Dicoumarol	< 5.00	ppb	No Ref Interval
Diphacinone	< 5.00	ppb	No Ref Interval
Coumachlor	6.40	ppb	No Ref Interval
Chlorophacinone	8.23	ppb	No Ref Interval
Brodifacoum	666.29	ppb	No Ref Interval
Difethialone	45.92	ppb	No Ref Interval
Bromadiolone	24.68	ppb	No Ref Interval

Date Reported
December 6, 2024

Reported By
Dr. Yuntao Zhang, PhD, Chemist



Erin - lakiesel@gmail.com - Gmail

DRAFT-CAW-KSU Report Submittal to MDAR 28OCT24 v5 (1).pdf

file:///home/chronos/u-55995b78062da754125f3541b7acf016906a6f6f/MyFiles/Downloads/DRAFT-CAW-KSU%20Report%20Submittal%20to%20MDAR%2028OCT24%20v5%20(1).pdf

When the poor are f... The Problem with... Expand Homeowne... HUD Homes for Sal... Signatures so far-E... Start-Up Grants for... Grant Sources - The... Other bookmarks Reading list

DRAFT-CAW-KSU Report Submittal to MDAR 28OCT24 v5 (1).pdf

54 / 127 110%

Finalized: 12/05/2023
Species: AVIAN
Animal ID: ARLINGTON RED TAILED HAWK
Specimen: LIVER

Rdvm:

OWNER SUBMISSION

Clinic:

OWNER SUBMISSION (*BILL OWNER*)
1800 DENISON
MANHATTAN, KS 66506

FINAL REPORT
This report supercedes all previous reports for this case

Toxicology

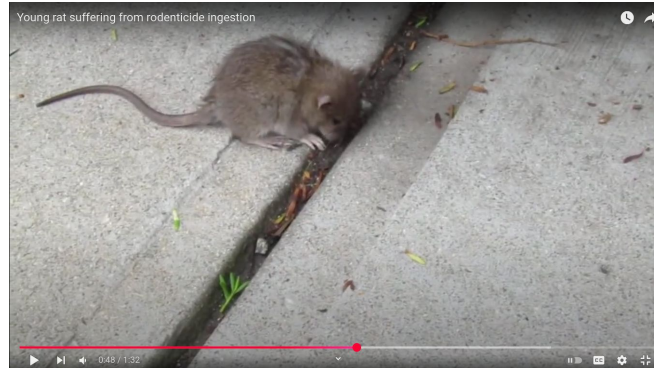
Anticoagulant Panel

Animal Id:	ARLINGTON RED TAILED HAWK		
Specimen Desc:	LIVER		
Warfarin	< 5.00	ppb	No Ref Interval
Dicoumarol	< 5.00	ppb	No Ref Interval
Diphacinone	< 5.00	ppb	No Ref Interval
Coumachlor	< 5.00	ppb	No Ref Interval
Chlorophacinone	< 5.00	ppb	No Ref Interval
Brodifacoum	1214.46	ppb	No Ref Interval
Difethialone	< 5.00	ppb	No Ref Interval
Bromadiolone	5.12	ppb	No Ref Interval

Date Reported
December 5, 2023

Reported By

- SGARS are also incredibly cruel to the rodents they target as well as wildlife.
- SGARs exposure changes rodent behavior so they are more instead of less likely to come into contact with people & pets (and transmit parasites and pathogens).
- Rats w/SGARs in their system are more likely to carry & transmit *Leptospira*.





WIDESPREAD COMMUNITY SUPPORT

- Unanimous vote by Select Board and landslide vote by Town Meeting in 2022
- Mystic River Watershed Association
- Friends of Spy Pond Park
- Friends of Menotomy Rocks Park
- Our residents are on board!

Fact Sheet: Article 18 - Ranked Choice Voting

Election Modernization Committee

www.ArlingtonRankedChoice.org

1. What benefits would Ranked Choice Voting bring to Arlington town elections?

The Election Modernization Committee identified several benefits to adopting ranked choice voting for town elections in Arlington, including:

- *Ensures majority winners.* Ranked choice voting prevents two candidates with overlapping bases of support from splitting the vote with each other, so that winners always have a majority of support.
- *Encourages more candidates to run.* To avoid splitting the vote, prospective candidates today are pressured to bow out before the race has even begun. This perpetuates “wait your turn” politics that discourages diverse and non-traditional candidates from throwing their hat in the ring.
- *Boosts voter turnout.* By encouraging more candidates to run, those new candidates draw out their own neighbors and friends and engage more voters in the election process.
- *Limits gamesmanship.* In our multiseat elections today, campaigns quietly lobby voters to “bullet-vote” for their candidate. This gaming becomes ineffective under ranked choice voting.
- *Fosters civil campaigns.* Under ranked choice voting, candidates have an incentive to reach out beyond their base, to pick up second and third choices from supporters of their opponents.

2. What is the effect of a “yes” vote on the main motion?

A yes vote is a vote to put this question before Arlington voters. If Town Meeting passes this motion and if the state approves it as home rule legislation, Arlington voters will get a final say on a townwide ballot before it goes into effect. In November of 2020, 64% of Arlington voters voted in favor of Question 2 to enact ranked choice voting for state and federal elections, so we believe there is significant support for this reform in town.

3. What offices would be elected by Ranked Choice Voting?

The main motion calls for ranked choice voting to apply to all elected townwide offices: Select Board, School Committee, Moderator, Assessor, and Housing Authority. It would not apply to elections to Town Meeting; nor to state or federal elections.

4. What does a Ranked Choice Voting ballot look like?

	1st	2nd	3rd	4th
Mary Menotomy	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4
Diego Dallin	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4
Sally Schwamb	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4
Robbie Robbins	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4

5. How simple is Ranked Choice Voting for the voter?

Filling out a ranked ballot has proven to be simple for voters in practice. In the New York City 2021 primary elections, 95% of voters across all ethnic groups found the ballot “simple to complete.” In a 2018 survey by the League of Women Voters of Maine, more than 90% of voters rated their experience with ranked choice voting as “excellent” or “good.” In a 2017 survey of Minneapolis voters, more than 90% found ranked choice voting to be “simple.”

6. Do voters need to rank all the candidates?

No, voters can rank as many or as few candidates as they wish, including just one. The voter is in the driver's seat in determining who gets their vote.

7. How would votes be counted under Ranked Choice Voting?

For a single seat election, ballots are counted in rounds until there are only two candidates left. In each round, the candidate with the fewest number of votes is eliminated and those ballots are instantly counted for the next choice marked on each ballot. When there are only two choices remaining, the candidate with the majority of the votes wins the seat.

In a multi-seat election, the same process is used to fill the first seat. Then to fill the second seat, the process is repeated: all the ballots are counted again, except any votes for the winner are instantly counted for their next choice. To fill a third seat, the process is repeated again.

8. Would it make sense to use Ranked Choice Voting for only single-seat elections?

Using ranked choice voting for single-seat but not multi-seat elections would give voters an inconsistent and unpredictable voting experience. For example, it would mean that in some years the Select Board race would use ranked choice voting and in other years it would not. Moreover, it would deny key benefits to some of our highest-profile races, where vote-splitting is a serious concern. Our proposal for multiseat elections is a straightforward application of the same single-seat method -- the same process -- just re-applied once for each seat to be filled. It is based on the same rationale and offers the same benefits to multi-seat elections as it does to single-seat elections.

9. How is this different from the voting system used in Cambridge?

While Cambridge also uses a ranked ballot, our proposal for electing multi-seat offices is simpler and would *not* introduce any form of proportional representation as in Cambridge. Unlike Cambridge, the threshold to win a seat would remain a 50% majority regardless of how many seats are to be filled.

10. When will we know the results of a Ranked Choice Voting election?

Results will continue to be made available by the Town Clerk's office on election night, just as they are today. The Clerk's procedure for collecting the precinct results would not substantively change.

12. How much will implementing Ranked Choice Voting cost?

Our new voting machines already support ranked choice voting (and are used in such elections all around the country), so the costs are modest. The Town would need to upgrade to a newer version of our election software, which costs an additional \$500/year. If enough contests require ranked choice, that may require a longer ballot, which would mean an increase in ballot-printing costs.

12. Where is Ranked Choice Voting used?

Ranked choice voting is used for political elections of various forms in 51 jurisdictions -- 2 states, 3 counties, and 46 municipalities -- reaching nearly 14 million voters. It is used in municipalities as big as New York City and as small as Easthampton, Massachusetts.

13. Who supports Ranked Choice Voting?

It is supported by the League of Women Voters, MassVOTE, Common Cause, Massachusetts Democratic Party, Massachusetts Immigrant & Refugee Coalition, Amplify LatinX, MassPIRG, RepresentUS, Sunrise Movement, Massachusetts Sierra Club, and many others.

Supplemental Internal FAQs

These are answers to questions aimed to help speakers/presenters of the article should they come up. As such, they are expected to be given verbally, not printed or published, and do not have to be quite as perfectly polished as the questions that are part of the public FAQ above.

Is it fair that some voters have their second and third choices applied and others don't?

Yes, because when a ballot counts for a voter's 2nd choice, it no longer counts for their 1st choice. So every ballot counts for one candidate at a time, and every voter is treated equally at every stage. A good analogy is a runoff election. Take an election with 3 candidates -- A, B, and C; say you vote for A; and I vote for C. Say A and B advance to a runoff election. In that runoff, you will vote for A again, and I'll vote for my second choice. The fact that I get to vote for my second choice doesn't give me more power, because our ballots each count for one candidate at every stage. The same is true regardless of the number of seats we are filling: for every seat, at every stage, every ballot counts exactly once.

Rather than get hung up on the apparent fairness/unfairness of the counting steps, it's more instructive to look at the outcomes. If you look at the [Select Board example sheet](#), the fact that the result is fair is evident from the final round of each seat. In the last round for the first seat, we see that a majority of voters preferred Mary to Diego. And in the final round of the second seat, we see a majority preferred Diego to Robbie. The result is, as promised, one which respects the will of the majority. You will be very hard-pressed to produce an outcome that would be less fair than today -- and we can show you many where we would all agree the outcome becomes more fair under ranked choice.

[If they ask about Mary having outsized influence ...] First off, Mary's voters *should* have some greater impact, because there are more of them; so it is natural that her voting bloc has more influence over the outcome. Moreover, we aren't giving them any greater influence than they have today. We have a system today in which every voter gets as many votes as there are seats, so large voting blocs can influence every seat available. If you dislike that, that would be an argument to add proportional representation in the future, but it is not a feature that is being changed with this method.

How does this proposal differ from the one in November of last year?

The earlier Ranked Choice Voting proposal differed from this one in how the votes are counted in multi-seat elections. In that earlier proposal, multi-seat elections used a *proportional* ranked choice method, similar to Cambridge, and the Committee still believes there are a lot of strengths to that approach. But that method was harder to explain and had bigger implications for the composition of those bodies. The current proposal does *not* elect multiseat offices proportionally; it just repeats the single-seat method for each of the available seats. It offers a good middle-ground between our current system and a proportional one and represents a very substantive improvement to our town elections.

But I liked the proportional approach!

The committee originally explored a proportional model for the multiseat elections, but it was harder to explain and had bigger implications for the composition of town bodies. The proposal you have in front of you is admittedly less ambitious but makes a very substantive improvement to our town elections by eliminating vote-splitting in both single- and multi-seat elections. But if you're a fan of proportional representation, the good news is that this proposal makes the eventual adoption of the proportional version more likely. In particular, this will give us the hard data to see how election results would or would not change under a proportional system. And if we were to decide that proportionality is a good idea in the future, it wouldn't require any changes to the actual ballot.

Why exclude Town Meeting Member elections?

As you may remember, in November Town Meeting passed home rule legislation to simplify Town Meeting Member elections. That home rule legislation is still working its way to the legislature and probably won't be voted on until the fall, and we didn't want to propose a concurrent modification to Town Meeting elections that might contradict or interfere with the earlier one. We were also mildly concerned about making the physical ballot too big or long for voters if we added Town Meeting elections. We thought best to focus on bringing ranked choice to the townwide offices first, and if that works out and we think it makes sense, we could add in Town Meeting elections later.

Schlichtman: Multi-seat elections will become less collegial. I won't be able to say "vote for me and Bill." I have to say "vote for me first and Bill second."

The evidence from around the country is that ranked choice voting *improves* the civility of campaigns, because candidates have an incentive to reach out beyond their base to pick up 2nd and 3rd choices. Furthermore, under the current system campaigns are civil primarily because any real voter choice has been eliminated earlier in the jockeying to avoid a split ballot. Mr. Schlichtman can say "vote for Bill and me" only because he's not worried that a vote for Bill would undermine his own chances. And in cases where there is that worry candidates with similar platforms quietly lobby their supporters to "bullet-vote." RCV puts an end to that gamesmanship -- like-minded candidates will always be able to work together.

Imagine you are one of four candidates running for two seats on the Select Board today. You go door-knocking to introduce yourself to voters, and you come to a house with two signs for Select Board candidates in their yard -- neither of which is yours. Today, you keep walking and never talk to that voter, because their two votes are already spoken for. With Ranked Choice, your strategy is to go to that door and have a conversation to find common ground, because you at least want to be that person's third choice. Those are the kind of healthy campaign incentives we want to create.

Schlichtman: Ranked Choice Voting doesn't end gamesmanship, it changes the game

Different campaign strategies work better under different systems, sure, but the key difference is that the current system places a strategic burden on the *voter*. The burden is to determine how many of their votes they ought to use. RCV removes that burden on the voter, so they can vote sincerely and honestly without having to consider the electability of the candidates on the ballot.

How accessible is an RCV ballot to those with visual or physical impairments?

The AutoMARK terminals, which are currently available in every polling location for those with physical impairments, are compatible with a ranked ballot.

How secure are RCV elections / resistant to fraud & hacking?

RCV elections in Arlington would be just as secure as existing plurality elections. In fact there's an opportunity to make them *more* transparent than elections today.

Arlington, like the rest of the state, is doing a few fundamental things right with respect to election integrity and those fundamentals wouldn't change with a move to ranked choice. (1) We all vote on paper, so there is always a voter-verifiable paper trail for every election; and (2) our voting machines are never connected to the internet. Neither would change with a move to ranked choice.

In addition, it is common for jurisdictions using RCV to post what's called a "cast vote record" online for public inspection and analysis. This is a data file showing ballot-level detail on how candidates were ranked, and it's something that's only available from the vendor for RCV. It provides a level of transparency to RCV elections above and beyond our existing elections without violating voter privacy.

Can you rank the same candidate as your first, second, and third choice?

You can, but it's equivalent to marking that candidate as your first choice and leaving the rest blank, so it does *not* increase the odds that your first choice wins. If your first choice comes in last and is eliminated, then they're eliminated; it doesn't matter if you also happened to rank them second or third. If you do have a second choice, best to mark it; if you don't, leave it blank.

Why reduce to two candidates rather than stop at 50%?

Many explanations of Ranked Choice Voting do explain that you stop the count as soon as someone reaches 50%. Our motion includes a recommended improvement, used in Maine and elsewhere, where you run the count down to two candidates regardless. Reducing to two candidates will *not* change the winner -- once someone reaches 50% we know for certain they will win. But going down to two provides more information to the public about how much support there is for that winner.

What happens if you vote for multiple candidates as your first choice?

That would be considered an "overvote" and the voting machine would spit the ballot back out to you, giving you an opportunity to cast a new ballot, just as it does if you overvote on a ballot today.

[if they ask ... what about a mail-in ballot?] With a mail-in ballot, the voter has more time with their ballot and so is less likely to make a mistake at all. The data from around the country, including from jurisdictions with very high rates of mail-in balloting like San Francisco, show that voters are no more likely (in fact, the data indicate they may be slightly *less* likely) to invalidate their ballot under RCV than they are today. Also, if a voter overvotes in, say, the 3rd rank, that does not invalidate their first and second ranks.

ARTICLE 18 HOME RULE LEGISLATION/RANKED CHOICE VOTING

VOTED: That the Town does hereby request and authorize the Select Board to file Home Rule Legislation to provide substantially as follows:

“AN ACT AUTHORIZING RANKED CHOICE VOTING IN THE TOWN OF ARLINGTON”

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Chapter 503 of the acts of 1952, as most recently amended by chapter 10 of the acts of 2022, is hereby amended by inserting after section 8 the following section:-

Section 8A. Ranked Choice Voting

(a) For the purposes of this section, the following terms shall, unless the context clearly requires otherwise, have the following meanings:

"Concluded ballot", a ballot that does not rank any continuing candidate or contains an overvote at the highest-ranked continuing candidate.

"Continuing candidate", a candidate who has not been defeated.

"Highest-ranked continuing candidate", the continuing candidate with the highest ranking on a voter's ballot. Where a ballot omits 1 or more rankings, the next highest ranking shall be used for determining the highest-ranked continuing candidate.

"Overvote", a circumstance in which a voter ranks more than 1 candidate at the same ranking.

"Ranked choice voting", a method of casting and tabulating ballots in which voters rank candidates for office in order of preference.

"Ranking", the number assigned on a ballot by a voter to a candidate to express the voter's preference for that candidate. Ranking number 1 shall be the highest ranking, ranking number 2 shall be the next-highest ranking, and so on.

(b) The offices of select board member, school committee member, moderator, elected member of the board of the housing authority, and assessor shall be elected by ranked choice voting, except for single-seat offices when the number of candidates printed on the ballot is less than or equal to 2 or multi-seat offices when the number of candidates printed on the ballot is less than or equal to the number of seats to be elected. Ranked choice voting elections shall be tabulated in rounds pursuant to this section.

(c) In any single-seat election, each round shall begin by counting the number of votes for each continuing candidate. Each ballot shall count as 1 vote for its highest-ranked continuing candidate. Concluded ballots shall not be counted for any continuing candidate. Each round shall proceed sequentially as follows:

(1) If there are 2 continuing candidates, the candidate with the most votes shall be elected, and tabulation shall be complete.

(2) Otherwise, the candidate with the fewest votes shall be defeated and a new round shall begin.

(d) In any multi-seat election, the first seat shall be filled pursuant to the tabulation process established in subsection (c). The remaining seats shall be filled by repeated application of the tabulation process established in subsection (c); provided, however, that all votes marked for candidates who have already been elected shall be disregarded and votes shall be counted for the next highest-ranked continuing candidate.

(e) If 2 or more candidates are tied with the fewest votes such that tabulation cannot continue until the candidate with the fewest votes is defeated, then the tied candidate with the fewest votes in the prior round shall be defeated. If 2 or more such tied candidates were tied with the fewest votes in the prior round, the second tie shall be decided by referring similarly to the number of votes for each candidate in the second-prior round. This process shall be applied successively as many times as necessary. The town clerk shall establish a method of tiebreaking that will be used if 2 or more candidates are tied with the fewest votes in the first round of tabulation.

(f) The town clerk may make any changes, subject to approval by the select board, to the ranked choice voting ballot and tabulation process necessary to ensure the integrity and smooth functioning of the election, provided that ranked choice voting shall still be used and the fewest number of changes are made to achieve such purpose.

(g) The town clerk shall publish election results that show the tabulation by rounds.

SECTION 3. The following question shall be placed on the ballot to be used at a regular state or town election or at a special election called for the purpose of presenting the question to the voters: Shall an act entitled "An Act Authorizing Ranked Choice Voting in the Town of Arlington" be accepted?

(a) The town attorney shall prepare the summary of the proposed legislation, which shall appear on the ballot along with the question provided in this section.

(b) If a majority of votes cast in answer to the question is in the affirmative, the town shall be taken to have accepted the legislation, but not otherwise.

SECTION 4. This act shall take effect immediately upon approval of said question.

SENIOR MEANS TESTED EXEMPTIONS OPTIONS

Exemption %	Exempted Tax Total	Average Exemption	Exempted Assessment	Exempted Residential Assessment
-	-	-	-	\$14,620,586,615.00
50%	\$21,919.50	\$1,043.79	\$2,035,236.77	\$14,618,551,378.23
75%	\$32,879.25	\$1,565.68	\$3,052,855.15	\$14,617,533,759.85
100%	\$43,839.00	\$2,087.57	\$4,070,473.54	\$14,616,516,141.46
150%	\$65,758.50	\$3,131.36	\$6,105,710.31	\$14,614,480,904.69
200%	\$87,678.00	\$4,175.14	\$8,140,947.08	\$14,612,445,667.92

50% SENIOR MEANS TESTED EXEMPTION

MASSACHUSETTS DEPARTMENT OF REVENUE

DIVISION OF LOCAL SERVICES

BUREAU OF ACCOUNTS

Arlington

TOWN

TAX RATE RECAPITULATION

Fiscal Year 2025

I. TAX RATE SUMMARY

Ia. Total amount to be raised (from page 2, IIe)	\$ 252,566,372.00
Ib. Total estimated receipts and other revenue sources (from page 2, IIIe)	86,285,878.00
Ic. Tax Levy (Ia minus Ib)	\$ 166,280,494.00
Id. Distribution of Tax Rates and levies	

CLASS	(b) Levy percentage (from LA5)	(c) Ic above times each percent in col (b)	(d) Valuation by class (from LA-5)	(e) Tax Rates (c) / (d) x 1000	(f) Levy by class (d) x (e) / 1000
Residential	94.7278	157,513,853.80	14,620,586,615.00		
Net of Exempt			14,618,551,378.00	10.77	157,441,798.34
Open Space	0.0000	0.00	0.00	0.00	0.00
Commercial	3.6195	6,018,522.48	558,650,253.00	10.77	6,016,663.22
Net of Exempt					
Industrial	0.1887	313,771.29	29,121,000.00	10.77	313,633.17
SUBTOTAL	98.5360		15,208,357,868.00		163,772,094.73
Personal	1.4640	2,434,346.43	225,953,800.00	10.77	2,433,522.43
TOTAL	100.0000		15,434,311,668.00		166,205,617.16

75% SENIOR MEANS TESTED EXEMPTION

MASSACHUSETTS DEPARTMENT OF REVENUE

DIVISION OF LOCAL SERVICES

BUREAU OF ACCOUNTS

Arlington

TOWN

TAX RATE RECAPITULATION

Fiscal Year 2025

I. TAX RATE SUMMARY

Ia. Total amount to be raised (from page 2, IIe)	\$ 252,566,372.00
Ib. Total estimated receipts and other revenue sources (from page 2, IIIe)	86,285,878.00
Ic. Tax Levy (Ia minus Ib)	\$ 166,280,494.00
Id. Distribution of Tax Rates and levies	

CLASS	(b) Levy percentage (from LA5)	(c) Ic above times each percent in col (b)	(d) Valuation by class (from LA-5)	(e) Tax Rates (c) / (d) x 1000	(f) Levy by class (d) x (e) / 1000
Residential	94.7278	157,513,853.80	14,620,586,615.00		
Net of Exempt			14,617,533,760.00	10.78	157,577,013.93
Open Space	0.0000	0.00	0.00	0.00	0.00
Commercial	3.6195	6,018,522.48	558,650,253.00	10.77	6,016,663.22
Net of Exempt					
Industrial	0.1887	313,771.29	29,121,000.00	10.77	313,633.17
SUBTOTAL	98.5360		15,208,357,868.00		163,907,310.32
Personal	1.4640	2,434,346.43	225,953,800.00	10.77	2,433,522.43
TOTAL	100.0000		15,434,311,668.00		166,340,832.75

100% SENIOR MEANS TESTED EXEMPTION

MASSACHUSETTS DEPARTMENT OF REVENUE

DIVISION OF LOCAL SERVICES

BUREAU OF ACCOUNTS

Arlington

TOWN

TAX RATE RECAPITULATION

Fiscal Year 2025

I. TAX RATE SUMMARY

Ia. Total amount to be raised (from page 2, IIe)	\$ 252,566,372.00
Ib. Total estimated receipts and other revenue sources (from page 2, IIIe)	86,285,878.00
Ic. Tax Levy (Ia minus Ib)	\$ 166,280,494.00
Id. Distribution of Tax Rates and levies	

CLASS	(b) Levy percentage (from LA5)	(c) Ic above times each percent in col (b)	(d) Valuation by class (from LA-5)	(e) Tax Rates (c) / (d) x 1000	(f) Levy by class (d) x (e) / 1000
Residential	94.7278	157,513,853.80	14,620,586,615.00		
Net of Exempt			14,616,516,142.00	10.78	157,566,044.01
Open Space	0.0000	0.00	0.00	0.00	0.00
Commercial	3.6195	6,018,522.48	558,650,253.00	10.77	6,016,663.22
Net of Exempt					
Industrial	0.1887	313,771.29	29,121,000.00	10.77	313,633.17
SUBTOTAL	98.5360		15,208,357,868.00		163,896,340.40
Personal	1.4640	2,434,346.43	225,953,800.00	10.77	2,433,522.43
TOTAL	100.0000		15,434,311,668.00		166,329,862.83

150% SENIOR MEANS TESTED EXEMPTION

MASSACHUSETTS DEPARTMENT OF REVENUE

DIVISION OF LOCAL SERVICES

BUREAU OF ACCOUNTS

Arlington

TOWN

TAX RATE RECAPITULATION

Fiscal Year 2025

I. TAX RATE SUMMARY

Ia. Total amount to be raised (from page 2, IIe)	\$ 252,566,372.00
Ib. Total estimated receipts and other revenue sources (from page 2, IIIe)	86,285,878.00
Ic. Tax Levy (Ia minus Ib)	\$ 166,280,494.00
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CLASS	(b) Levy percentage (from LA5)	(c) Ic above times each percent in col (b)	(d) Valuation by class (from LA-5)	(e) Tax Rates (c) / (d) x 1000	(f) Levy by class (d) x (e) / 1000
Residential	94.7278	157,513,853.80	14,620,586,615.00		
Net of Exempt			14,614,480,905.00	10.78	157,544,104.16
Open Space	0.0000	0.00	0.00	0.00	0.00
Commercial	3.6195	6,018,522.48	558,650,253.00	10.77	6,016,663.22
Net of Exempt					
Industrial	0.1887	313,771.29	29,121,000.00	10.77	313,633.17
SUBTOTAL	98.5360		15,208,357,868.00		163,874,400.55
Personal	1.4640	2,434,346.43	225,953,800.00	10.77	2,433,522.43
TOTAL	100.0000		15,434,311,668.00		166,307,922.98

200% SENIOR MEANS TESTED EXEMPTION

MASSACHUSETTS DEPARTMENT OF REVENUE

DIVISION OF LOCAL SERVICES

BUREAU OF ACCOUNTS

Arlington

TOWN

TAX RATE RECAPITULATION

Fiscal Year 2025

I. TAX RATE SUMMARY

Ia. Total amount to be raised (from page 2, IIe)	\$ 252,566,372.00
Ib. Total estimated receipts and other revenue sources (from page 2, IIIe)	86,285,878.00
Ic. Tax Levy (Ia minus Ib)	\$ 166,280,494.00
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CLASS	(b) Levy percentage (from LA5)	(c) Ic above times each percent in col (b)	(d) Valuation by class (from LA-5)	(e) Tax Rates (c) / (d) x 1000	(f) Levy by class (d) x (e) / 1000
Residential	94.7278	157,513,853.80	14,620,586,615.00		
Net of Exempt			14,612,445,668.00	10.78	157,522,164.30
Open Space	0.0000	0.00	0.00	0.00	0.00
Commercial	3.6195	6,018,522.48	558,650,253.00	10.77	6,016,663.22
Net of Exempt					
Industrial	0.1887	313,771.29	29,121,000.00	10.77	313,633.17
SUBTOTAL	98.5360		15,208,357,868.00		163,852,460.69
Personal	1.4640	2,434,346.43	225,953,800.00	10.77	2,433,522.43
TOTAL	100.0000		15,434,311,668.00		166,285,983.12



Town of Arlington, Massachusetts

Articles for Review:

Summary:

Article 6 Bylaw Amendment / Town Meeting Procedural Rules
Article 7 Bylaw Amendment / Energy Efficiency and Electrification Revolving Fund
Article 8 Bylaw Amendment / Canine Control
Article 10 Bylaw Amendment / Poet Laureate of Arlington
Article 22 Endorsement of CDBG Application
Article 23 Revolving Funds
Article 24 Revolving Fund / 17 Irving Street

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	Draft_V+C_(6__7__8__9__10__22__23__24).pdf	Draft Votes and Comments



**Town of Arlington
Legal Department**

Michael C. Cunningham
Town Counsel

50 Pleasant Street
Arlington, MA 02476
Phone: 781.316.3150
Fax: 781.316.3159
E-mail: mcunningham@town.arlington.ma.us
Website: www.arlingtonma.gov

To: Arlington Select Board

Cc: James Feeney, Town Manager

From: Michael C. Cunningham, Town Counsel
Jaclyn Munson, Deputy Town Counsel

Date: March 7, 2025

Re: **Draft Vote and Comment/Annual Town Meeting Warrant Articles: 6, 7, 8, 9, 10, 22, 23, 24**

The purpose of this memorandum is to provide the Select Board with a draft vote and comment for Annual Town Meeting Warrant Articles 6, 7, 8, 9, 10, 22, 23, 24 considered before this Board at its hearing on February 24, 2025.

ARTICLE 6 BYLAW AMENDMENT / TOWN MEETING PROCEDURAL RULES

VOTED: That the Town does and hereby amends Title I, Article 1, Section 10(C) of the Town's Bylaws, or take any action related thereto, so that the new provision of Title I reads:

C. Votes

"All votes, unless otherwise provided by law, shall may be taken in the first instance by a "yes" and "no" or "yea" and "nay" voice vote, or by an electronic tally at the option discretion of

the Moderator. If the Moderator is in doubt as to the voice vote, or if five voters immediately question a voice vote, the Moderator shall call for a standing vote or an electronic tally, at the option of the Moderator. In an instance where the difference between the yes and no votes according to an electronic tally is less than 6 votes, then the individual votes shall be displayed.

On all questions submitted for the consideration of the Town Meeting, when requested by thirty or more Town Meeting Members present at the meeting, there shall be a roll call vote, either by voice or by an electronic vote, at the option of the Moderator. If an electronic tally was previously taken on the question, the vote of each Town Meeting Member who voted electronically in the first instance shall be displayed and recorded. All roll call votes, oral or electronic, shall be recorded so as to indicate the individual vote of each Town Meeting Member who shall have voted. Said record of roll call votes, oral or electronic, shall be available as recorded at the Town Clerk's Office.

Whenever a vote of two-thirds of the Town Meeting Members present and voting is required on any matter, the Moderator may declare a motion passed by a voice vote or electronic tally of at least two-thirds in favor. A standing vote or further electronic tally need not be taken unless required by law or these Bylaws. The Town Clerk shall record the Moderator's declaration that the motion passed by a two-thirds vote in favor.

The individual votes shall always be displayed if the margin of success of the prevailing side, calculated by subtracting the smallest number needed to prevail from the actual number of prevailing votes, is less than three.

(5-0)

COMMENT: The Board voted unanimously for favorable action on this Article. The Board heard from the Town Moderator on the purpose of the warrant article.

ARTICLE 7 BYLAW AMENDMENT / ENERGY EFFICIENCY AND ELECTRIFICATION REVOLVING FUND

VOTED: That the Town does and hereby amends Title 1, Article 22 of the Town Bylaws by adding a new section to establish and authorize a revolving fund to utilize monies received through state, federal and utility energy efficiency and electrification rebates, incentives and tax credits to fund future energy efficiency, renewable energy and electrification projects, as provided for under Massachusetts General Laws Chapter 44, section 53E1/2; or take any action related thereto, so that the new provision of Title I reads:

ARTICLE 22 DEPARTMENTAL REVOLVING FUNDS

Section 5. Energy and Electrification Revolving Fund

There shall be a separate fund called the Energy and Electrification Revolving Fund for the use of the Department of Planning and Community Development. The Comptroller shall establish said fund as a separate account and credit to the fund all fees and charges associated with the use of energy in school and municipal buildings. The fees and charges are assessed by the Department of Planning and Community Development under the direction of that Department's Director.

During each fiscal year, the Department of Planning and Community Development with the authorization of the Town Manager, may incur liabilities against and spend monies from said fund for projects to fund future energy efficiency, renewable energy and electrification, as provided for under Massachusetts General Laws Chapter 44, section 53E1/2.

The Department of Planning and Community Development shall review the fund on a regular basis regarding the best uses for the funds and report on current balance(s). The Department of Planning and Community Development shall file an annual report on said fund with the Town Manager.

The Energy and Electrification Revolving Fund shall operate for fiscal years that begin on or after July 1, 2025. At the conclusion of the fiscal year, any remaining funds shall remain in the revolving fund and shall not revert back to the general fund.

(5-0)

COMMENT: The Board voted unanimously for favorable action on this Article. The Board heard from the Town's Sustainability Manager, Talia Fox, regarding the purpose of this revolving fund to provide more financial support for energy and electrification projects. Mr. Helmuth lauded the proposal to create this revolving fund.

ARTICLE 8

BYLAW AMENDMENT / CANINE CONTROL

VOTED: That the Town does and hereby amends Title VIII, Article 2 of the Town Bylaws to make changes as required under Chapter 213 of the Acts of 2024 ("Ollie's Law") and for the Bylaw's clarity and effectiveness; or take any action related thereto, so that the new provision of Title VIII reads:

ARTICLE 2 CANINE CONTROL

Section 1. Dogs (ART. 13, ATM – 4/29/13)

A. Nuisance and Dangerous Dogs

1. Definitions.

a. *“Nuisance dog” is a dog that:*

(i) *by excessive barking or other disturbance is a source of annoyance to a sick person residing in the vicinity;*

(ii) *by excessive barking, causing damage or other interference, behaves in a manner that a reasonable person would find disruptive to quiet and peaceful enjoyment; or*

(iii) *has threatened or attacked livestock, a domestic animal, or a person in a manner not grossly disproportionate under all the circumstances.*

b. *“Dangerous dog” is a dog that either:*

(i) *without justification, attacks a person or domestic animal causing injury or death; or*

(ii) *behaves in a manner that a reasonable person would believe poses an unjustified imminent threat of physical injury or death to a person or to a domestic or owned animal.*

c. *No dog shall be deemed dangerous:*

(i) *solely based upon growling, barking, or both;*

(ii) *based upon the breed of the dog; or*

(iii) *if, at the time of the incident in question, the dog was reacting to another animal or person in a manner not grossly disproportionate to any of the following circumstances:*

(a) *the dog was protecting or defending itself, its offspring, another domestic animal, or a person from attack or assault;*

(b) *the person attacked or threatened by the dog was committing a crime upon the person or property of the owner or keeper of the dog;*

(c) *the person attacked or threatened was engaged in teasing, tormenting, battering, assaulting, injuring, or otherwise provoking the dog; or*

(d) *at the time of the attack or threat, the person or animal attacked or threatened had breached an enclosure or structure, including but not limited to a gated and fenced-in area, in which*

the dog was kept apart from the public, without being authorized to do so by the owner of the premises.

A child under age 7 shall be rebuttably presumed not to have been committing a crime, provoking the dog, or trespassing at the time of the attack or threat.

2. *Complaint.* *Any person may file a written complaint with the Select Board that a dog kept in the Town is a nuisance dog or a dangerous dog.*
3. *Disposition.* *The Select Board shall investigate or cause to be investigated the complaint, including an examination under oath of the complainant at a public hearing. Based on credible evidence and testimony presented at the public hearing, the Select Board or its designee (“Hearing Authority”) shall take the following action:*
 - a. *Nuisance dog. If the dog is complained of as a nuisance dog, the Hearing Authority shall either (a) deem the dog a nuisance dog; or (b) dismiss the complaint.*
 - b. *Dangerous dog. If the dog is complained of as a dangerous dog, the Hearing Authority shall either (a) deem the dog a dangerous dog; (b) deem the dog a nuisance dog; or (c) dismiss the complaint.*
 - c. *Report to Town Clerk. The Hearing Authority shall report any finding that a dog is a nuisance dog or a dangerous dog to the Town Clerk.*
 - d. *Order valid throughout Commonwealth. Unless later overturned on appeal, any order of the Hearing Authority shall be valid throughout the Commonwealth.*
4. *Remedies.*
 - a. *Nuisance dog. If the Hearing Authority has deemed the dog a nuisance dog, it may order the owner or keeper of the dog to take remedial action to ameliorate the cause of the nuisance behavior.*
 - b. *Dangerous dog. If the Hearing Authority has deemed the dog a dangerous dog, it may order one or more of the following remedies, **provided, however that no dog that has been deemed dangerous shall be ordered removed from the Town:***
 - (i) *that the dog be humanely restrained, but no order shall require a dog **deemed dangerous** to be chained, **or** tethered **or otherwise tied** to an inanimate object such as a tree, post, or building;*

- (ii) *that the dog be confined to the premises of the owner or keeper, meaning securely confined indoors or confined outdoors in a securely enclosed pen or dog run area that has a secure roof, has either a floor secured to all sides or is embedded into the ground for at least two feet, and provides the dog with proper shelter from the elements;*
- (iii) *when removed from the premises of the owner or keeper, the dog be securely and humanely muzzled and restrained with a tethering device with a maximum length of three feet and a minimum tensile strength of three hundred pounds;*
- (iv) *that the owner or keeper provide (i) proof of insurance of at least \$100,000 insuring the owner or keeper against any claim, loss, damage, or injury to persons, domestic animals, or property resulting from the intentional or unintentional acts of the dog; or (ii) proof that reasonable efforts were made to obtain such insurance;*
- (v) *that the owner or keeper provide to the Town Clerk, the Animal Control Officer, or other entity as directed with identifying information for the dog including but not limited to photographs, videos, veterinary records, tattooing, microchip implantations, or a combination of these;*
- (vi) *that the dog be altered so as not to be reproductively intact, unless the owner or keeper provides evidence of a veterinary opinion that the dog is medically unfit for such alteration; or*
- (vii) *that the dog be humanely euthanized.*

~~c. — Restrictions following dangerousness finding.~~

- ~~(i) — No dog that has been deemed dangerous shall be ordered removed from the Town.~~
- ~~(ii) — No person over the age of 17 who has actual knowledge that a dog has been deemed dangerous under this Bylaw shall permit a child under the age of 17 to own, possess, or have care or custody of that dog.~~
- ~~(iii) — No person shall transfer ownership or possession of a dog that been deemed dangerous under this Bylaw or offer such dog for sale or breeding without informing the recipient of the dog of the finding of dangerousness.~~

(iv) ~~If, subsequent to a determination by a Hearing Authority or reviewing court that a dog is dangerous, such dog wounds a person or worries, wounds, or kills any livestock or fowl, the owner or keeper of the dog shall be liable in tort for treble damages.~~

5. Appeal. Within ten days of the issuance of any order under this section, the owner or keeper of the affected dog may bring a petition for judicial review in the district court for the judicial district in which the kennel is located, which shall consider the petition in accordance with Section 157 of Chapter 140 of the General Laws.

6. Impoundment Pending Appeal.

a. Order of impoundment. Pending an appeal, the Hearing Authority may petition the district court ~~for~~ to request an order to impound the dog at a facility the Town uses to shelter animals for a dog complained of as being a dangerous dog. A municipality shall not incur liability for failure to request impoundment of a dog under this subsection. ~~shelter facility used by the Town. Failure to request such impoundment will not result in liability for the Town, the Hearing Authority, or any of its agents. The district court shall consider this petition in accordance with Section 157 of Chapter 140 of the General Laws.~~

b. ~~Costs of impoundment.~~

(i) If the district court affirms ~~the Hearing Authority's~~ an order of euthanasia, the owner or keeper shall reimburse the Town for all reasonable costs incurred for the housing and care of the dog during the period of impoundment and appeals process, if any. The Town ~~may~~ shall ~~recover unpaid charges~~ costs owed to it under this section by any of the following methods:

(a) a lien on any real property owned by the owner or keeper of the dog; (b) an additional, earmarked charge on the vehicle excise of the owner or keeper of the dog; or (c) a direct bill sent to the owner or keeper of the dog.

(ii) If the court overturns an order of euthanasia, the Town shall pay all reasonable costs incurred for the housing and care of the dog during any period of impoundment. If the district court reverses the Hearing Authority's order of euthanasia, the Town shall pay all reasonable costs incurred for the housing and care of the dog during the period of impoundment.

7. Penalties.

- a. If an owner or keeper of a dog is found in violation of an order issued under this section, the dog shall be subject to seizure and impoundment by a law enforcement or animal control officer (the "Seizing Authority").
- b. If the keeper of the dog is in violation, all reasonable effort shall be made by the Seizing Authority to notify the owner of the dog of such seizure. Upon receipt of such notice, the owner may file a petition with the Select Board, within 7 days, for the return of the dog to the owner. The owner or keeper shall be ordered to immediately surrender to the Select Board the license and tags in the person's possession, if any, and the owner or keeper shall be prohibited from licensing a dog within the commonwealth for 5 years.
- c. If the Select Board determines that a dog is dangerous or a nuisance or that a dog owner or keeper has violated an order issued under this section, it shall report such violations to the issuing licensing authority within 30 days.

~~a. — Seizure/impoundment. If an owner or a keeper of a dog is found in violation of an order issued under this section, the dog shall be subject to seizure and impoundment by a law enforcement or animal control officer. If it is the keeper in violation, all reasonable efforts shall be made to notify the owner of such seizure and impoundment and the owner may, within seven days, petition the Hearing Authority for return of the dog.~~

~~b. — Capture/euthanasia. A dog found to be in violation of a Hearing Authority order or district court issued under this section may be captured or detained by a police officer, animal control officer, or constable. In the case of a threat to public safety or of the dog is living in a wild state, the police officer, animal control officer, or constable may euthanize it humanely.~~

~~c. — Fines/imprisonment. A dog owner or keeper who fails to comply with an order of a Hearing Authority or the district court issued under this section shall be punished by a fine of not more than \$500 or imprisonment in a jail or house of correction for not more than 60 days, or both for a first offense or by a fine of not more than \$1,000 or imprisonment in a jail or house of correction for not more than 90 days, or both for a second or subsequent offense.~~

~~d. — Future licensure. Any owner or keeper who fails to comply with an order of a Hearing Authority or the district court issued under this section shall be prohibited from licensing a dog within the Commonwealth for five years.~~

B. Chaining or Tethering Dogs and Humane Conditions
(ART. 10, ATM – 04/23/18)

The following shall be done in accordance with M.G.L. ch. 140, s. 174E:

1. *No person owning or keeping a dog shall chain or tether a dog ~~to a stationary object including, but not limited to, a structure, dog house, pole or tree~~ for longer than 5 hours in a 24-hour period or outside from 10:00 p.m. to 6:00 a.m. unless the tethering is not for more than 15 minutes and the dog is not left unattended by the owner, guardian or keeper.. A tethering so employed shall not allow the dog to leave the owner's, guardian's or keeper's property. The tether shall be designed for dogs and no logging chains or other lines or devices not designed for tethering dogs shall be used.*

No chain or tether shall weigh more than 1/8 of the dog's body weight. Nothing in this section shall be construed to prohibit a person from walking a dog on a hand-held leash. No dog under the age of 6 months shall be tethered outside for any length of time.

2. *A person owning or keeping a dog may confine such dog outside, subject to the restrictions in this section and as described in M.G.L. ch. 140, s. 174E(b), through the use of any of the following methods:*

- a. *inside a pen or secure enclosure, if the following conditions are met:*
 - (i) *the pen or secure enclosure shall have adequate space for exercise with a dimension of at least 100 square feet; provided, however, that commercial dog kennels with pens intended for the temporary boarding of dogs shall be exempt from this requirement;*
 - (ii) *the pen or secure enclosure is constructed with chain link or other similar material as determined by the Building Inspector, with all 4 sides enclosed; and*
 - (iii) *the minimum height of the fence shall be adequate to successfully confine the dog;*
- b. *a fully fenced, electronically fenced or otherwise securely enclosed yard, wherein a dog has the ability to run but is unable to leave the enclosed yard; or*
- c. *a trolley system or a tether attached to a pulley in a cable run, if the following conditions are met:*
 - (i) *only 1 dog shall be tethered to each cable run;*

- (ii) *the tether shall be attached to a properly fitting collar or harness worn by the dog, with enough room between the collar and the dog's throat through which 2 adult fingers may fit; provided, however, that a choke collar and a pinch collar shall not be used to tether a dog to a cable run;*
- (iii) *there shall be a swivel on at least 1 end of the tether to minimize tangling of the tether;*
- (iv) *the tether and cable run must each be at least 10 feet in length. The cable must be mounted at least 4 feet but not more than 7 feet above ground level; and*
- (v) *the length of the tether from the cable run to the dog's collar or harness shall allow continuous access to clean water and appropriate shelter at all times as described herein; provided, however, that a trolley system or tether shall be of appropriate configuration to confine the dog to the owner's, guardian's or keeper's property, to prevent the trolley system or tether from extending over an object to an edge that could result in injury to or strangulation of the dog and to prevent the trolley system or tether from becoming tangled with other object or animals.*

3. *A person owning or keeping a dog confined outside in accordance with **M.G.L. ch. 140, s. 174E(b)** ~~this section~~ shall provide the dog with access to clean water and appropriate dog shelter. The dog shelter shall allow the dog to remain dry and protected from the elements and shall be fully enclosed on at least 3 sides, roofed and have a solid floor.*

The entrance to the shelter shall be flexible to allow the dog's entry and exit, and sturdy enough to block entry of weather elements. The shelter shall contain clean bedding and shall be small enough to retain the dog's body heat and large enough to allow the dog to stand, lie down and turn comfortably. The enclosure shall be structurally sound and in good repair. Suitable drainage shall be provided so that water, ice or waste is not standing in or around the shelter.

4. ***A person shall not leave a dog outside when a weather advisory, warning or watch is issued by a local, state or federal authority or when outside environmental conditions including, but not limited to, extreme heat, cold, wind, rain, snow or hail pose an adverse risk to the health or safety of the dog based on the dog's breed, age or physical condition, unless the tethering is for not more than 15 minutes.** ~~No person owning or keeping a dog shall leave a dog chained or tethered outside for longer than 5 hours in a 24-hour period or outside from 10:00 p.m. to 6:00 a.m. unless the tethering is not for more than 15 minutes and the dog is not left unattended by the owner, guardian or keeper.~~*

5. *An exception to a restriction on outdoor confinement under this section that is reasonably necessary for the safety of a dog shall be made for a dog that is: (i) present in a camping or recreational area pursuant to the policy of the camping or recreational area; or (ii) actively engaged in conduct that is directly related to the business of shepherding or herding cattle or other livestock or engaged in conduct that is directly related to the business of cultivating agricultural products.* ~~*Exceptions to the above restrictions on outdoor confinement shall be made for dogs actively engaged in conduct directly related to the business of shepherding or herding cattle or other livestock or engaged in conduct that is directly related to the business of cultivating agricultural products, if the restraint is reasonably necessary for the safety of the dog.*~~
6. No person owning or keeping a dog shall subject the dog to cruel conditions or inhumane chaining or tethering at any time. For the purposes of this subsection, “cruel conditions and inhumane chaining or tethering” shall include, but not be limited to, the following conditions:
- a. filthy and dirty confinement conditions including, but not limited to, exposure to excessive animal waste, garbage, dirty water, noxious odors, dangerous objects that could injure or kill a dog upon contact or other circumstances that could cause harm to a dog's physical or emotional health;
 - b. taunting, prodding, hitting, harassing, threatening or otherwise harming a tethered or confined dog; and
 - c. subjecting a dog to dangerous conditions, including attacks by other animals.
 - d. ~~*leaving a dog outside when a weather advisory, warning or watch is issued by a local, state or federal authority or when outside environmental conditions including, but not limited to, extreme heat cold, wind, rain, snow or hail pose and adverse risk to the health or safety of the dog, unless tether is for not more than 15 minutes; and*~~
7. No person shall confine an animal in a motor vehicle in a manner that could reasonably be expected to threaten the health of the animal due to exposure to extreme heat or cold.
- a. After making reasonable efforts to locate a motor vehicles owner, an animal control officer, law enforcement officer or fire fighter may enter a motor vehicle by any reasonable means to protect the health and safety of an animal. Such personnel shall leave written notice in a secure and conspicuous location on or in the motor vehicle bearing the officer's or fire fighter's name and title and the address of the location where the animal may be retrieved. The owner may retrieve the animal only after

pavement of all charges that have accrued for the maintenance, care, medical treatment and impoundment of the animal.

- b. An animal control officer, law enforcement officer or fire fighter who removes or otherwise retrieves an animal from a motor vehicle under subsection (a), and the Town shall be immune from criminal or civil liability that might otherwise result from removal.*

8. **Penalties.**

a. A person who violates this sections 1 through 6 above shall ~~Section(B)(1)-(6)~~, for a first offense, be issued a written warning or punished by a fine \$50, for a second offense, be punished by a fine of \$200 and for a third or subsequent offense, be punished by a fine of \$3500, and be subject to impoundment of the dog in a local shelter at the owner's or guardian's expense pending compliance with this section, or loss of ownership of the dog.

b. A person who violates Section B(7) section "7" above shall be a civil infraction punishable by a fine of not more than \$150 for a first offense, by a fine of not more than \$300 for a second offense and by a fine of not more than \$500 for a third or subsequent offense. shall, for the first offense be punished by a fine of \$150, for a second offense, be punished by a fine of \$300, and for a third and each subsequent offense, by a fine of \$3500, and may be subject to prosecution under G.L. c. 272 section 77.

c. Nothing in this Section(B) shall preclude prosecution under section 77 of chapter 272.

Section 2. Leashing of Dogs

(ART. 10, ATM – 04/28/03)

(ART. 27, ATM – 05/05/04)

(ART. 36, ATM – 05/12/10)

(ART. 19, ATM – 04/27/11)

(ART. 13, ATM – 04/29/13)

A. Leash Required

No person owning or keeping a dog in the Town of Arlington shall permit such dog to be at large in the Town of Arlington elsewhere than on the premises of the owner or keeper, except if it be on the premises of another person with the knowledge and permission of such other person.

Such owner or keeper of a dog in the Town of Arlington, which is not on the premises of the owner or upon the premises of another person with the knowledge and permission of such person shall restrain such dog by a chain or leash ~~not~~ exceeding six feet in length in accordance with M.G.L. ch. 140, s. 174E.

~~In any prosecution hereunder, the presence of such dog at large upon premises other than the premises of the owner or keeper of such dog shall be prima facie evidence that such knowledge and permission was not had.~~

This ~~provision~~ **Section** shall not apply, ~~however,~~ in any area designated by the Board of Parks and Recreation Commissioners as a “Dog Park”, “Dog Run” or “Dog Exercise Area”.

In areas so designated, dogs are not required to be restrained by a leash provided the owner or keeper of such dog is present and attentive to the dog. The Board of Parks and Recreation Commissioners may designate a dog park, dog run, or dog exercise area only if same is enclosed by appropriate fencing to preclude the escape of any dog into any other area of the park or playground not so designated as a dog park, dog run, or dog exercise area.

B. Enforcement

Any dog found to be at large in violation of this By-Law shall be caught and confined by the dog officer who shall notify forthwith the licensed owner or keeper of said dog giving the owner or keeper a period of seven days within which to recover the dog.

Return of the dog to the licensed owner or keeper shall be dependent on admission of ownership or the keeping of the dog and the assumption of responsibility by the licensed owner or keeper.

The dog officer shall enter and prosecute a complaint against the owner or keeper of any dog taken into the officers’ custody under this section, as provided for in this By-Law.

A dog officer having custody of a dog confined under this By-Law shall be allowed the sum of forty-dollars per day for each day of confinement for the care of such dog, payable by the owner or keeper thereof.

C. Fines (ART. 40, ATM – 05/08/91 (ART. 17, ATM – 04/26/06) (ART. 19, ATM – 04/27/11)

Violations of Sections 2 of this Article shall be punishable as follows:

First offense	By a fine of \$ 75.00
Second offense	By a fine of \$100.00
Third offense	By a fine of \$150.00
Fourth and each subsequent offense	By a fine of \$200.00

The Park and Recreation Commission shall provide for a hearing process to consider community input regarding the creation, placement and use of dog parks, dog runs or dog exercise areas. The Commission shall adopt rules and regulations concerning these hearings subject to the approval of the Town Manager.

D. *Notwithstanding the foregoing, from park opening time until 9 am, a maximum of two dogs per handler may be off-leash, under effective owner control, in all lands under control of the Parks and Recreation Commission except:*

- 1. those lands directly contiguous to school properties;*
- 2. within 15 feet of playground equipment;*
- 3. by specific exclusion of the Parks and Recreation Commission.*

Section 3. No Fouling of Sidewalks, Etc.

A. Duty to Dispose *It shall be the duty of each person who owns, possesses or controls a dog to remove and dispose of any feces left by their dog on any sidewalk, street or other public area in the Town. It shall further be the duty of each person who owns, possesses or controls a dog to remove and dispose of any feces left by their dog on any private property neither owned nor occupied by said person.*

B. Duty to Possess Means of Removal *No person who owns, possesses or controls such dog shall appear with such dog on any sidewalk, street, park or other public area without the means of removal of any feces left by such dog.*

Furthermore, no person who owns, possesses or controls such dog shall appear with such dog on any private property neither owned nor occupied by said person without the means of removal of any feces left by said dog.

C. Method of Removal and Disposal *For the purposes of this regulation, the means of removal shall be any tool, implement, or other device carried for the purpose of picking up and containing such feces, unexposed to said person or the public.*

Disposal shall be accomplished by transporting such feces to a place suitable and regularly reserved for the disposal of canine feces, or as otherwise designated as appropriate by the Board of Health.

D. Fines (ART. 40, ATM – 05/08/91)
Violation of Section 3 of this Article shall be punishable as follows:

<i>First offense</i>	<i>By a fine of \$ 75.00</i>
<i>Second offense</i>	<i>By a fine of \$100.00</i>
<i>Third and each subsequent offense</i>	<i>By a fine of \$150.00</i>

- E. Exemption** *This regulation shall not apply to a dog accompanying any handicapped person who, by reason of their handicap, is physically unable to comply with the requirements of this By-Law, or to any individual who utilizes a guide dog.*
- F. Severability** *The provisions of this section are severable; and if any of the provisions of this section shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining provisions.*

Section 4. Licensing

(ART. 25, ATM – 04/27/88)
(ART. 23, ATM – 05/04/2009)
(ART. 13, ATM – 04/29/13)
(ART. 8, ATM – 4/26/21)

A. Licensing Requirement.

1. *License required. The owner or keeper of any dog over the age of six months kept in the Town of Arlington shall obtain a license for the dog from the Town Clerk.*
2. *Annual renewal. Licenses issued under this section shall be renewed on an annual basis in accordance with procedures to be determined by the Town Clerk. Licenses are issued for the calendar year and must be renewed every year on or before January 1st, although there is a grace period established in sub-section F before fines are assessed.*
3. *Transfer. Within 30 days of moving into the Town, the owner or keeper of a dog must apply to the Town Clerk for a license.*

B. Conditions.

1. *Rabies vaccination. The Town Clerk shall not grant a license unless (i) the license applicant provides a veterinarian's certification or notarized letter that the dog has been vaccinated against rabies; or (ii) the dog is exempted from the vaccination requirement by the Town of Arlington Board of Health or the Town Clerk in accordance with Section 145B of Chapter 140 of the General Laws.*
2. *Control. Any license granted under this section is granted on the condition that the licensed dog shall be controlled and restrained from killing, chasing, or harassing livestock or fowl.*
3. *Previous conviction of animal cruelty. Town Clerk shall not grant a license under this section or Section 5, below, to an applicant who has*

been convicted of one or more of the offenses set forth in Section 137D of Chapter 140 of the General Laws within the preceding five years.

C. License Forms.

1. *Symptoms of rabies. Every license issued to the owner of a dog shall have a description of the symptoms of rabies printed thereon, as supplied by the state Department of Public Health.*
2. *Description of dog. The owner of a dog to be licensed under this section may add to the license application form up to ten descriptive words indicating the dog's color, breed, weight, or any special markings.*

D. Tags.

1. *Issuance. Along with the license, the Town Clerk shall issue a durable tag inscribed with the license number, designation of the Town of Arlington, and the year of issue.*
2. *Affixed to dog. The owner or keeper of the licensed dog shall keep a collar or harness of leather or other suitable material affixed around the dog's neck or body to which the tag shall be securely attached.*
3. *Lost tags. If the tag is lost or destroyed, the owner or keeper shall immediately secure a substitute tag from the Town Clerk for a fee to be determined by the Town Clerk.*

E. Exemptions. *The requirements of this section shall not apply to a dog housed in a research institution.*

~~*(1) to a person to whom the applicable kennel license has been issued under this Bylaw and remains in force; or (2) to a dog housed in a research institution.*~~

F. Fees. (ART. 10, ATM – 04/23/18)

1. *Annual license fees. The annual license fees are as follows:*
 - a. *female: \$20*
 - b. *spayed female: \$15*
 - c. *male: \$20*
 - d. *neutered male: \$15*

To be charged the lower fee for licensing a spayed or neutered dog, the license applicant must provide proof of spay or neuter in the form of either: (a) a certificate from the veterinarian who spayed or neutered the dog; (b) a veterinary bill for performing the procedure; or (c) a statement signed under the penalties of perjury by a veterinarian registered and practicing in the Commonwealth describing the dog and stating that the veterinarian has examined the dog and that the dog appears to be spayed or neutered and therefore incapable of propagation.

2. *Failure to comply; penalties.*

a. *Penalty for failure to comply with licensing requirements.*

Failure to comply with this section shall be punishable by a fine of \$25 said fine to be assessed by the Town Clerk as part of the fees paid to license a dog.

Under state law, the Animal Control Officer or other police officer may issue a citation for \$50 to any dog owner without a current license for the animal.

Grace period. Failure to satisfy licensing requirements before the first Thursday following 45 business days of the 1st of January each year arises will constitute a failure to comply with licensing requirements.

b. *Additional late fees.*

Missed year. An additional \$25 fine shall be applied by the Town Clerk where owners fail to register a dog for an entire calendar year, due upon registration the following calendar year, and the license fee for missed year must be paid in full. These late fees shall be in addition to any other applicable penalty provided for in this Bylaw.

Multiple penalties. If the owners fail to register a dog for an entire calendar year and apply for a registration outside of the grace period, the fine will consist of the \$25 late fee and the \$25 skipped year fee, due upon registration in the current year.

3. *Waiver of fees.*

a. *Service animal.*

No fee shall be charged for the licensure of a service animal as defined by the Americans with Disabilities Act or regulations promulgated thereunder. ~~Late fees apply.~~

b. ~~Owner aged 70 and over.~~

~~If the Town so votes in accordance with Section 139(c) of Chapter 140 of the General Laws, no fee shall be charged for the licensure of a dog owned by a person aged 70 years and older. Late fees apply.~~

4. No refund of fees. No license fee paid under this section shall be refunded, in whole or in part, due to mistake or due to the subsequent death, loss, spay or neuter, removal from the Town or the Commonwealth, or other disposal of the licensed dog.

Section 5. Kennels (ART. 13 -04/29/13)

A. Definitions.

1. "Commercial breeder kennel", an establishment, other than a personal kennel, engaged in the business of breeding animals for sale or exchange to wholesalers, brokers or pet shops in return for consideration.

2. "Domestic charitable corporation kennel", a facility operated, owned or maintained by a domestic charitable corporation registered with the department or an animal welfare society or other nonprofit organization incorporated for the purpose of providing for and promoting the welfare, protection and humane treatment of animals, including a veterinary hospital or clinic operated by a licensed veterinarian, which operates consistent with such purposes while providing veterinary treatment and care.

3. "Kennel", a pack or collection of dogs on a single premise, including a commercial boarding or training kennel, commercial breeder kennel, domestic charitable corporation kennel, personal kennel or veterinary kennel.

4. "Licensee", a person who owns and maintains a kennel that has received a kennel license from the relevant licensing authority.

5. "Personal kennel", a pack or collection of more than 4 dogs, 3 months old or older, owned or kept under single ownership, for private personal use; provided, however, that breeding of personally owned dogs may take place for the purpose of improving, exhibiting or showing the breed or for use in legal sporting activity or for other personal reasons; provided further, that selling, trading, bartering or distributing such breeding from a personal kennel shall be to other breeders or individuals by private sale only and not to wholesalers, brokers or pet shops; provided further, that a personal kennel shall not sell, trade, barter or distribute a dog not bred from its personally-owned dog; and provided further, that dogs temporarily housed at a personal kennel, in conjunction with an animal shelter or rescue registered with the department, may be sold, traded, bartered or distributed if the transfer is not for profit.

6. "Veterinary kennel", a veterinary hospital or clinic that boards dogs for reasons in addition to medical treatment or care; provided, however, that "veterinary kennel" shall not include a hospital or clinic used solely to house dogs that have undergone veterinary treatment or observation or will do so only for the period of time necessary to accomplish that veterinary care.

Personal Kennel (Kennel A)

- ~~1. License optional (Kennel A 1). An owner or keeper of four or fewer dogs, three months or older, may elect to secure a Personal Kennel License from the Town Clerk rather than licensing each dog under Section 4, above.~~
- ~~2. A Personal Kennel (Kennel A) is a pack or collection of five or more dogs, three months or older, owned or kept under single ownership for private personal purposes. License mandatory (Kennel A 2). An owner or keeper of five or more dogs, three months or older, must secure a Personal Kennel License from the Town Clerk or other type of kennel license as may be applicable under this section.~~
- ~~3. Definition. A Personal Kennel is a pack or collection of five or more dogs (or fewer dogs, as in the case of a License-Optional Personal Kennel (Kennel A 1) as defined above at Section 5.A.1), three months or older, owned or kept under single ownership for private personal purposes.~~
- ~~42. Breeding. Breeding of dogs owned or kept under a Personal Kennel License may be done only for the purpose of improving, exhibiting, or showing the breed; for legal sporting activity; or for other personal reasons.~~
- ~~53. Sales allowed. Dogs bred at a Personal Kennel may be sold, traded, bartered, or otherwise distributed only by private sale to other breeders or individuals and not to wholesalers, brokers, or pet shops.~~
- ~~64. Sales prohibited, restricted. No holder of a Personal Kennel License may sell, trade, barter, or otherwise distribute any dog not bred from a personally owned dog, except dogs temporarily housed at a Personal Kennel in conjunction with an animal shelter or rescue program registered with the state Department of Agricultural Resources if the sale, trade, barter, or other distribution is not for profit.~~

B. Other Types of Kennels.

- ~~1. Commercial Boarding or Training Kennel (Kennel B) is an establishment used for boarding, holding, day care, overnight stays, or training of animals that are not the property of the owner of the establishment where~~

~~such services are rendered for a fee or other consideration and generally rendered in the absence of the owner of the animal. A “Commercial Boarding or Training Kennel” shall not include an animal shelter or animal control facility, a pet shop licensed by the state Director of Animal Health, a grooming facility operated solely for the purpose of grooming animals and not for overnight boarding, or an individual who temporarily and not in the normal course of business boards or otherwise cares for animals owned by others.~~

- ~~2. Commercial Breeder Kennel (Kennel C) is an establishment, other than a Personal Kennel, engaged in the business of breeding animals for sale or exchange to wholesalers, brokers, or pet shops for a fee or other consideration.~~
- ~~3. Domestic Charitable Corporation Kennel (Kennel D) is a facility operated, owned, or maintained by a domestic charitable corporation registered with the state Department of Agricultural Resources or an animal welfare society or other nonprofit organization incorporated for the purpose of providing for and promoting the welfare, protection, and humane treatment of animals, including a veterinary hospital or clinic operated by or under the supervision of a licensed veterinarian that operates consistent with such purposes while providing veterinary treatment and care.~~
- ~~4. Veterinary Kennel (Kennel E) is a veterinary hospital or clinic that boards dogs for reasons in addition to medical treatment and care; a “Veterinary Kennel” shall not include a hospital or clinic used solely to house dogs that have undergone veterinary treatment or observation or will do so only for the period of time necessary to accomplish that veterinary case.~~
- ~~5. Not every type of kennel is permitted under bylaw or zoning bylaw.~~

BC. License Requirements

1. A person maintaining a kennel shall obtain a kennel license. The Town Clerk shall issue, suspend, renew and revoke kennel licenses as specified in this chapter and any other law. In the case of an applicant for initial licensure or license renewal, the Town Clerk shall deny a kennel license until a kennel has passed inspection by an animal control officer.

2. The issuing city or town shall determine the period of time for which a kennel license shall be valid, including the date of issuance of the license through the date on which the license expires, inclusive, and shall further determine the fee for the issuance and renewal of a license; provided, however, that in determining the amount of the license fee for a kennel, a dog under the age of 3 months shall not be counted in the number of dogs kept in a kennel.

The name and address of the owner of each dog kept in a kennel, if other than the person maintaining the kennel, shall be kept at the kennel and available for inspection by an animal control officer, natural resource officer, deputy natural resource officer, fish and game warden or police officer. A kennel that owns or keeps a dog over the age of 6 months shall comply with section 145B.

3. A commercial boarding or training kennel shall maintain records of individual dog licenses, as required in section 137, for all dogs in its care.

4. The licensing authority shall issue a kennel license without charge to a domestic charitable corporation incorporated exclusively for the purpose of protecting animals from cruelty, neglect or abuse or for the relief of suffering.

- ~~1. License required. A person or entity maintaining any type of kennel listed in this section (except a License Optional Personal Kennel (Kennel A-1) as defined above at Section 5.A.1) shall obtain the appropriate kennel license from the Town Clerk and in accordance with procedures that the Town Clerk shall determine.~~
- ~~2. Renewal. Licenses issued under this section shall be renewed periodically in accordance with a schedule and procedures to be determined by the Town Clerk.~~
- ~~3. License fees, calculation, and exemption. The fees for licenses issued under this section will be established by the Town Clerk. For purposes of calculating kennel license fees, only dogs over the age of six months shall be counted in the total number of dogs kept in a kennel. No kennel license fee shall be charged to a domestic charitable corporation incorporated exclusively for the purpose of protecting animals from cruelty, neglect, abuse, or suffering.~~
- ~~4. Licensing inspection. No kennel license shall be issued or renewed until a kennel has passed inspection by the Town Animal Control Officer or designee.~~
- ~~5. Failure to comply, penalty. Failure to comply with the licensing requirements of this section shall be punishable by a fine of \$50.~~

D. Kennel Operation.

1. Standards. Kennels must be operated and maintained in a sanitary and humane manner.
2. Records.

a. The name and address of the owner of each dog kept in a kennel, other than dogs belonging to the person maintaining the kennel, shall be kept at the kennel and available for inspection at any time. **The kennel license will specify the terms and conditions and may require that the kennel owner or operator is able to produce documentation upon request for each dog showing they are currently licensed in their home community.**

b. The Town Clerk, as the licensing authority, shall specify on the license the type of kennel and the maximum number of animals that may be maintained by the licensee. Such number shall be determined by the Town Clerk and the animal control officer following the required inspection. For commercial boarding or training kennels, the number of animals shall be determined following the required inspection and in accordance with regulations promulgated pursuant to section 174G to ensure the property can support the number of animals while ensuring their health and safety

3. **Annual Reporting. Annually, not later than June 1, the Town Clerk shall send to the Department of Agricultural Resources a list of all kennels and their addresses licensed by the Town.**

4. **Penalties. A person who violates this section shall be assessed a fine by the Town Clerk of \$500 for a first offense and a fine of not more than \$1,000 for a second or subsequent offense. The Town Clerk may notify the Animal Control Officer in writing of the violation, and the Animal Control Officer may issue a citation to the owner or operator of the kennel.**

~~3. **Kennel tags. A holder of a kennel license shall cause each dog kept in its kennel to wear, while in the kennel, a collar or harness of suitable material to which a tag shall be securely attached. This tag shall be inscribed with the number of the kennel license, name of the Town of Arlington, and year of issue. Such tags shall be issued by the Town Clerk in such number as the number of dogs kept in the kennel.**~~

a. Inspections.

The Select Board, **the Town Manager** the Chief of Police, **or** the Animal Control Officer, **or their designee** ~~or the agent of any of these~~ (“Inspecting Authority”) **shall inspect or cause the inspection of every kennel licensed within the Town at least once per year. If a licensee or a person applying for a license to maintain a kennel refuses to allow an inspector to enter and inspect a kennel, the refusal shall be grounds for denial, suspension or revocation of the license.** ~~may inspect any kennel at any time for compliance with the above requirements. The refusal to~~

~~allow an inspection is grounds for denial, suspension, or revocation of the license.~~

b. Citizen Complaints.

Twenty-five citizens of the Town may file a petition with the Select Board stating that they are aggrieved or annoyed to an extent that constitutes a nuisance by a dog maintained in the Town due to excessive barking or other conditions connected with a kennel. The Select Board or Town Manager shall, not more than 7 days after the filing of such petition, give notice to all interested parties of a public hearing. The hearing shall be held not more than 14 days after the date of the notice. The Select Board or Town Manager, not more than 7 days after the public hearing, investigate or cause to be investigated the subject matter of the petition and shall, by order: (i) suspend the license; (ii) revoke the license; (iii) further regulate the kennel; or (iv) dismiss the petition.

- ~~54. License suspension, revocation. If the Inspecting Authority determines that the kennel is not being maintained in a sanitary or humane manner or if records are not properly kept, the Inspecting Authority may revoke or suspend the kennel license.~~

E. Citizen Complaints.

- ~~1. Filing. Twenty five citizens of the Town may file a petition with the Select Board stating that they are aggrieved or annoyed to an unreasonable extent due to excessive barking or other conditions associated with a kennel.~~
- ~~2. Hearing. Within seven days of the filing of such petition, the Select Board shall give notice to all interested parties of a public hearing concerning the petition to be held within fourteen days after the date of the notice.~~
- ~~3. Investigation. At the hearing, the Select Board may cause an investigation of the kennel that is the subject of the petition or take such other action as it deems prudent.~~
- ~~4. Disposition. Following the public hearing and any investigation or other proceedings, the Select Board may suspend or revoke the kennel license, may take other such action to regulate the kennel that it deems prudent, or may dismiss the petition. The Select Board shall cause written notice of any order issued under this section to be mailed immediately to the holder of the kennel license and the Town Clerk.~~
- ~~5. Appeal. Within ten days of the issuance of any order under this paragraph, the holder of the affected license may bring a petition for judicial review in the district court for the judicial district in which the~~

~~kennel is located, which shall consider the petition in accordance with Section 137C of Chapter 140 of the General Laws.~~

~~6. Penalties. A person maintaining a kennel after revocation or during suspension of a license under this section shall be punished by a fine of \$250 for a first offense, \$500 for a second offense, and \$1000 for a third or subsequent offense."~~

c. Notice.

A written notice under this Section(a) of an order revoking or suspending the license, further regulating the kennel or dismissing the petition shall be mailed immediately to the licensee and to the officer that issued the license. Not more than 10 days after the written notice of the order, the licensee may file a petition in the district court in the judicial district in which the kennel is maintained seeking review of the order. After notice to all parties as the court may consider necessary, the court shall review the action, hear the witnesses and affirm the order unless the court determines that it was made without proper cause or in bad faith, in which case the order shall be reversed. The decision of the court shall be final and conclusive upon the parties.

d. Penalties.

A person maintaining a kennel after the license to maintain a kennel has been revoked or suspended shall be assessed a fine by the licensing authority of not more than \$250 for a first offense, by a fine of not less than \$500 for a second offense and by a fine of not more than \$1,500 for a third or subsequent offense.

Section 6. Non-Criminal Disposition
(ART. 40, ATM – 05/08/91)

Enforcement of Title VIII, Article 2, Sections 2 and 3, of the bylaws may, in the first instance, be pursued through the provisions of Section 21D of Chapter 40 of the General Laws, which provides for a non-criminal disposition.

The enforcing persons shall be any police officer of the Town, any employee of the Board of Health, or any Animal Control Officer of the Town.

(5-0)

COMMENT: The Board voted unanimously for favorable action on this Article. The Board's Chair, Mr. DeCoursey, requested that revisions be made to the proposed Bylaw changes to reinsert struck language regarding the definition of nuisance and dangerous dogs and the appeals process.

**ARTICLE 9 BYLAW AMENDMENT / OBSERVANCE OF TOWN EMPLOYEE
HOLIDAYS**

**Ms. Mahon moved to table the hearing on
Article 8 until March 10, 2024.**

(5-0)

COMMENT: The Board unanimously voted to table this Article pending further information from the Director of Human Resources regarding the origin and potential outcomes of the Bylaw amendment. Mr. DeCoursey suggested that the Article could be tabled to permit the Board more time to obtain and review additional information related to this change.

**ARTICLE 10 BYLAW AMENDMENT / POET LAUREATE OF
ARLINGTON**

VOTED: That the Town does and hereby amends Title II, Article 11 of the Town Bylaws to: (1) change its selection criteria so that it is not required that a person be a resident of Arlington to be considered for appointment as Poet Laureate and if appointed, need not remain an Arlington resident during their term as Poet Laureate; and (2) formally establish that screening committee also provides the necessary support to the selected Poet Laureate at the beginning and throughout their term; or take any action related thereto, so that the new provision of Title II reads:

ARTICLE 11 POET LAUREATE OF ARLINGTON

Section 1. Establishment of an Honorary Poet Laureate of Arlington

There is hereby established for the purposes of advancing the literary arts, enriching the community, and recognizing the literary achievements of Town residents, the honorary position of Poet Laureate of Arlington.

Section 2. Selection, Term and Criteria

Appointment of a Poet Laureate shall be for a term of one year, annually renewable for a total of three years based on the recommendation of a screening committee of five persons consisting of:

- (a) A designee of the Library Board of Trustees (by majority vote);*
- (b) A designee of the Arlington School Committee (by majority vote);*
- (c) A designee of the Arlington Commission on Arts and Culture (by majority vote);*
- (d) A former Poet Laureate starting with the most recent or a Town Meeting Member (appointed by the Town Moderator) if no former Poet Laureate is available;*
- (e) A designee of the Town Manager (with advice and consent of the Select Board).*

The screening committee's recommendation for Poet Laureate shall be confirmed by the Select Board.

This honorary position shall be voluntary. ~~Only Arlington residents shall be considered for appointment, and any person appointed as Poet Laureate of Arlington must at all times remain an Arlington resident during their term as Poet Laureate. In the event that a Poet Laureate is no longer a resident of Arlington during their term, the honorary position shall be construed to have been constructively vacated.~~

Section 3. Duties of the Poet Laureate

The duties of the Poet Laureate shall be to present original works of poetry, conduct readings and participate in public events and Town, public school and library programs as appropriate and practicable.

(5-0)

COMMENT: The Board unanimously voted for favorable action on this Article. The Board heard from the proponent of the Bylaw amendment regarding the purpose of the change, which included challenges presented by the current residency requirement for Poet Laureates. The Chair and Mr. Diggins discussed the reasoning behind that change, and the impact of removing language specifically requiring the Poet Laureate Screening Committee to provide guidance to the Town's Poet Laureate.

ARTICLE 22

ENDORSEMENT OF CDBG APPLICATION

VOTED: That the Town hereby endorses the application for Federal Fiscal Year 2026 prepared by the Town Manager and the Select Board under the Housing and Community Development Act of 1974 (PL 93-383), as amended.

(6-0)*

COMMENT: This Article represents the vote to endorse the annual application for the Community Block Development Grant funds, a summary of which was provided by Mary Muszynski, the Town's CDBG administrator.

***Includes vote of Town Manager for CDBG purposes.**

ARTICLE 23

REVOLVING FUNDS

VOTED: That the Town does hereby reauthorize the following Revolving Funds for FY 2026:

Private Way Repairs (3106): Originally established under Article 46, 1992 Annual Town Meeting expenditures not to exceed \$1,000,000

Beginning Balance, 7/1/17	7/1/2023	\$50,552.16
Receipts	132,581.83	
Expenditures		124,696.00
Ending Balance, 6/30/24		\$58,437.99

Fox Library Community Center Rentals (3109): Originally established under Article 49, 1996 Annual Town Meeting
expenditures not to exceed \$20,000

Beginning Balance, 7/1/17	7/1/2023	\$21.47
Receipts		0.00
Expenditures		0.00
Ending Balance, 6/30/24		\$21.47

Robbins House Rentals (3110): Originally established under Article 77, 1997 Annual Town Meeting
expenditures not to exceed \$75,000

Beginning Balance, 7/1/17	7/1/2023	\$10,086.77
Receipts		16,690.00
Expenditures		10,407.64
Ending Balance, 6/30/24		\$16,369.13

Uncle Sam Fees (3101): Originally established under Article 31, 2000 Annual Town Meeting
expenditures not to exceed \$2,000

Beginning Balance, 7/1/17	7/1/2023	\$1,526.31
Receipts		0.00
Expenditures		0.00
Ending Balance, 6/30/24		\$1,526.31

Life Support Services (Ambulance) Fees (3103): Originally established under Article 37, 2001 Annual Town Meeting
Expenditures not to exceed \$800,000

Beginning Balance, 7/1/17	7/1/2023	\$107,956.71
Receipts		187,068.31

Expenditures	240,008.61
Ending Balance, 6/30/24	\$55,016.41

Board of Health Fees (3111): Originally established under Article 30, 2005 Annual Town Meeting
expenditures not to exceed \$150,000

Beginning Balance, 7/1/17	7/1/2023	\$420,348.46
Receipts		66,896.75
Expenditures		51,172.32
Ending Balance, 6/30/24		\$436,072.89

Field User Fees (3115): Originally established under Article 78, 2004 Annual Town Meeting
expenditures not to exceed \$120,000

Beginning Balance, 7/1/17	7/1/2023	\$15,995.62
Receipts		78,391.75
Expenditures		74,254.95
Ending Balance, 6/30/24		\$20,132.42

Robbins Library Rentals (3114): Originally established under Article 35, 2006 Annual Town Meeting
expenditures not to exceed \$8,000

Beginning Balance, 7/1/17	7/1/2023	\$42,455.32
Receipts		5,475.00
Expenditures		3,103.75
Ending Balance, 6/30/24		\$44,826.57

Town Hall Rentals (3112): Originally established under Article 35, 2006 Annual Town Meeting
expenditures not to exceed \$175,000

Beginning Balance, 7/1/17	7/1/2023	\$59,656.03
Receipts		85,727.88
Expenditures		68,728.38
Ending Balance, 6/30/24		\$76,655.53

White Goods Recycling Fees (3107): Originally established under Article 35, 2006 Annual Town Meeting
Expenditures not to exceed \$80,000

Beginning Balance, 7/1/17	7/1/2023	\$49,791.18
Receipts		30,920.33

Expenditures	41,085.66
Ending Balance, 6/30/24	\$39,625.85

Library Vending Fees (3113): Originally established under Article 34, 2009 Annual Town Meeting expenditures not to exceed \$25,000

Beginning Balance, 7/1/17	7/1/2023	\$17,235.89
Receipts		13,432.49
Expenditures		9,713.47
Ending Balance, 6/30/24		\$20,954.91

Gibbs School Energy Fees (3102): Originally established under Article 45, 2010 Annual Town Meeting expenditures not to exceed \$120,000

Beginning Balance, 7/1/17	7/1/2023	\$4,814.41
Receipts		0.00
Expenditures		0.00
Ending Balance, 6/30/24		\$4,814.41

Council On Aging Program Fees (3108): Originally established under Article 28, 2013 Annual Town Meeting expenditures not to exceed \$100,000

Beginning Balance, 7/1/17	7/1/2023	\$4,917.78
Receipts		26,642.00
Expenditures		11,101.54
Ending Balance, 6/30/24		\$20,458.24

Cutter Gallery Rentals (3117): Originally established under Article 24, 2024 Annual Town Meeting Expenditures not to exceed \$15,000

Beginning Balance, 7/1/17	7/1/2023	\$0.00
Receipts		0.00
Expenditures		0.00
Ending Balance, 6/30/24		\$0.00

Community Center Rentals (3118): Originally established under Article 24, 2024 Annual Town Meeting Expenditures not to exceed \$50,000

Beginning Balance, 7/1/17	7/1/2023	\$0.00
Receipts		0.00

Expenditures	0.00
Ending Balance, 6/30/24	\$0.00

(5-0)

COMMENT: The above summary represents the annual vote to receive reports on expenditures and receipts of the various Town revolving funds and to authorize and reauthorize such funds in accordance with state law, M.G.L. ch. 44 s. 53 ½. These funds must be reauthorized annually in order to enable expenditures from them, and as such, must be included in our abbreviated Town Meeting session. Additional materials regarding the Revolving Funds will also be included in the Appendix to the Select Board report to Town Meeting for further consideration.

ARTICLE 24

REVOLVING FUND / 17 IRVING STREET

VOTED: That the Town does and hereby amends Title 1, Article 22 of the Town Bylaws by adding a new section to establish and authorize a revolving fund pursuant to M.G.L. ch. 40, § 3 for the Parmenter School located at 17 Irving Street in Arlington to support Town expenditures related thereto.

(5-0)

COMMENT: The Board voted unanimously for favorable action on this Article. The Board heard from the Town's Deputy Town Manager for Finance, Alex Magee, regarding the utility of the proposed revolving fund to support expenditures related to the Parmenter School. Mr. Magee noted that although local acceptance of this particular statute is not required, the Article was being presented at Town Meeting for transparency purposes.



Town of Arlington, Massachusetts

NEW BUSINESS



Town of Arlington, Massachusetts

Next Scheduled Meeting of Select Board March 17, 2025

Summary:

When: Mar 10, 2025 07:15 PM Eastern Time (US and Canada)

Topic: Select Board Meeting

Register in advance for this webinar:

https://town-arlington-ma-us.zoom.us/webinar/register/WN_MdkO3SXCRa-TdChUkjPltw

After registering, you will receive a confirmation email containing information about joining the webinar.

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